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# REPORT AND MINUTES

OF THE

# NORTH INDIA CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH.

1897.

# Thirty-second Annual Report

AND

# Minutes of the Thirty-third Session

OF THE

# NORTH INDIA CONFERENCE

OF THE

## METHODIST EPISCOPAL CHURCH

HELD AT

**LUCKNOW, JANUARY 7-12, 1897.**

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1897.

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# Officers of the Conference.

| | |
|---|---|
| *President,* ... | ... BISHOP JAMES M. THOBURN. |
| *Secretary,* ... | ... W. A. MANSELL. |
| *Assistant Secretary,* | ... J. W. ROBINSON. |
| *Vernacular Secretary,* | ... S. TUPPER. |
| *Corresponding Secretary* | ... F. L. NEELD. |
| *Statistical Secretary,* | ... S. S. DEASE. |
| *Treasurer,* ... | ... D. L. THOBURN. |

## Finance Committee.

BISHOP J. M. THOBURN, *President, Ex-officio.*

| | | |
|---|---|---|
| E. W. PARKER, *Vice-President* | *do.* | T. J. SCOTT, |
| F. L NEELD, *Secretary,* | *do.* | S. TUPPER, |
| D. L. THOBURN, *Treasurer,* | *do.* | L. A. CORE, |
| S. KNOWLES, | *do* | C. L. BARE, |
| J. H MESSMORE, | *do.* | W. R. BOWEN, |
| A. SOLOMON, | *do.* | S. PAUL. |
| H. A. CUTTING, | *do.* | *Alternates.* |
| P T. WILSON, | *do.* | J. H. HUMPHREY, |
| J. H. GILL, | *do.* | J. W. ROBINSON, |
| W PETERS, | *do.* | DILAWAR SINGH, |
| W. A. MANSELL, | *do.* | M. STEPHEN. |

## Auditing Committe.

J. W. ROBINSON,
J. BLACKSTOCK,
MRS. PARKER,
L. A. CORE,
H. L. MUKERJI,
MISS HOGE,
N. L. ROCKEY.

## Board of Education.

S. KNOWLES.
E. W. PARKER,
J. H. MESSMORE,
W. PETERS,
A. SOLOMON,
H. A. CUTTING,
J. H. GILL,
P. T. WILSON,
W. A. MANSELL,
L. A. CORE, *Secy. and Treas.*
J. W. ROBINSON.

## Board of Examiners.

T. J. SCOTT, *Chairman,*
C. L. BARE, *Registrar,*

J. L. HUMPHREY,
F. L. NEELD,
J. W. ROBINSON,
L. A. CORE,
W. R. BOWEN,
STEPHEN PAUL,
H. L. MUKERJI,
F. W. GREENWOLD,
D. M. BUTLER,
S. TUPPER.

## Standing Committees.

*Statistics.*—N. L. ROCKEY, J. T. ROBERTSON, G. E. FERGUSON, G. D. PRESGRAVE.

*State of the Church.*—F. L NEELD, J. L. HUMPHREY, J. W. ROBINSON, L. CUTLER, BASANT RAM, D. M. BUTLER, S. PAUL.

*Sunday Schools.*—J. BLACKSTOCK, W. W. ASHE, D. M. BUTLER, G. C. HEWES.

*Temperance.*—T. J. SCOTT, A. G. MCARTHUR, S. B FINCH, D. A. CHOWFIN.

*Publishing Minutes.*—SECRETARIES, AND AGENT OF THE PUBLISHING HOUSE, LUCKNOW.

*To Preach the Annual Sermon.*—J. W. ROBINSON.

## Triers of Appeals.

J. BLACKSTOCK, W. R. BOWEN,
F. L. NEELD, S. PAUL,
N. L. ROCKEY, M. STEPHEN,
W. W. ASHE.

## Committee on Conference Relations.

T. J. SCOTT, J BLACKSTOCK,
L. A. CORE, H. K. LIST,
G. H. FREY.

## Epworth League—Board of Control.

J. W. ROBINSON, D. L. THOBURN,
MISS SHELDON, MISS SELLARS,
W. A. MANSELL.

## Deaconess Work—Board of Supervision.

F. L. NEELD, MISS ENGLISH,
M. STEPHEN, MRS. PARKER.
L. A. CORE, MRS. BARE,
W. R. BOWEN, MRS. MANSELL,
MISS THOBURN.

## Sunday School Union.

D. L. THOBURN, *President.* G. C. HEWES, *Secy. and Treas.*

## Conference Historical Society.

J. L HUMPHREY, *President,* C. L. BARE, *Secretary.*
W. A. MANSELL, *Treasurer.*

## Conference Literary Society.

J. W. ROBINSON, *President,* J. T. ROBERTSON, *Vice President,*
J. N. WEST, *Secretary and Treasurer.*

## Trustees of the Theological Seminary and Normal School.

| | Term expires | | Term expires |
|---|---|---|---|
| F. L. NEELD, | ... 1898 | L. A. CORE, | ... 1900 |
| E. W. PARKER, | ... 1898 | C. L. BARE, | ... 1900 |
| E. A. PHILLIPS, ESQ., | ... 1898 | MR. GEORGE LUKE, | ... 1900 |
| S. S. DEASE, | ... 1899 | BISHOP J. M. THOBURN, *Ex-officio.* | |
| W. R. BOWEN. | ... 1899 | T. J. SCOTT. *Ex-officio Secy. and Treasurer.* | |
| F. G. H. HOUSDEN, ESQ., | 1899 | | |

## Trustees of the Reid Christian College, Lucknow.

| | Term expires | | Term expires |
|---|---|---|---|
| J. W. ROBINSON, | ... 1898 | W. E. CRAWSHAW, ESQ., | 1900 |
| F. L. NEELD, | ... 1898 | W. A. MANSELL, | ... 1900 |
| L. A. CORE, | ... 1898 | D. M. BUTLER, | ... 1900 |
| R. CLANCY, | ... 1899 | C. L. BARE, *Ex-officio Secy.* | |
| J. E. SCOTT, | ... 1899 | BISHOP J. M. THOBURN, D. D., *Ex-officio.* | |
| E. W. PARKER, *President,* | 1899 | | |

## Local Committee, Naini Tal Schools.

| | | |
|---|---|---|
| J. H. MESSMORE, | S. KNOWLES, | F. A. LEETE, ESQ. |
| E. W. PARKER, | S. S. DEASE, | MISS THOBURN, |
| F. L. NEELD, | R. HOLINGBURY, | MRS. NEELD. |
| J. L. HUMPHREY, | T. J. SCOTT, | |

# Conference Roll.

## CLASS A.—ELDERS IN FULL CONNECTION WHO HAVE COMPLETED THE COURSE OF STUDY.

| Names. | Arrived in India or joined Conference. | Names. | Arrived in India or joined Conference. |
|---|---|---|---|
| Adams, Horace J. | 1874 | Mukerji, H. L. | 1886 |
| Ashe, William W.* | 1895 | Mitchell, H. B. | 1886 |
| Baldeo Pershad | 1893 | Neeld, F. L. * | 1881 |
| Bare, C. L. | 1880 | Parker, E. W. | 1859 |
| Behari Lal I. | 1892 | Patras, Benjamin. | 1887 |
| Behari Lal II. | 1889 | Paul, Chiddu S. | 1889 |
| Blackstock, J. * | 1875 | Paul, Stephen | 1882 |
| Bowen, W. R. | 1882 | Peters, William | 1879 |
| Cocker, Benj. F. | 1884 | Phillip, B. S. | 1893 |
| Core, Lewis A. * | 1889 | Phillip, Samuel | 1891 |
| Craven, Thomas | 1870 | Presgrave, F. | 1887 |
| Cutting, Hiram A. | 1874 | Robertson, J. T. | 1893 |
| Cutler, Lucius | 1885 | Robinson, John W. * | 1892 |
| Dilawar Singh. | 1886 | Rockey, Noble L. * | 1884 |
| Falls, Senaca | 1886 | Samuel, John F. | 1893 |
| Fazl Masih | 1893 | Shib Datt Sanwal. | 1893 |
| Franklin, R. S. | 1893 | Scott, Thomas J. | 1863 |
| Frey, Geo. H. | 1889 | Scott, Warren M. | 1888 |
| Gill, Joseph H. | 1871 | Shipley, C. | 1885 |
| Greenwold, F. W. | 1879 | Speake, William T. | 1890 |
| Hancock, C. | 1886 | Spencer, Guru Dayal | 1889 |
| Humphrey, J. L. | 1857 | Stephen, Matthew | 1882 |
| Hewes, G. C. * | 1891 | Solomon, Abraham | 1879 |
| Janvier, Joel T. | 1864 | Sweet, Aaron | 1893 |
| Jordan, James | 1883 | Thomas, J. B. * | 1889 |
| Kanhai Singh | 1887 | Tupper, Samuel | 1889 |
| Kidder, D. P. | 1885 | Waugh, James W. | 1859 |
| Knowles, Samuel | 1858 | Wheeler, Samuel | 1889 |
| List, Henry K. | 1889 | Wilson, Harkua | 1887 |
| Mansell, W. A.* | 1889 | Wilson, Peachy T. | 1863 |
| McArthur, A. G. | 1893 | Yaqub Shah | 1882 |
| Messmore, J. H. | 1861 | | |

## CLASS B.—MEMBERS IN FULL CONNECTION IN THE STUDIES OF THE FOURTH YEAR.

| | | |
|---|---|---|
| David A. Chowfin | Elder | 1892 |
| Sabin Mansell, | ,, | 1892 |
| Karim Masih, | Deacon '92 | 1893 |
| Juman Lal, | ,, '91 | 1893 |
| David M. Butler, | Elder | 1893 |
| Mazhar-ul-Haqq, | ,, '93 | 1893 |
| Joseph Wahid-ud-Din, | Deacon '94 | 1894 |
| Superian B. Finch, | Elder | 1894 |
| George E. Ferguson, | Deacon '94 | 1894 |
| Basant Ram, | ,, '93 | 1894 |
| Chhote Lall, | Elder | 1894 |
| Grafton D. Presgrave, | ,, | 1894 |
| Bhikki Lall, | Elder | 1894 |

* See Report of Committee on Examinations.

## CLASS C.—MEMBERS IN FULL CONNECTION IN STUDIES OF THE THIRD YEAR.

| | | Arrived in India or Joined Conference. |
|---|---|---|
| Shadulla Lawrence, | Deacon '92 | 1893 |
| Harvey L. Roscoe, | ,, '96 | 1894 |

## CLASS D.—PREACHERS ON TRIAL.

| | | | |
|---|---|---|---|
| Bansi Dhar. | Deacon '93 | II Year | 1895 |
| Mohammad Hassan Jan, | ,, '94 | ,, | 1895 |
| Bulaqi Singh, | ,, '94 | ,, | 1895 |
| Nizam Ali, | ,, '93 | ,, | 1896 |
| Joshua S. Samuel, | ,, '93 | ,, | 1896 |
| Joshua Solomon, | ,, '94 | ,, | 1896 |
| Joseph Jacob, | ,, '96 | ,, | 1896 |
| Bahadur Singh, | ,, '94 | ,, | 1896 |
| Ganga Nath, | ... ... | ,, | 1896 |
| Joseph Dysell, | ,, '94 | ,, | 1896 |
| Benjamin Marqus, | ... ... | ,, | 1896 |
| Prabbhu Dayal | | 1 Year | 1897 |
| Mohan Singh Bailey | Deacon '97 | ,, | 1897 |
| Albert Frank | | | 1897 |
| John N. West, | | | 1897 |
| Nathaniel R. Childs | | | 1897 |
| John H. Walter, | | | 1897 |
| Joseph Smart | Deacon '97 | | 1897 |

| | |
|---|---|
| Foreign Members of Conference | 21 |
| Hindustani ,, ,, ,, | 57 |
| Total | 78 |

| | |
|---|---|
| Foreign Preacher on Trial | 1 |
| Hindustani ,, ,, ,, | 17 |
| | 18 |

## CONFERENCE APPOINTMENTS.

### BAREILLY DISTRICT.

E. W. Parker, P. E. (P. O., Shahjahanpur.)
Aonla, James Jordan.
Bareilly, W. R. Bowen, Samuel Phillips.
,, Sadr Bazar, Joseph Wahid-ud-Din.
Bhamora, Nizam Ali.
Bilsi, W. T. Speake.
Binawar, Govind Ram.
Bisauli, H. J. Adams.
Budaon, G. C. Hewes, G. E. Ferguson.
Datagunj, Faredun Presgrave.
Faridpur, C. S. Paul.
Jalalabad, Behari Lal II.
Kakrala, Basant Ram.
Khera Bajhera, H. L. Mukerjee.
Miranpur Katra, supplied by R. Turner.
Panahpur, Lucius Cutler.
Pawayan, Aaron Sweet.
Shahjahanpur, John Blackstock, Prabbu Diyal.
,, Hindustani Church, E. W. Parker, G. D. Presgrave.
Tilhar, H. K. List.
Ujhani, Jumman Lal.
Theological Seminary, Bareilly, T. J. Scott, Principal, F. L. Neeld and H. L. Mukerji, Professors.

### GARHWAL DISTRICT.

Joseph H. Gill, P. E. (P. O., Pauri.)
Gadoli, W. W. Ashe (P. O., Pauri.)
Kainur, supplied by Kwankin.
Kotdwara, to be supplied.
Lansdowne, F. W. Greenwold.
Pauri, J. H. Gill, D. A. Chaufin.
Ramni, Sabin Mansell, (P. O., Nundpriyag.)
Sirinagar, supplied by Edward Thomson.
Tehri, to be supplied.
Chopra Mission Hospital and Dispensary, to be supplied.

### GONDA DISTRICT.

W. Peters, P. E. (P. O., Bahraich.)
Bahraich, W. Peters.
Bulrampur, Bihari Lal I.
Bhinga, J. F. Samuel.
Gonda, S. B. Finch.
Kaisarganj, Baldeo Parshad.
Karnalganj, J. S. Samuel.

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Nanpara, supplied by L. J. McGee.
Nawabganj, Joshua Solomon.
Supernumerary, Thomas Craven.

## KUMAON DISTRICT.

S. Knowles, P. E. (P. O. Naini Tal.)
Bhot, Harsua Wilson Shadulla Lawrence, Benjamin Marqus.
Dwarahat, N. L Rockey.
Lobha, supplied by Gauri Datt.
Naini Tal, S. Knowles, S. D. Sanwal.
" English work and Debi Dhura, J. L. Humphrey.
" Boys High School, J. T. Robertson.
Pithoragarh, Benjamin Patrus.
Supernumerary, J. W. Waugh.
Transferred to the North-West India Conference, S. S. Dease.

## MORADABAD DISTRICT.

J. H. Messmore. P. E. (P. O. Bijnour.)
Bijnour, Seneca Falls. M. S. Bailey.
Chandausi, Matthew Stephen.
Dhampur, Fazl Masih.
Kanth, supplied by B. S. Budden.
Kiratpur, Bansi Dhar.
Kundarki, to be supplied.
Mandawar, B. H. Mitchell
Moradabad, L. A. Core, Dilawar Singh.
" High School, L. A. Core, J. Jacob.
Nagina, Charles Shipley.
Najibabad, supplied by Benj. McGregor.
Nurpur, supplied by Gulab Singh
Seohara, supplied by Jhabbu Lall I.
Sherkot, supplied by Peter Merrill.
Thakurdwara, supplied by Mohan Singh.

## OUDH DISTRICT.

W. A. Mansell, P. E. (P. O. Lucknow.)
Barabanki, Stephen Paul.
Itaunja, Bahadur Singh.
Lucknow, Hindustani Church, J. W. Robinson, D. M. Butler, Albert Frank.
" English Church, J. W. Robinson.
" Reid Christian College, C. L. Bare, J. N. West, J. B. Thomas.
" Methodist Publishing House, D.L. Thoburn, Ganga Nath.

Rae Bareilly, G H. Frey.
Shahabad, G. D. Spencer.
Hurdoi, Samuel Tupper.
Unao, Yaqub Shah.
Professor in Puget Sound University, H. L. Roscoe.

## PILIBHIT DISTRICT.

A. Solomon, P. E (P O. Fatehgunj West.)
Bisalpur, supplied by Jabbu Lall II.
Fatehganj West, Abraham Solomon.
Pilibhit, Crawford Hancock, John H. Walter.
Sirauli, Bhikki Lal.
Milak, supplied by Jhau Singh.
Mirganj, supplied by Kallu Singh.
Nawabganj, supplied by Girdhari Lal
Pipalthana, N. R. Childs.
Puranpur, supplied by Moti Lal.
Shahi, B. F. Cocker.
Rampur, Ase Ram.

## SAMBHAL DISTRICT.

H. A. Cutting P. E. (P. O Sambhal.)
Amroha, Mazhar-ul-Haqq.
Babukhera, supplied by Sadal Singh.
Bahjoi, supplied by Maula-Dad-Khan.
Bhasta, Karim Masih.
Dhanaura, Warren Scott.
Gangeshri, Bulaqi Singh.
Gunnaur, R. S. Franklin.
Hasanpur, B S. Phillip
Naraihiya, Mohammad Hasan Jan.
Rajpura, Gyan Masih.
Rasulpur, supplied by Manphul Singh.
Sambhal, Hiram A Cutting
Shahpur, supplied by Prabbu Dass.
Sharifpur, supplied by Bhola Singh.

## SITAPUR DISTRICT.

P. T. Wilson, P. E. (P. O. Sitapur.)
Sitapur Circuit, P. T. Wilson, Chhote Lal.
Sidhauli Circuit, A. G. McArthur.
Baragaon Circuit, Joseph Dysell.
Lakhimpur Circuit, Joseph Smart.
Isanagar Circuit, Kanhai Singh (P. O. Dhaurahia.
Mohammadi Circuit, D P. Kidder.

## WOMAN'S CONFERENCE.

### BAREILLY DISTRICT.

Bareilly Girls' Orphanage, Miss English; one to be supplied.
,, City work, Miss Wilson.
,, Medical, Miss Dart, M. D.
,, Woman's School, Mrs. Scott, Mrs. Neeld, Mrs. Mukerji.
Shahjahanpur Girls' Boarding School, Miss Heafer.
,, City work, Mrs. Blackstock.
,, District work, Mrs. Parker.
Budaon City and Zanana work, Mrs. Hewes.
,, Girls' Boarding School, Miss Greene.
Editor *Kaukab i Hind*, Mrs. Parker.
On leave to America, Miss Bryan, M. D.

### GARHWAL DISTRICT.

Pauri Girls' Orphanage and Boarding School, Miss Kyle.
,, Village schools, Mrs. Ashe.
,, District work, Mrs. Gill.

### GONDA DISTRICT.

Bahraich, Miss Peters.
Gonda Girls' Boarding School, Miss Hoge.
,, District work, Miss Peters.

### KAMAUN DISTRICT.

Bhot, Miss Sheldon, M. D.
Chandag, Miss Reed.
Dwarahat, Mrs Rockey.
Naini Tal Hindustani work, Mrs. Knowles.
,, English work and Debi Dhura, Mrs. Humphrey.
,, Wellesley Girls' High School, Miss S. A. Easton, Miss Sellars, Miss Curts.
,, Oak Openings Boys' School. Mrs. Robertson.
Pithoragarh, Miss Budden, Miss Tresham.

### MORADABAD DISTRICT.

Bijnour, Mrs. Messmore.
Moradabad Girls' Boarding School, Miss Means.
,, City and Village work, Mrs. Core.
Tranferred to North-West India Conference, Miss Gallimore.

### OUDH DISTRICT.

Lucknow Woman's College and High School, Miss Thoburn, Miss Nichols, Miss Collins, Miss Widdifield, Miss Hardie.
,, Deaconess Home, to be supplied.
,, Reid Christian College, Mrs Bare, Mrs. West.
,, English Work, Mrs. Robinson.
,, District Work and City Schools, Mrs. Mansell.
Editor *Rafiq-i-Niswan*, Miss Thoburn.

## DISCIPLINARY QUESTIONS

I.—WHO HAVE BEEN RECEIVED BY TRANSFER AND FROM WHAT CONFERENCES?

John T. Robertson, from the Bengal Burma Conference.

II.—WHO HAVE BEEN RE-ADMITTED? None.

III.—WHO HAVE BEEN RECEIVED ON CREDENTIALS AND FROM WHAT CHURCHES? None.

IV.—WHO HAVE BEEN RECEIVED ON TRIAL?

*a. In studies of First Year.*

Prabhu Dayal, Mohan Singh Bailey, Albert Frank, John N. West, Nathaniel R. Childs, John H. Walter, Joseph Smart.

*b. In studies of Third Year.* None.

V.—WHO HAVE BEEN CONTINUED ON TRIAL?

*a. In studies of First Year.* None.

*b. In studies of Second Year.*

Nizam Ali, Joshua Solomon, Joshua S. Samuel, Joseph Jacob, Bahadur Singh, Ganga Nath, Joseph Dysell, Benjamin Marqus, Bansi Dhar, Mohammed Hassan Jan, Bulaqi Singh.

*c. In studies of Third Year.* None.

*d. In studies of Fourth Year.* None.

VI.—WHO HAVE BEEN DISCONTINUED?

Balli M. Dass.

VII.—WHO HAVE BEEN ADMITTED INTO FULL MEMBERSHIP?

*a. Elected and ordained Deacons this year.* None.

*b. Elected and ordained Deacons previously.* None.

VIII.—WHAT MEMBERS ARE IN THE STUDIES OF THIRD YEAR?

*a. Admitted into Full Membership this year.* None.

*b. Admitted into Full Membership previously.*

Harvey L. Roscoe, Shadulla Lawrence.

IX.—WHAT MEMBERS ARE IN STUDIES OF FOURTH YEAR?

David A. Chowfin, Sabin Mansell, Karim Masih, Jumman Lall, David M. Butler, Mazhar-ul-Haqq, Joseph Wahid-ud-Din, Superian B. Finch, George E. Ferguson, Basant Ram, Chhote Lall, Grafton D Presgrave, Bhikki Lall.

X.—WHAT MEMBERS HAVE COMPLETED THE CONFERENCE COURSE OF STUDY?

*a. Elected and ordained Elders this year.*

Ram Sukh Franklin, Baldeo Pershad, Albert G McArthur, William W. Ashe Fazl Masih.

*b. Elected and ordained Elders previously.*

Behari Lall I., Shib Datt Sanwal, Bahadur S. Phillip, John F. Samuel, Aaron Sweet, David L Thoburn, John T. Robertson.

XI—WHAT OTHERS HAVE BEEN ELECTED AND ORDAINED ELDERS?

*a. As Local Deacons.* Gyan Masih.

*b. Under Missionary Rule.* Mazhar ul Haqq.

XII—WAS THE CHARACTER OF EACH PREACHER EXAMINED?

This was strictly done as the name of each preacher was called in open Conference.

The case of Faredun Presgrave was referred to the Presiding Elder for investigation.

XIII.—WHO HAVE BEEN TRANSFERRED, AND TO WHAT CONFERENCE?

J. C. Butcher, to the Rock River Conference.

H. C. Stuntz, to the Upper Iowa Conference.

S. S. Dease, to the North-West India Conference.

XIV.—WHO HAVE DIED?

J. T. McMahon, Zahur ul Haqq.

XV.—WHO HAVE BEEN LOCATED AT THEIR OWN REQUEST?

F. W. Foote.

XVI.—WHO HAVE BEEN LOCATED? None.

XVII.—WHO HAVE WITHDRAWN? None.

XVIII.—WHO HAVE BEEN PERMITTED TO WITHDRAW UNDER CHARGES OR COMPLAINTS? None.

XIX.—WHO HAVE BEEN EXPELLED? None.

XX.—WHAT OTHER PERSONAL NOTATION SHOULD BE MADE? None.

XXI—WHO ARE THE SUPERNUMERARY PREACHERS?

T. Craven, J. W. Waugh.

XXII.—WHO ARE THE SUPERANNUATED PREACHERS?

Joel T. Janvier.

XXIII—WHO ARE THE TRIERS OF APPEALS?

J. Blackstock, F. L. Neeld, N. L. Rockey, W. W. Ashe, S. Paul, M. Stephen, W. R. Bowen.

XXIV—WHAT IS THE STATISTICAL REPORT FOR THE YEAR?

*See Statistics.*

XXV.—WHAT IS THE AGGREGATE OF THE BENEVOLENT COLLECTIONS, AS REPORTED BY THE CONFERENCE?

Rs. 5631.

XXVI.—WHAT ARE THE CLAIMS ON THE CONFERENCE FUND.

Rs. 1086.

XXVII.—WHAT HAS BEEN RECEIVED ON THESE CLAIMS, AND HOW HAS IT BEEN APPLIED?

Full amount received, and paid to claimants.

XXVIII.—WHERE ARE THE PREACHERS STATIONED?

*See appointments.*

XXIX.—WHERE SHALL THE NEXT CONFERENCE BE HELD?

At Shahjahanpur.

# CONFERENCE JOURNAL.

## FIRST DAY.

LUCKNOW, THURSDAY, January 7th, 1897.

**Opening Exercises.**—The North India Conference of the Methodist Episcopal Church convened for its thirty-third annual session at the Lal Bagh Methodist Church, Lucknow, on Thursday, the 7th January, 1897. Dr. J. L Humphrey conducted the opening exercises. The 328th hymn was sung in English, the 12th Chapter of Romans read as the opening lesson and prayer was offered by S. Tupper in Hindustani and J. L. Humphrey in English, after which the 3rd hymn was sung in Hindustani.

**Preliminary Organization.**—The Secretary of the last Conference announced that the Bishop had sent word stating that he would be unable to be present at the opening of Conference, and requesting that a temporary chairman be appointed, and that the Conference proceed with the organization and the preliminary business of the Conference.

**Temporary Chairman.**—J. H. Messmore was nominated and elected chairman in accordance with the Bishop's advice.

**Roll Call.**—The Roll was called by the Secretary of the last Conference. Seventy-two members and eleven probationers responded to their names. Ten members and one probationer were absent. Two had died, J. T. McMahon of Dwarahat, and Zahur-ul-Haqq of Chandausi.

**Secretaries.**—On motion of F. L. Neeld, W. A. Mansell was elected Secretary; J. W. Robinson was elected Assistant Secretary and S. Tupper, Vernacular Secretary.

**Conference Treasurer.**—On motion of E. W. Parker, D. L. Thoburn was elected Conference Treasurer.

**Rules of Order.**—On motion of W. Peters the Rules of Order as adopted at the Central Conference were adopted for this Conference, with the exception that eight minutes was fixed as the limit of time for each speaker instead of fifteen minutes.

**Standing Committees.**—On motion of E. W. Parker, the Standing Committees were elected as appointed at the last Conference with the following exceptions:—

G. C. Hewes in place of D. L. Thoburn on the Committee on Statistics.

Basant Ram in place of F. Presgrave on the Committee on the State of the Church.

**Committee on Conference Relations**—The Committee on Conference Relations was elected as appointed at the last Conference with the exception that T. J. Scott was put in place of J. H. Messmore.

**Committee on Memoirs**—On motion of E. W. Parker, the following were appointed as a Committee on Memoirs:—J. L. Humphrey, J. H. Messmore, A. Solomon and H. J. Adams.

**Conference Stewards.**—On motion of C. L Bare, the Board of Conference Stewards was elected as follows:—J. L. Humphrey, J. Blackstock, H. J. Adams.

**Hours of Session.**—On motion of E W. Parker, the hours of Conference session were fixed at from 11 a. m. till 2 p. m.

**Conference Bar.**—On motion of T. J. Scott, the Conference Bar was fixed at the eighth bench including also all the wings.

**Special Committee on the Tobacco Question.**—E W. Parker presented the following resolution which was adopted by the Conference:—

*Resolved*, That a Committee of six, consisting of two Foreign and four Hindustani members of the Conference be appointed to consider and propose means of removing our difficulty and danger on the tobacco question.

E. W. PARKER, S. TUPPER, W. PETERS, F. L. NEELD.

The following were appointed:—E. W. Parker, F. L Neeld, W. Peters, H. L. Mukerji, M. Stephen, S. Paul.

**Special Committee on School Management.**—L. A. Core presented the following resolution, which was adopted by the Conference:—

*Resolved*, That a committee consisting of two Foreign and two Hindustani members of Conference be appointed to propose a plan and draft rules for the better management and improvement of our schools.

E. W. PARKER,
L. A. CORE.

The following were appointed on the Committee:—L. A Core, F. L Neeld, S. Tupper, D. M. Butler.

**Special Report on Self-Support**—On motion of J. L. Humphrey the committee on the State of the Church was instructed to consider fully the whole question of self-support in the Indian Church and to present a special report.

On motion of D. M. Butler, the committee was increased by the addition of the following members to assist in the preparation of the special report:—J. L Humphrey, D. M. Butler, J. W. Robinson, and S. Paul.

**Introductions**—The Rev. T. S. Wynkoop, Secretary of the North India Bible Society, Rev. Dr. H. Mansell, Rev. Chas. Luke, and Rev. D. C. Monroe, of the North-West India Conference, and Rev. J T. Robertson, of the Bengal-Burma Conference, were introduced On motion they were granted seats within the Conference bar, and invited to participate in the discussions.

**General Conference Delegates**—On motion of J. H. Gill, the General Conference delegates, returned from America, were requested to address the Conference on the work of the General Conference, and affairs in general in the Church at home.

E W. Parker and T. J Scott, accordingly, briefly addressed the Conference.

**Bishop Thoburn**—At this point, Bishop Thoburn arrived, was cordially welcomed by the Conference and took the chair.

**District Conference Examinations**—On motion of J. H. Messmore it was decided that the plan authorized for conducting the Annual Conference Examinations be also extended to the District Conferences.

**North India Bible Society.**—The Rev. Dr. Wynkoop addressed the Conference on the work of the Bible Society.

On motion the time was extended.

**Other Introductions.**—Miss Widdifield, a new missionary of the W. F. M. S. and Mrs. Dr. Mansell of the N.-W. India Conference, were introduced.

**Adjournment.**—After a brief address by the Bishop, and the usual announcements, the Conference adjourned.

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## SECOND DAY.

LUCKNOW, 8th January, 1897.

**Opening Exercises.**—Conference convened at 11 A. M., Bishop Thoburn presiding. The opening exercises were conducted by H. L. Mukerji.

**Journal.**—The minutes of the preceding session were read in English and vernacular and approved.

**Rev. A. W. Baumann.**—The Rev. A. W. Baumann, of the Church Mission, Lucknow, was introduced, and on motion of E. W. Parker was invited to a seat within the Conference bar and to participate in the discussions.

**Thirteenth Question.**—The thirteenth question, "Was the character of each preacher examined ?" was taken up.

The following brethren responded to their names as called, gave their reports and their characters were passed :

James B. Thomas, Presiding Elder of the Bareilly District ; James Jordon, W. R. Bowen, W. T. Speake, C. S. Paul, Behari Lall II, John Blackstock (committee of examination for the fourth year reported him passed in the Persian Gospel of Matthew and Persian Grammar) ; B. F. Cocker, H. K. List, F. L. Neeld, C. L. Bare, H. L. Mukerji, T. J. Scott. S. Phillip and N. L. Rockey being absent, on the representation of the Presiding Elder, their characters were passed. J. C Butcher was announced to have been transferred to the Rock River Conference. Faredun Presgrave was called, and on motion of E. W. Parker his case was referred to the committee on Conference Relations, with authority to appoint a special committee to consider the case, if necessary, after the adjournment of Conference.

J. H. Gill, Presiding Elder of the Garhwal District ; F. W. Greenwold, W. Peters, Presiding Elder of the Gonda District ; S Wheeler, Thomas Craven (a communication from him having been received, in accordance with his request he was on motion continued in the supernumerary relation) ; J. H. Messmore, Presiding Elder of the Kumaun District ; Harkua Wilson, J. L. Humphrey, S. S. Dease, G. C. Hewes, Benjamin Patrus. J. W. Waugh having been called, on motion of J. H. Messmore was granted a supernumerary relation. F. W. Foote having been called, at his own request contained in communication from America, he was on motion of E. W. Parker granted a location. H C. Stuntz was announced to have been transferred to the Upper Iowa Conference ; S. Knowles, Presiding Elder of the Moradabad District, Dilawar Singh, H. B. Mitchell, Seneca Falls, L. A. Core, Matthew Stephen, Charles Shipley.

**Church Rolls.**—T. J. Scott presented the following resolution, which was adopted by the Conference.

*Resolved.*—That the Committee on the State of the Church be instructed to scrutinize as far as possible the state of our Church Rolls, touching the condition of members and probationers, and report on any irregularities found, and the best remedy.

**Eastern Kumaun District.**—On motion of F. L. Neeld Bishop Thoburn was requested to consider in cabinet the advisability of appointing, if possible, a Presiding Elder for a new district in Eastern Kumaun.

**Closing.**—The announcements were given, the doxology sung, the benediction pronounced by J. L. Humphrey and the Conference adjourned.

# THIRD DAY.

LUCKNOW, 9th January, 1897.

**Opening Exercises.**—Conference convened at 11 A. M., Bishop Thoburn presiding. W. W. Ashe conducted the opening exercises.

**Journal.**—The minutes of the preceding session were read in English and vernacular and approved.

**Faredun Presgrave.**—The Committee on Conference Relations reported on the case of Faredun Presgrave, recommending that his Presiding Elder make inquiry in the matter according to section 225 of the Discipline.

In accordance with the report, on motion of J. B. Thomas, his character was passed pending inquiry.

**Thirteenth Question.**—The thirteenth question was again taken up. The following brethren responded to their names as called, gave their reports and their characters were passed.

E. W. Parker, Presiding Elder of the Oudh District; Stephen Paul, W. A. Mansell, H J. Adams, J. W. Robinson, (reported passed in sermon in Urdu character for the fourth year); G. H. Frey, G. D. Spencer, S. Tupper, Yaqub Shah.

A. Solomon, Presiding Elder of the Pilibhit District; Crawford Hancock, H. A. Cutting, Presiding Elder of the Sambhal District; Warren M. Scott, P. T, Wilson, Presiding Elder of the Sitapur District; Kanhai Singh, Lucius Cutler, D. P. Kidder.

**Collection for Conference Claimants.**—On motion of E. W. Parker, it was decided that an annual collection be taken in each station for the Conference Claimants.

On motion of F. L. Neeld, the Presiding Elders were intructed to appoint special days for taking each collection, including the Conference Claimants collection.

**Seventh Question.**—The seventh question "Who have been admitted into full membership?" was called.

The names of Bansi Dhar and Mohammed Hassan Jan were called, they were reported on by their Presiding Elders, and the Committee on Examination having reported unfavourably, on motion of their Presiding Elders, were continued on trial in the same year.

Bulaqi Singh was called, and having been reported unfavorably by the Committee on Examination, he was, on the motion of his Presiding Elder, discontinued.

On motion of E W. Parker, the Presiding Elder was authorized to employ him as a preacher if desirable.

**Tenth Question.**—The tenth question was taken up—"What members have completed the Conference course of study?"

The names of the following brethren were called, they gave their reports, their characters were passed, the committee reported them passed in their studies, and on the motion of their Presiding Elders were advanced to the class of effective elders and also elected to Elder's orders. Ram Sukh Franklin, Buldeo Pershad, Albert G. McArthur, William W. Ashe (committee reported him passed, in addition to the required English studies of the fourth year, in all the vernacular studies of the first year, except Persian translation, and in Hindi Grammar of the second year.)

The following brethren responded to their names as called, they gave their reports, the committee reported them passed in their studies, and on the motion of their Presiding Elders, were advanced to the class of effective elders.

Behari Lall I, Shib Datt Sanwal, Bahadur S. Phillip, Fazl Masih, John F. Samuel, Aaron Sweet, David L. Thoburn (committee reported him passed in required English of fourth year, and in Hindi reading and translation of the third year.)

Sabin Mansell was called, gave his report, his character was passed, but as his examination papers had failed to reach the committee, on the motion of his Presiding Elder he was continued in the same class. David A. Chowfin was absent and on the representation of his Presiding Elder, his character was passed and he was continued in the same class.

**Eleventh Question.**—The eleventh question, "What others have been elected and ordained Deacons?" was taken up.

The following brethren were called, were recommended by their District Conferences, represented by their Presiding Elders, reported passed in their required studies, and elected to Deacon's orders as local preachers.

Prem Singh, Henry Waleski, Lazar Shaw, Mohan Singh Bailey, Chhote Lall Samuel, Ghasi Ram, Lachman Singh, Ajudhiya Pershad, John Higginbotham, Joseph Smart, Jiya Lall, Jawahir Lall.

**Introductions**—Rev. E. S. Frease, of the Bombay Conference, and R. Bennerts, Esq., were introduced to the Conference.

**Twelfth Question.**—The twelfth question "What others have been elected Elders?" was taken up. Gyan Masih was called, he was recommended by his District Conference, reported passed in his studies, represented by his Presiding Elder, and elected to Elder's orders as a local deacon.

On motion of his Presiding Elder, Mazhar-ul-Haqq was elected to Elder's orders under the Missionary rule.

**Introduction.**—T. P. Fisher, of Bombay Conference, was introduced.

**Closing.**—The announcements were made, the doxology sung, the benediction pronounced by Rev. E. S Frease and the Conference adjourned.

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## FOURTH DAY.

LUCKNOW, 11th January, 1897.

**Opening Exercises.**—Conference convened at 11 A.M. J. Jacob conducted the devotional exercises; at the request of Bishop Thoburn, J. H. Messmore, took the chair.

**Journal.**—The minutes of the preceding session were read in Vernacular and English and after correction approved.

**Certificate of Ordination.**—The following certificate of ordination was presented by the Bishop:—

This certifies that in Lucknow, on Sunday the 10th day of January, 1897, in accordance with the Discipline of the Methodist Episcopal Church, I ordained as Deacons, Prem Singh, Henry Waleski, Laazar Shaw, Mohan Singh Bailey, Chhote Lal Samuel, Ghasee Ram, Lachman Singh, Ajudhiya Pershad, John Higginbotham, Joseph Smart, Jiya Lal, Jawahir Lal; and on the same day, with assistance of Elders, the following as Elders, Ram Sukh Franklin, Baldeo Pershad, Albert G. McArthur, William W. Ashe, Mazhar-ul-Haqq Gyan Masih.

Given under my hand at Lucknow, on the 11th day of January, 1897. J. M. THOBURN,

*Bishop.*

**Fourth Question.**—It having been brought to the knowledge of the Conference that Fazl Masih was by a mistake omitted from the number of those who had been elected to Elder's orders, he was on motion of J. B. Thomas elected to Elder's orders, the Bishop to arrange for his ordination*.

**Seventh Question.**—The case of Bulaqi Singh was called in question, and on the motion of D. M. Butler was reconsidered. He was, on motion, continued on trial in the same year.

Bishop Thoburn entered and took the chair.

**Auditing Committee's Report.**—The Auditing Committee presented its report which was, on motion, adopted. (*See reports.*)

**Correspondence of the Year.**—The correspondence for the year was laid on the table by the Corresponding Secretary.

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* Fazal Masih was ordained elder at Lucknow, January 13, 1897.—SECY.

**Fourth Question.**—The fourth question was called, "Who have been received on trial?"

The following brethren were called, having been recommended by their District Conferences, were favourably reported by the committee on examination and committee on Conference Relations, were represented by their Presiding Elders, and admitted to the Conference on trial:

Prabhu Dayal, Mohan Singh Bailey, Albert Frank, J. N. West, Nathaniel R Childs, John H. Walter, Joseph Smart.

**Transfer, John T. Robertson.**—The Bishop announced the transfer of John T. Robertson, an elder of the fourth year, from the Bengal-Burma Conference.

**Fifth Question.**—The fifth question, "Who have been continued on Trial?" was called.

The names of the following brethren were called, they gave their reports, their characters were passed, the committee reported on their examinations, and on the motion of their Presiding Elders they were continued on trial and advanced to the second class:

Joshua Soloman, Joshua S. Samuel, Joseph Jacob, Bahadur Singh, Ganga Nath, Joseph Dysell. Nazim Ali and Benjamin Marqus were called, gave their reports, their characters passed, they were reported on by the Committee on examination, and on motion were continued on trial and advanced to the second class on condition of bringing up their back studies next year.

**Balli M. Dass.**—Balli M. Dass was called. His Presiding Elder having reported that he had left his appointment, he was on motion of the Presiding Elder, discontinued.

On motion, the Presiding Elder of the Oudh District and J. W. Robinson were appointed a special committee to consider what should be done regarding his parchment, and to report.

**Changing of Names.**—On motion of J. B. Thomas it was decided to appoint a special committee to consider the changing of the names of our preachers, and report on the whole subject, especially the legal method to be pursued.

The following were appointed: T. J. Scott, W. Peters, S. Knowles, H. L. Mukerji, D. A. Cutting.

**Introduction.**—Rev. C. G. Corklin of the North-West India Conference was introduced to the Conference and accorded the usual privileges of visiting brethren.

**Ninth Question.**—The ninth question was called, "What members are in studies of the fourth year?" The names of the following brethren were called, their characters were passed, they gave their reports, were reported passed in the required studies, and on the motion of their Presiding Elders were advanced to the fourth year's class:—Karim Masih, David

M. Butler, Mazhar-ul-Haqq, Joseph Wahid-ud-din, Superian B. Finch, George E. Ferguson, Basant Ram, Chhote Lall, Grafton D. Presgrave, Bhikki Lal. Jumman Lal was called and on motion his case was referred to the Committee on Conference Relations. Harvey L. Roscoe was called, and on the motion of his Presiding Elder, his character was passed and he was continued in the same class. Shadulla Lawrence was called, and being unavoidably absent, on the motion of his Presiding Elder was continued in the same class.

**Conference Relations of Missionaries on Furlough.**—On the motion of F. L. Neeld, the Bishop was requested to write to the Board of Bishops, asking whether it is allowable for missionaries on leave to America to be continued in the effective relation, stating that it is the sense of the Conference that it is desirable that the American missionaries retain their effective relations while on furlough, if it is in accordance with the discipline.

**Indian Witness.**—A communication from the Editor of the *Witness* to the Conference was read, setting forth the claims of the paper and asking the members to take a more active interest in the paper, in increasing the subscription list, and in contributing for the paper. J. H. Messmore also represented the *Witness* to the Conference.

**Endowment for Press and College.**—T. J. Scott presented the following resolution, which was adopted by the Conference:

*Whereas.*—It is most important that the two Institutions within the bounds of thisConference and located in the city of Lucknow, *viz*-, the Mission Press and the Reid Christian College, be speedily reinforced with much needed funds, therefore,

*Resolved.*—That we recommend the Local Publishing Committee of said Press and the Board of Trustees of said College to promptly devise and put int energetic execution, plans for procuring the required funds and endowments.

T. J. Scott,
E. W. Parker,
W. A. Mansell.

**Geo. S. Welch, Esq.**—Geo. S. Welch, Esq., of Denver, Col., was introduced and briefly addressed the Conference.

**Lady Evangelists.**—A communication giving the action of the W. F. M. S. Conference concerning Lady Evangelists was presented to the Conference, and on the motion of E. W. Parker it was refered to the Presiding Elders to report to-morrow morning.

**Report of Committee on Statistics.**—The committee on Statistics presented its report, which was on motion adopted and he commitee was requested to prepare a summary for publication, as last year. (*See reports and statistical tables.*)

**Adjournment**—On motion the Conference voted to adjourn till eight o'clock to-morrow morning.

The announcement weremade, the benediction pronounced by Bishop Thoburn and the Conference adjourned.

# FIFTH DAY.

## FIRST SESSION.

LUCKNOW, 12th January, 1897.

**Opening Exercises.**—Conference convened at 8 A. M., Bishop Thoburn presiding. W. R. Bowen conducted the opening exercises.

**Journal.**—The minutes of the preceding session were read in English and vernacular and after correction approved.

**Thirteenth Question.**—The thirteenth question was called, "Where shall the next Conference be held?" Shahjahanpur was chosen.

**Special Committee on the Tobacco Question.**—The special committee on the tobacco question presented its report which was, on motion of J. H. Messmore, adopted. (*See reports.*)

**Cawnpore Girls' High School.**—J. L. Humphrey presented the following resolution, which was on motion adopted:—

*Resolved.*—That it is with great pleasure that we learn that the Woman's Foreign Missionary Society has assumed the debt on the Girls' High School at Cawnpore, and in order that the title to the said school may be vested in the Woman's Foreign Missionary Society this Conference hereby transfers to the said Woman's Society any title rights that it has in the said school and its property, at the same time expressing its interest in the welfare of the school, and sincerely wishing for its prosperity.

**Appeal for Famine Relief.**—On motion of E. W. Parker Bishop Thoburn was requested to prepare, in connection with the Corresponding Secretaries of the Conferences, an appeal to be published in the home papers for help in view of the prevailing famine, stating especially the condition of the country with reference to children.

On the motion of W. Peters it was decided that the donors be requested to send the money to Bishop Thoburn, who in connection with the Corresponding Secretaries and Treasurers, shall be a committee to distribute the funds according to the several necessities of the Conferences.

On the motion of J. L. Humphrey the Presiding Elders were appointed a committee to distribute the funds allotted to this conference.

**Ninth Question—Jumman Lall.**—The committee on Conference Relations presented its report on the case of Jumman Lall.

Question ninth was again called, and on the recommendation of the chairman of the committee, and the motion of his Presiding Elder, his character was passed, and he was advanced to the fourth year's class.

**Written Answers to Required Disciplinary Questions.**—The committee on Conference Relations presented the signatures of the brethren to the required Disciplinary question for file.

**Adjournment**—On motion of S. Tupper, it was voted to adjourn till half past eleven o'clock.

The announcements were made, the benediction pronounced by Bishop Thoburn and the Conference adjourned.

## SECOND SESSION.

LUCKNOW, 12th January, 1897.

**Opening Exercises.**—Conference convened at 11-30 A. M., Bishop Thoburn presiding. After the singing of the first hymn in Hindustani, Charles Luke, led in prayer.

**State of the Church.**—The Committee on the State of the Church presented its report. On motion of Dr. Scott the consideration of the report was made the order of the day at one o'clock.

**Rev. J. H. Barrows, D. D.**—W. A. Mansell presented the following resolution, which was on motion adopted:—

*Resolved.*—That we have listened with much pleasure and profit to the very able and thoroughly evangelical lectures of Dr. Barrows, during his stay in Lucknow, and that we hereby express our appreciation of the important enterprise he is carrying out in this visit to India, and that we will follow him with our sympathy and prayers in the further prosecution of his helpful mission.

2. That we hereby record our appreciation of the noble work Mrs. Caroline Haskell has done in founding this lectureship in the interest of India's evangelization

T. J. SCOTT, W. PETERS,
W. A. MANSELL, HARO LALL MUKERJEE,
E. W. PARKER, JOSEPH WAHID-UD-DIN.

**Salvation Army.**—F. L. Neeld presented the following resolution which was on motion adopted.

*Resolved.*—That a committee consisting of C. L. Bare, S. Tupper, J. Blackstock and E. W. Parker, be appointed to represent to the headquarters of the Salvation Army the seeming conflict of work existing between the agents of that organization and those of our own Conference, and endeavor to make such arrangements as will prevent such conflict in the future.

J. W. ROBINSON,
J. B. THOMAS.

**Changing of Personal Names.**—The special committee on the changing of the names of our preachers, presented its report, which was adopted. (*See reports.*)

**Equal Ministerial and Lay Representation.**—The proposition of the General Conference concerning equal ministerial and lay represention, in accordance with ¶. 34 of the Appendix to the Discipline, was laid before the Conference. A vote being taken, thirty-three voted in favor of the amendment proposed, and twenty-seven against it.

**Eligibility of Women as Delegates to General Conference.**—The proposition of the General Conference concerning the amendment to the Restrictive Rules in the matter

of eligibility of women as General Conference delegates, in accordance with ¶. 35 of the Appendix to the Discipline was laid before the Conference. A vote being taken, twenty-six voted in favor of the amendment, and thirty-eight against it.

**Finances and Evangelistic Work**—C. L. Bare presented the following resolution, which was, on the motion of J. H. Messmore, referred to the Presiding Elders to report at the next Conference :—

*Resolved.*—That a committee consisting of the Presiding Elders be appointed to consider and at the next session of the Annual Conference report, some plan for the payment of our preachers and teachers that will not compel preachers in charge to be pay-masters of the men under them. C. L. BARE,
J. W. ROBINSON.

**Supervision of Educational Work.**—The Special Committee on educational supervision presented its report, which was, on the motion of J. H. Messmore, referred back to the committee for translation.

**Financial Aid for Small Schools.**—The Bishop represented the case of small schools, with some suggestions concerning obtaining financial aid. On motion of T. J. Scott the matter was referred to the special committee on education for consideration.

**Report on State of the Church.**—The consideration of the report of the Committee on the State of the Church was brought forward as the order of the day.

**Limit of Time for Speakers.**—On motion of W. Peters the time allowed for each speaker was limited to three minutes instead of eight.

**Report on State of the Church.**—On motion of F. L. Neeld the whole report was referred back to the committee for further consideration.

**Report on Sunday Schools**—L. A. Core presented the report of the committee on Sunday schools. On motion of S. Tupper it was adopted (*See reports.*)

**Financial Report of Theological School.**—F. L. Neeld presented the financial report of the Bareilly Theological school which was, on motion of S. Knowles, adopted and placed on file.

**Report of the Publishing House.**—D. L. Thoburn, Agent of the Publishing House, presented the report of the financial condition of the Methodist Publishing House. Ganga Nath also represented the Publishing House. On motion of J. Blackstock the report was adopted

**English S. S. Lesson Leaves**—D. L. Thoburn presented the following resolution, which was on motion adopted :

*Resolved*, That North India Conference recommend that the English lesson leaves be hereafter published at the Methodist Publishing House, Lucknow, provided the necessary funds can be secured. D. L. THOBURN

**Revision of the Git ki Kitab.**—J. W. Robinson presented the following resolution, which was on motion adopted :—

*Resolved.*—That a committee consisting of W. A. Mansell, D. M. Butler and the agent of the Publishing House be appointed to revise the Hindustani Git ki Kitab and prepare and cause to be printed a music edition of the same. Further that the committee be allowed to secure, if possible, the co-operation of Rev J. A. Elliott, of the Wesleyan Mission, in their work, and that the North-West India Conference be requested to appoint two members to act in conjunction with the committee from this Conference. J. W. ROBINSON,
J. H. GILL.

**Report on Temperance.**—D. M. Butler presented the report of the committee on Temperance which was on motion adopted. *(See reports.)*

**Adjournment.**—On motion of J. H. Gill it was voted to adjourn till half past five o'clock.

The announcements were made, the doxology sung, the benediction pronounced by J. L. Humphrey and the Conference adjourned.

THIRD SESSION.

LUCKNOW, January 12th, 1897.

**Opening Exercises.**— Conference convened at 5-30 p.m., Bishop Thoburn presiding. After the singing of a hymn, M. Stephen led in prayer.

**Journal.** —The minutes of the two preceding sessions were read in English and vernacular and approved.

J. H. Gill presented the following nominations which were on motion elected as nominated.

**Auditing Committee.**—J. W. Robinson, J. Blackstock, N. L. Rockey, L. A. Core, H. L. Mukerji, Mrs. Parker, Miss Hoge.

**Triers of Appeals**—J. Blackstock, F. L. Neeld, N. L. Rockey, W. W. Ashe, Stephen Paul, M. Stephen, W. R. Bowen

**Committee on Conference Relations**—T. J. Scott, J. Blackstock, L. A. Core, H K. List, G. H. Frey

**Standing Committees.**—*Statistics*:—N. L. Rockey, J. T. Robertson, G. E. Ferguson, G. D Presgrave.

*State of the Church.*—F. L. Neeld. J. L. Humphrey, J. W. Robinson, L. Cutler, Basant Ram, D. M. Butler, S. Paul.

*Sunday Schools.*—J. Blackstock, W. W. Ashe, D. M Butler, G. C. Hewes.

*Temperance.*—T. J. Scott, A. G. McArthur, S. B. Finch, D. A. Chowfin.

**Deaconess Board of Supervision.**—F. L Neeld, M. Stephen, L A. Core, W. R. Bowen, Miss English, Mrs. Parker, Mrs. Pare, Mrs. Mansell, Miss Thoburn.

**Epworth League Board of Control.**—J. W. Robinson, Miss Sheldon, D. L. Thoburn, Miss Sellars, W. A. Mansell.

**Finance Committee.**—On motion of J. B Thomas the Conference proceeded to the election of the Finance Committee.

The Bishop presented the nominations, Shib Datt Sanwal, W. W. Ashe, G. C. Hewes and G. D. Presgrave were appointed tellers, and the ballot being taken, the tellers retired.

**Sunday School Union.**—The report of the S. S. Union Secretary and Treasurer was read On motion of W. A. Mansell the present officers were re-elected for the ensuing year.

**Report of Conference Stewards.**—The Board of Conference Stewards presented its report, which was on motion of J. H. Messmore adopted, and placed on file.

**Twenty-Seventh Question.**—The Twenty-seventh Question was called, "What are the claims on the Conference Fund?" Rs. 1056 was reported.

**Twenty-eighth Question.**—The twenty-eighth question was called, "What has been received on these claims?" It was stated that the claims had been paid in full.

**Bishop Foss**—E. W. Parker presented the following resolution, which was on motion adopted.

*Resolved*, That we hereby express our extreme pleasure upon hearing of the expected official visit of Bishop Foss to India and Malaysia in the latter part of the present year and the early months of 1898. We beg to assure Bishop Foss that we anticipate great pleasure to ourselves and great profit to our missionary interests in Southren Asia as the result of his visit. We also rejoice to hear that Mrs. Foss is to accompany her husband on his tour through our missions in Southren Asia, and knowing as we do her warm interest in our work, and the accurate knowledge which she has long possessed concerning its details, we shall look forward to the presence of Bishop and Mrs. Foss among us with peculiar interest and with gratitude to the Church for sending them to us.

*It is further Resolved*, That the Corresponding Secretary be instructed to send a copy of the above resolution to Bishop Foss, with a personal letter explaining more in detail the wishes of the brethren in reference to the length of time to be spent among us, the different stations or fields to be visited, and to ascertain his wishes concerning all matters in which our missionaries can render him service.

**Sanitarium Committee**—E W. Parker presented the nominations for the committee on Sanitariums, which was on motion elected as follows:—S. Knowles, J. L. Humphrey, F. L. Neeld, E. W. Parker, P. T. Wilson, J. H. Gill.

J. H. Gill presented the following nominations, which were on motion elected as nominated.

**Conference Hitorical Society.**— J. L. Humphrey, *President*, C. L. Bare, *Secretary*, W, A. Mansell, *Treasurer*.

**Conference Literary Society.**— J. W. Robinson *President*, J. T. Robertson, *Vice President*, J. N. West *Secretary* and *Treasurer*.

**Corresponding Secretary**—On motion of E W. Parker, F. L. Neeld was elected Corresponding Secretary.

**Treasurer of the Board for the Conference.**—On motion of E. W. Parker, the Secretary was instructed to cast the ballot of the Conference for D. L. Thoburn for Treasurer of the Board for the North India Conference.

**Literary Society Lecturer.**—On motion of W.A. Mansell D. L. Thoburn was elected as the lecturer for the ensuing session of Conference, on behalf the Literary Society.

**Report of Deaconess Board.**—F. L. Neeld presented the report of the Board of Supervision of Deaconess work, which was accepted. (*See reports.*)

**Theological School Trustees**—J. B Thomas resigned his position on the Board of Trustees of the Theological School and nominated F. L. Neeld in his place, who was elected.

F. L. Neeld presented the following nominations for Trustees of Theological School, who were elected:—L. A. Core, C. L. Bare, and Mr. Geo. Luke, to succeed themselves on expiry of term.

**Reid Christian College Trustees.**—E. W. Parker, presented the following nomination for Trustees of the Reid Christian College, who were elected:—W. Crawshaw in place of K. Harnam Singh, C. I. E., W. A. Mansell in place of J. B. Thomas, D. M. Butler in place of W. R. Bowen.

**Local Committee, Naini Tal Schools.**—J. H. Messmore presented the following nominations for Local Committee of the Naini Tal schools:

E. W. Parker, F. L. Neeld, J. L. Humphrey, S. Knowles, J. H. Messmore, S. S. Dease, R. Holingbury, Esq., T. J. Scott, Miss Thoburn, Mrs. Neeld.

The translation of the report of the special committee on Supervision of Educational Work was read to the Conference.

**Finance Committee.**—The tellers reported. The Bishop announced that C. L. Bare, T. J. Scott, L. A. Core, S. Tupper, and W. R. Bowen were elected, one Hindustani member still to chosen.

On motion of E. W Parker the Secretary was instructed to cast the ballot for S. Paul for the remaining member of the Committee, he having received the next highest number of votes.

**Finance Committee Alternates.**—On motion of J. B. Thomas the Secretary was instructed to cast the ballot of the Conference for J. L. Humphrey, J. W. Robinson, Dilawar Singh, and M. Stephen as alternates, they having received in order the next highest number of votes.

**Report of Special Committee on Education**—On motion of E. W. Parker the report of the special committee on education was referred to the Board of Education, with the request that it be printed and circulated during the year, and brought up at the ensuing session of Conference for consideration.

**Report of Board of Education.**—L. A. Core, presented verbally the report of the Board of Education, which was on motion adopted

**Bishop Thoburn.**—W. Peters presented the following resolution, which was on motion adopted by a rising vote.

Khudá-i-zúl jalál kí tarífi ho. Us ke kám aur bandobast dúr-andeshí ke ajíb hain, insán apní mahdúd aql se unhen samajh nahin saktá aur haqíqat men samajhná bhí mushkil hai, par wuh hamáre sochne aur khiyál karne se pahle jántá hai ki hamárí ihtiyájen kyá hain. Insán cháhe jo kuchh soche yá tadbír kare wuh mahz fuzúl o bekár hai. Iláhí intizám thík o be-nuqs hain, be shubha us ne hamárí duáon ká jawáb ináyat farmáyá. Chunánchi ham apne aziz Bishop sáhib ke apne darmiyán phir wápis áne se iská subút páte hain. Ham General Kánfarans kí is dánái ke intizám ke liye tahe dil se shukrguzár hain ki us ne hamárí aur niz unkí jo ab tak halákat kí ráh men chalte hain hájaton ko bakhúbí daryáft kiyá balki Iláhí ágáhí se is intizám ko manzúr farmáyá ki Bishop sáhib i buzurg ko phir is mulk ko mumtáj o manzár farmáyá. Ham is men sirf apníhí khushí nahín záhir karte hain balki aur dígar kohsiyan is khushí men muttafiq hain ki yih intizám bahut aalá hai. Lihází is intizám ke wajh se unke roshan chihre ko phir dekh sakte hain aur unkí muláim nasíhaton se mustafard hote hain aur báham dígar apní ihtiyájon ko bilá rok tok záhir kar sakte hain, naki sirf yihí balki ek sáth hoke áge ke liye Khudá kí bádsháhat phailáne ke liye táqat páte hain. Khudá unko qáim rakhe aur ziyáda zor o táqat rúhání aur jismání ináyat farmáwe.

W. Peters,
D. M. Butler,
W. R. Bowen,
S. Paul.

**Resolution of Thanks**—W. Peters presented the following resolution, which was on motion adopted.

Ham Lucknow ke desí aur waláyatí sáhibán mulázim i Mishan aur gair mulázim i Mishan kí ibádat, birádarána ulfat, musáfir parwarí ke tahe dil se shukrguzár hain ki unhon ne is jalse ke aiyám men hamárí ásháish o árám ká intizám hatt-ul-imkán sab ke khátir khwáh kiyá. Dúá hai ki Khudáwand karím inhen apní rúhání o jismání fazílaton se aur ziyáda árásta farmáwe.

W. Peters,
D. M. Butler,
W. R. Bowen.

**Board of Manager of the Missionary Society**— E. W. Parker presented the following resolution, which was on motion adopted.

*Resolved*, That we hereby express our sincere thanks to the Board of Managers of the Missionary Society for the generous help sent us during the past year, and at a time of great need. We beg to assure the members of the Board that but for their liberal grant of $10,000. we believe that a dangerous crisis would have been precititated upon our work in India; and it is our firm conviction that we have not only escaped a serious danger, but that the prosperity of our work in many places has been maintained largely, if not indeed solely, by means of the liberal aid which was thus sent to us.

**J. T. Robertson.**—The Committee on Examination of the fourth year reported that J. T. Robertson had passed in the required English studies, and he was on the motion of J. H. Messmore advanced to the class of Effective Elders.

**Evangelistic Work for Women.**—The Presiding Elders reported on the communication from the Woman's Conference, that it had been approved, and that so far as practicable, its suggestions would be carried out. The communication is as follows:—

*Whereas*, We are confronted by the problem how we can more effectively reach and instruct the Christian women of our villages, and believing that the time has come when we must arouse ourselves to greater and more systematic action in this most vital matter, even though it may take us more or less out of our grooved channels;—

*Resolved*,—That the months of November, December and February be suggested as months best suited for this especial work.

2 It is suggested that each station have its evangelistic committee, of which the Presiding Elder of the District, the Conference lady evangelist when there is one, the Preacher-in-Charge and ladies in charge of the work, be members.

3 That each station evangelization committee maintain a band of workers within its territory for at least three months a year, which shall be under the charge of some experienced worker, and which shall endeavor to visit each locality in the district where Christian women reside.

4 It is earnestly recommended that each Conference have at least one lady evangelist, appointed by theConference.

MRS. PARRER, MISS ENGLISH,
MRS. MESSMORE DR. SHELDON.
MRS. WILSON,

**Dr. Leonard.**—E. W. Parker presented the following resolution, which was on motion adopted.

*Resolved*—That as a Conference we express our great satisfaction with the arrangement by which Dr. A. B. Leonard has assumed charge of our missionary interests in connection with the Board at New York. We beg to assure Dr. Leonard that we are greatly pleased to have him placed in charge of our interests, and that we cherish the hope that our official relations with him will prove entirely satisfactory, not only to himself, but to the Board which he represents. We also express our entire readiness to co-operate with him in any and all movements which he may suggest for improving our relations to the Missionary society, or the efficiency of our work within the bounds of our Conference.

**Adjournment.**—On motion it was voted to adjourn till eight o clock. The announcements were made, the benediction pronounced by J. Blackstock, and the Conference adjourned.

FOURTH SESSION.

LUCKNOW, 12th January, 1897.

**Opening.**—Conference convened at 8 o'clock Bishop Thoburn presiding.

**Journal.**—The minutes of the preceding session were read and approved.

**Board of Education.**—On motion of E.W. Parker, L A. Core and J. W. Robinson were elected on the Board of Education.

**Twenty-third Question.**—Question twenty-third was called, "Who are the superannuated preachers?" The name of J. T. Janvier was called, his character was passed, and on the motion of his presiding elder he was continued in the superannuated relation

**J. W. Waugh**—A fraternal letter from Dr. Waugh to the Conference was read by the secretary. On motion the Corresponding Secretary was instructed to send in reply fraternal greetings to Dr. Waugh and other returned missionaries.

**Consecration of Deaconess—Adjournment.**—On motion of C. L. Bare the Conference adjourned *sine die* after the consecration of Eva Hardy as Deaconess, the administration of the Lord's Supper, the reading of the appointments, and the closing prayer and benediction by Bishop Thoburn

W A. MANSELL, *Secretary*

J. M. THOBURN, *Bishop.*

## PROGRAMME OF CONFERENCE ANNIVERSARIES AND RELIGIOUS SERVICES.

**Monday Prayer Meetings**—Daily at 8 A. M., conducted by Rev. Dr. Mansell, of the North-West India Conference.

**Evening Prayer Meetings.**—Daily at 8 P. M., conducted by various brethren.

**Tuesday Evening, January 5th.**--Special Meeting for discussion of the Financial Situation, J. H. Messmore, Chairman.

**Wednesday Evening.**—Conference Sermon by Rev. J. L. Humphrey.

**Thursday Evening.**—Educational Meeting, H. L. Mukerji, Chairman.
"Higher Education."—Miss Nichols.
"Common Schools."—Rev. J. B. Thomas.
"Sunday Schools."—S. Paul.

**Friday Evening.**—"Future Plans and Prospects," J. H. Gill, Chairman.
"Our Financial Problems, how Solved."—J. H. Messmore.
"Self Support."—Rev. T. J. Scott.
"Our Needs."—Wm. Peters.

**Saturday Evening**—Missionary Meeting, S. S. Dease, Chairman.
"Weaknesses of our Work."—Rev. C. L. Bare.
"Training Converts."—Rev H. A. Cutting.
"Supervision of Circuits."—Rev. L. A. Core.

**Sunday.**—Sunday schools, 7-30 A. M.
8-30 A. M. English Sermon, by Bishop Thoburn. Ordination of Deacons.
11 A. M., Lecture by Rev. John Henry Barrows, D. D., "The Universal Man and Saviour."
1 P. M., Love Feast and Memorial Service, J. L. Humphrey, Chairman.
3-30 P. M., Hindustani Sermon, by Bishop Thoburn. Ordination of Elders.
6 P. M., Sermon by Dr. Barrows, "The Universal Book."

**Monday, Conference Closing Exercises.**
Consecration of Eva Harvey as Deaconess.
Sacrament of the Lords' Supper.

# REPORTS OF COMMITTEES.

## SUMMARY OF STATISTICAL REPORT.

| | 1896. | 1895. |
|---|---|---|
| CONFERENCE MEMBERS— | | |
| European | 17 | 21 |
| Native | 68 | 61 |
| Local Preachers | 244 | 226 |
| Total paid workers | 1,695 | 1,719 |
| MEMBERSHIP— | | |
| Probationers | 23,249 | 22,170 |
| Full Members | 15,514 | 13,244 |
| BAPTISMS— | | |
| Adults | 2,814 | 3,292 |
| Children | 2,307 | 2,593 |
| Total | 5,121 | 5,885 |
| SUNDAY SCHOOLS— | 1,008 | 1,049 |
| Scholars, Christians | 19,321 | 19,458 |
| Non-Christians | 19,088 | 16,347 |
| Native Christian Cummunity | 52,150 | 49,814 |
| SCHOOLS— | | |
| Boys' Vernacular | 429 | 443 |
| Girls' " | 201 | 207 |
| Boys' English and Anglo-Vernacular | 23 | 24 |
| Girls' do. do. | 11 | 11 |
| SCHOLARS— | | |
| Christian Boys | 5,893 | 5,474 |
| " Girls | 2,763 | 2,519 |
| Non-Christian Boys | 5,125 | 4,685 |
| " Girls | 2,126 | 2,062 |
| Total | 15,907 | 14,740 |
| COLLECTIONS— | | |
| Missionary | 2,221 | 1,637 |
| Children's Day | 565 | 408 |
| MINISTERIAL SUPPORT— | | |
| From Europeans | 5,104 | 4,791 |
| From Natives | 6,431 | 4,348 |
| TOTAL RAISED IN INDIA | 51,857 | 97,352 |

**I**
**Report of the Committee on Sunday Schools.**

In most respect the Sunday Schools work has made satisfactory progress during the year. For instance, we are encouraged to find that we have now 19,088 non-Christians in our Sunday Schools. This shows an increase of 2,741 over last year. But when we turn to the statistics of Christian scholars we find them less encouraging. During this year there has been added to our Christian community by baptism 5,121 souls. We should naturally expect to find a proportionate increase in the attendance of Christian scholars in our Sunday schools but the opposite is the fact. There has been an actual decrease of 138 over last year. We do not know how to account for this; but we wish to call the attention of all of our fellow-workers to this fact, and to earnestly ask them to devise some plans or methods to remedy this defect in our work.

Our statistical report shows that we have a Christian community of 52,150, only 19,321 of whom are enrolled in our Sunday schools, *i. e.*, about one in every three. This proportion seems to us to be far below what it should be. We recommend that, 1st, the presiding elders and preachers-in-charge put greater

emphasis on the great importance of Sunday school work : and then see to it that as far as possible our entire Christian community be brought under the influence of the Sunday schools. 2. That more than ever our Sunday Schools be made an evangelist agency through which men may be brought nearer to Christ, whose life and teaching they are designed to set forth. 3. That all of our workers strive in every possible way to make use of all available talent out side of mission employment, in teaching and in the general advancement of Sunday school work. All intelligent men and women of our church should become volunteer teachers and Sunday school workers.

L. A. CORE.
W. R. BOWEN.
G. H. FREY.
J. T. SAMUEL.

**II.**
**Report on Temperance.**

The cause of Temperance has made some progress among us during the year; but not as much as it should have made. As a Church we stand fully committed to the principle of total abstinance from intoxicants of every kind and nature and we need to guard against the use of any thing of this nature in our societies with great vigilance and care. Therefore, Resolved, that we will diligently instruct our people as to the nature of intoxicant and the peril attending their use.

2. Total abstinance in our judgment is the only safe and true position to take and therefore we pledge ourselves to it and to its inforcement upon all our members.

3. That we recommend the introduction of the pledge into our Sunday schools and young peoples' societies and that occasional meetings be held in the interests of this cause, and that by frequent addresses and the distribution of literature upon this subject we will seek the more adequate instruction of our people, both English and Indian.

D. M. BUTLER, *Secretary.*

J. L. HUMPHREY, *Chairman.*

**III**
**Report of Committee on Memoirs.**

John Todd McMahon was born in Columbia, Maine, U. S. A., May 5th, 1843. He was the son of Rev. Isaac and Margarte Todd McMahon. His mother was a cousin of John Todd, author of Todd's Student's Manual and of the gifted brothers Arthur and Charles Tuppen. His father was a graduate of Bowdion College, Me. Owing to slow mental development and defective sight, his early education was neglected It is not known at what time he was converted ; but probably when he was quite young, for his journal, begun when he was 18 years old and continued all his life, shows that his following Christ was no new thing. He wrote then of beginning for the second time to read the Bible through in course. The spelling and the hand writing of this boy journalist are very defective ; but the same true, direct, simple spirit that characterized his whole life runs through it all. He read solid books, and had a clear mind; in that year he studied Algebra, Geometry and Latin, committing the Geometry to memory without any understanding of the problems. He was a member of the Lyceum Literary Society and joined in the debates, but all the time crippled by his lack in the first elements of education. His parents were in debt for the home they had bought in Lima, N. Y., and needed his service in caring for the farm, so he was often kept from school, reciting irregularly to his father in Latin on rainy days and often for days together unable to study at all, yet longing for the opportunity.

In January, 1862, he was very ill with diphtheria. His sisters all had it and one sister, a girl of fourteen, died. She was conscious to the last and was not afraid to die but rejoiced in prospect of heaven.

In March of that year he wrote, "After praying and thinking, I have come to the conclusion that it is my duty to preach the Gospel."

Again in June of 1862 he wrote "Wo is me if I preach not the Gospel.' But his father needed his help and he saw no way to get an education.

Then came the war with the south and the call for volunteers. He still felt the call to preach and had studied with this end in view, yet after prayers and tears, he wrote "I feel it my duty to volunteer; no prospect of prison or death alters my mind. If it is best for me to preach God will bring me back."

He had some narrow escapes; comrades fell at his side. Once a ball tore his garments, passing down into his boots. He was promoted from Corporal to Sergeant in place of a dear comrade.

His uncle died in hospital at Fairfax Court House, leaving a wife and six children with very little means of support.

For three years he served in the Union Army in the 136 N. Y. Volunteers and sent home of his earnings to help pay off the debt on the home. After his discharge from the army he prepared for college at Genesee Wesleyan Seminary and graduated from Genesee College, now Syracuse University, in June 1870, and received a preacher s license from the College Church, signed by Daniel Steele, D. D. He was married in August following at Penn. Yan. N. Y., and went from there to Genesee Conference, held at Elmira. Here he was ordained both Deacon and Elder by Bishop Mathew Simpson and shortly after received his appointment for India. He arrived in India in November and at the Annual Conference of January 1871 was appointed to Rae Bareilly, where he remained until the end of 1880. In January, 1881, he has appointed to Pauri. In June 1884 he was granted leave to go home, where he remained one year and came back without his family.

In 1890 he again went home on account of illness of Mrs. McMahon which was thought to be incurable but upon her recovery he returned with her at the end of 1891, when he was made Presiding Elder of the Kumaon District and stationed at Pithoragarh. One year later he was transferred to Dwarahat, where he died after an illness of about three weeks, contracted on his official visit to Eastern Kumaon.

On the evening of July 15th, 1896, his pure spirit left this world for home with God in heaven, having given 25 years 7 months service in the mission, two years of which were furlough.

This sketch was furnished by our dear sister, his widowed wife, now about to leave us and the scenes of blessed toil shared with her honored but now sainted husband."

It only remains for me to add a few words as to the work and prominent characteristics of our departed. He was a true and faithful missionary. His whole heart was given to the work. He deeply and sincerely loved the people. He knew them well, understood how they look at things, and approached them from this vantage ground and so no wonder that he was successful in winning their confidence and love. He was singularly transparent, simple, direct and straight forward. He was a true and noble man, a devoted Christian and a worthy representative of the church that honored him as one of its missionaries in India. It seems mysterious that one so well endowed for the work should be removed from it at a time when he is so much needed. God buries his workmen but carries forward his work.

We thank God for what he was and for what he did. His example will live with us and stimulate us to live and labor so that we may triumph as he did.

Servant of God, well done!
Thy glorious warfare is past;
The battle 's fought, the race is won
And thou art crowned at last.

Marhúm kí Kamiṭṭí ki riporṭ Gaṛhwál kí taraf se ham afsos aur dilí raṇj ke sáth majlis ke ru-ba-rú pádrí J. T. McMahon sáhib bayán karte haiṇ, ki yih buzurg san 1883 Ṛswí meṇ Gaṛhwál meṇ raunaq-afroz hue the aur san 1883 Ṛswí tak bádil-o-ján baṛí sargarmí se Ḳhudá kí ḳhidmat meṇ waqt ko sarf kiyá.

Dúsrí bár jab apne watan se lauṭe, to phir ísí jagáh par san 1886 se 1889 tak rahe. Yih sab ko malúm hai ki inhoṇ ne 7 baras yahán par Masíh ke liye har tarah kí ḳhidmat kí aur dil meṇ yihí ḳhwáhish rahí, ki maiṇ apní tamám ụmr Gaṛhwál meṇ Ḳhudá ke wáste ḳharch karúṇgá, so dhúp, barsát aur pahároṇ par chaṛhne se píṭh na pherí. Yahán tak mustaid sipáhí thá, ki ek dafa un kí Miss bábá bímár húí áp ne kamar báṇdhí ki maiṇ apne díhátí bháíoṇ ko dekhuṇgá aur is iráde se kuch kiyá. Kisí kisí ne sáhib se kahá, kí dekhiye Miss bábá bímár hai áj rát ṭhahar jáiye to kahne lage, háṇ, magar mujh ko Ḳhudá ke kám kí ziyáda fik hai aur bas.

San 1890 Ṛswí meṇ un kámoṇ ke Presiding Elder muqarrar húe aur jis waqt yih wafádár aur diler bahádur apne safar meṇ thá, bímárí ke panje ne apná amal jamáyá har taur se iláj kiyá gayá magar maut kí naubat un ke liye baj rahí thí, aur Ḳhudá ke yahán unkí buláhat thí, so dawá kyá karo. Ákhir is bahádur ne kahá, ki merí qabr mere Hindustání bháíoṇ ke sáth howe, is bahádur kí sipar Dwaráhaṭ ke qabrastán meṇ gir gai (Wáh re! Bahádur Yashụ) aur apní aziz mem sáhiba aur bábá logoṇ ko gam meṇ chhoṛá. Ḳhudá un ko tasallí dewe. Sáhib har ek ke liye namúna the, we maut tak wafádár rahe aur ab Masíh kí god meṇ haiṇ. Kásh! ki sab isí tarah marte dam tak ímándár raheṇ.

S. Mansell,
F. W. Greenwold,
D. A. Chowfin,
R. Thomas.
} *Committee.*

Padrí Zahúr-ul-Haqq sáhib san 1834 Íswí men qasba Tilhar men paidá húe, aur 15 June 1859 ko Kashmírí koṭhí Barelí men pádrí Humphry sáhib ke háth se baptisma páyá. Kuchh arse tak áp Barelí men rahe, phir un kí tabdílí Naini Tál ko húí, aur Bishop Thoburn sáhib ke pás ṭíchar ka kám karte rahe.

Wahán se un kí tabdílí Murádábád ko húí, chúnki us waqt pádrí Judd sáhib wahán ke preacher-in-charge the, unhon ne áp ko ek láiq aur sargarm Íswí dekhkar preacher ká kám diyá. Bhaí ne nazdík nazdík ke ganwon men garm-joshí se apná kám kiyá. Baḍ is ke un kí tabdílí Barelí ko huí. Agarchi prechar the, tauḥbhí hukm ke mutábiq ek waqt larkon ke iskúl men yane Orphanage men larkon ko parháte aur shám ko manádí ká kám karte the, yahán par un kí shádí Luke sáhib ke khándán men ho gaí baḍ azán ba-báis zarúrat ke kuchh arse ke liye Boys' Bording iskúl Sháhjahánpur, tabdíl húe, wahán par bhí apná kám ímándárí aur wafádárí se kiyá, phir wahán se Muradábád tabdíl kiye gae. Is waqt Dr. Parker sáhib yahán par maujúd the, sáhib ne un ko Bábú khera ko tabdíl kar diyá, yahán par bhái Haqq sáhib ne aisí umda taur par kám ko anjám diyá, ki Dr. Parker sáhib kí nazar men un kí khidmat láiq ṭhahrí, aur munásib samajhkar un ko bhárí bojh uṭháne ke liye qasbe Amroha ko tabdíl kar diyá, aur pádrí Ibráham Solomon sáhib ko jo ab Presiding Elder hain un kí madad ke wáste muqarrar kiyá, yahán par bhí bhái ne niháyat sargarmí aur josh ke sáth apne kám ko anjám tak pahunchayá, aur 1870 Íswí men Kánfarans trial aur Ordination ke liye Bareilly Conference men aksar Bishop Colvín Kingsly sáhib ke háth se Deacon aur Elders ká order páyá, aur us hí san 1870 Íswí men naí paidáish ko páyá aur niháyat sargarmí aur Rúl-ul-Quds kí táqat se apne kám ko anjám diyá. Phir bhái Haqq sáhib tín baras tak Murádábád kí kalísiyá men pásṭar ká kám karte rahe, aur yahán par bhí apne kám ko niháyat garm-joshí ke sáth anjám diyá. Yahán se tabdíl hokar áp Bijnour ke preacher-in-charge rahe aur niháyat umda taur par kám ko anjám diyá, wahán se tabdíl ho kar Sambhal ko gae, aur yahán muqarrar hone se unhon ke zaría se kám men is qadr taraqqí húí ke san 1882 men wuh Amroha District ke Presiding Elder muqarrar kiye gae. Phir un ke zariye se Meerut aur Bulandshahr kí taraf Mission ká kám is qadr phail gayá ki jald Meerut ko ek dúsrá District banána paṛá. Bhái Haqq sáhib ne 12 baras kámil Presiding Elder ke kám ko niháyat wafádárí aur ímándárí ke sáth anjám diyá, aur basabab bímárí ke apne kám Presiding Eldership se retire hokar Chandausí ke Preacher-in-charge muqarrar húe aur apne ákhirí waqt tak Khudáwand kí khidmat ko ba-dil o ján karte rahe aur July san 1896 ko kamál khushí aur ímán ke sáth is dunyá se rukhsat húe aur ab Bihisht men Báp ke pás hain. Bhái Zahúr ul Haqq sáhib ek sachche pakke, ímándár, sábir, rahm-dil nek-namúna aur Íṣáí dost shakhs the, wuh apní zindagí men aise nek chalan rahe ki kabhí kisí ki yih jurat na húí ki unglí uṭhá sake, we Íṣáíon aur gair qaumon ke darmiyán aise har dil azíz the, ki sabun ki ṭaríf karte hain, un ke zariye se hazáron ádmí pakke aur sachche Íṣáí ban gae, aur ab un men se saikaron aalá khidmat par Masíh ke wáste kám karte hain, we dunyawí libás ke pahinne men wáizon ke liye ek umda namúna the, kabhí unke dil men shauq na thá ki qímatí ya umda libás pahinne men paisa kharch karen, balki bárhá unkí nasihat yih thí, ki is ká paisa bachákar garíbon kí taṭlím men sarf karen. Rúhání hál aur díndárí men we namúne ke laiq the, bahut subh uṭhkar Pák Kalám ká paṛhná duá mángná aur gít gáná un kí khúrák thí. Bhái Haqq sáhib kí yádgárí ek pusht tak ham logon ke dilon se játí na rahegí. Ham sab Masíhion ká haqq hai ke jis tarah pádrí Haqq sáhib nek namúne ke sáth is dunyá men rahe aur akhirí waqt tak Masíh men qáim rahe ham bhí isí tarah apní zindagí ko is dunyá men kaṭen. Aur Masíh ke láiq gawáh howen. Ámín.

H. J. ADAMS,
*For Committee.*

**IV.**
**Report of Special Committee on Tobacco Question.**

Your committee presents the following report :—

1. The evil referred to, of failing to keep this special promise, and the influence of this on the morals of our people is even greater than was anticipated.

2. That, as it is not in our power to change the questions of the discipline, we urge on every member of the Conference the importance of fulfilling faithfully the conditions of that promise, even though they may not have personally made the promise at the time of their reception.

3. If any aged, or any afflicted by bodily infirmity, considers that he is unable to be an example in this respect, he should frankly state the fact to the Conference and thus free himself from the aspersions cast upon us.

4 In future this promise should be considered like any other promise and unfaithfulness in keeping it should be punished according to the discipline of the Church.

5. Should a Local Preacher after making the promise fail to keep it, he should be dealt with in a disciplinary manner, and no Local Preacher who may be hereafter licensed to preach should be elected to orders, who has not faithfully kept this promise during the four years previous to his recommendation for orders.

6. In short we would impress it upon all our preachers of every grade that whatever promise they may make on any subject, they should faithfully keep the promise.

7. We request that this report be also printed as an appendix in all the District Conference Minutes connected with the North India Conference.

E. W. PARKER, H. L. MUKERJEE,
F. L. NEELD, M. STEPHEN,
W. PETERS, S PAUL.

Áp kí kammittí hasb i zail riport pesh kartí hai :—

(1) Ki yih ạib is ḳháss wạda-ḳhiláfí ká aur us ká asar hamáre logoṉ ke aḳhláq par us se bhí ziyáda hai, jitná hameṉ ḳhauf thá.

(2) Chúṉki hameṉ iḳhtiyár nahíṉ ki Discipline ke sawáloṉ ko tabdíl kareṉ, lihází ham Kánfarans ke har sharík se tákídan ạrz karte haiṉ, ki zarúr is wạde kí sharáit ko púrá kareṉ, agarchi unhoṉ ne ḳhud bhí apní sharákat ke waqt yih wạda na kiyá ho.

(3) Agar koí ụmr-rasída shaḳhs yá jo koí jismání kamzorí meṉ mubtilá ho aur apne taíṉ is bát meṉ namúna hone ke qábil na samjhe, to wuh safáí se Kánfarans ke sámhne yih iqrár kare aur is tarah apne taíṉ un ilzámoṉ se barí kare jo ham par lagáe játe haiṉ.

(4) Áyanda ko yih wạda misl aur wạdoṉ ke ḳhiyál kiyá jáwe aur is ke torne kí Discipline ke mutábiq sazá dí jáwe.

(5) Agar koí Local Preacher wạda karne ke bạd, us ke ḳhiláf chale to Discipline ke mutábiq us ká faisala kiyá jáwe, aur koí Local Preacher jis ke pás manádí ká laisans hai, Kánfarans meṉ hargiz áyanda ko Árḍineshan na páwe, jab tak ki wuh Árḍíneshan kí sifárish ke peshtar chár baras tak is wạde par qáim na rahá ho.

(6) Al-garaz ham apne har darje ke prícharoṉ se tákídan aur saláhatan yih darḳhwást karte haiṉ, ki jo wạda we kisí bát ke báre meṉ kareṉ, us ko púrí taur se wafá kareṉ.

(7) Ham darḳhwást karte haiṉ, ki yih har Disṭrikṭ Kánfarans kí yáddásht ke sáth bhí chhapwáyá jáe.

**V.**
**Report of Committee on changing of Names.**

Your committee to whom was referred the question of the irresponsible and perplexing changing of names among our Hindustani preachers and other native Christians beg leave to report :—

1. We are convinced that the said practice of changing names not only works confusion in our records, but also is likely under some circumstances to make legal complications and liability to penalty.

2. We submit that as a rule, personal names current in the country are at present more appropriate, being more helpful in the work of evangelism and congenial to the ordinary tastes and preferences of the people.

3 We recommend that our Conference and all our church authorities, and those in charge of institutions, in dealing with names, recognize only those found on our church records or authorized in some valid way.

4 We recommend that our preachers and people discourage as far as possible the practice of changing names, giving countenance to it only in case of some useful and valid reason.

T. J. SCOTT,
*For the Committee.*

**VI.**
**Report of the Auditing Committee.**

The Auditing Committee report the following accounts as audited by them: Garhwal, Pilibhit, Bareilly, Oudh and Gonda districts and Sambhal parent board district accounts for the entire year. Sitapur district and Reid Christian College accounts through the third quarter and Bareilly Theological school through the school year. Wellesley Girls' school, Oak Openings Boys' school and Sambhal district W. F. M. S. accounts through the second quarter. The Conference Treasurer, the W. F. M. S. Conference Treasurer, Sunday School Union and Board of Education books for the entire year, and the Gadoli and Bidwell Girls' school building accounts have also been audited. There remains unaudited the 3rd and 4th quarters accounts of Wellesley and Oak Openings schools, and the 4th quarter accounts of Sitapore district.

The presiding elders report to us as audited for the year all books of Garhwal, Pilibhit Sambhal and Oudh districts. In Moradabad all but those for Moradabad circuit, which is audited up to the 2nd quarter; in Sitapore district all but those for the Girls' Boarding School for the third quarter; in Kumaon all but those of Pithoragarh and the Medical work of Bhot circuit; in Bareilly district all account have been audited through the third quarter, save those of Dataganj, Binawar, Sadar Bazar, Bilsi and Bisauli circuits, which were audited for the entire year, in Gonda all accounts through the second quarter.

J. BLACKSTOCK,
L. A. CORE,
S. S. DEASE,
J. W. ROBINSON,
G. C. HEWES.

**VII. Board of Supervision Deaconess Work.**

The Deaconess Board of the North India Conference met January 12th. The names of the following persons were called and their characters passed. Miss Thoburn, Miss Hoge, Miss Scott, Miss Sheldon, Miss Buddon, Miss Hardie and Mrs. Tucker, Miss Means was accepted in full connection, having been consecrated in Akron, Ohio. Miss Hardie was recommended for consecration. Miss Tresham, Miss Hoge, Jasma and Kali were continued on probation and recommended to prepare for examination on the prescribed course of study for Deaconesses.

L. S. PARKER,
*Secretary.*

**VIII. Report of Examining Committees.**

FIRST YEAR.

Report of the examination Committees for the first year in Conference studies: Joseph Jacob, Bahadur Singh, Ganga Nath, Joseph Dysell, Joshua Solomon, Joshua. S. Samuel, passed in all the subjects. Benjamin Marqus, passed in all but Church history. Nazam Ali failed in Bible Barhaqq and in Church history.

SECOND YEAR.

W. W. Ashe passed in Hindi Grammar, Bhikhi Lal and Joseph Wahid-ud-Din passed in Makhzan Ilm-i-Illahi and Thomas' Introduction; G. E. Ferguson passed in Makhzan Ilm i-Illahi; Mohamad Hassan Jan passed in all the studies of the second year except Makhzan Ilm Illahi; Bulaqi Singh and Bhansi Dhar passed in Masil Ibn Ullah.

J. A. CORE,
D. M. BUTLER,

THIRD YEAR.

Report of the Examining Committee for the third years course:

The following brethren appeared before the Committee and passed creditably in all of the subjects assigned for the year.

1. Isa ka Sirat; 2. Tashrih ul Taslis; 3. Iswá Sabut; 4. Sat Mat Nirúpan, Written Sermon; Mazhar ul Haqq, J. Wahid ud Din, S. B. Finch, G. E. Ferguson, Basant Ram, Chhote Lal, G. D. Presgrave, Bikhe Lal, Jumman Lal.

D. L. Thoburn passed in Hindi Course: Shakuntula, Luke and John's Gospels, Translation Hindi-English, English-Hindi.

J. L. HUMPHREY.

FOURTH YEAR.

D. L. Thoburn, passed in Vol. 11 of Miley's Systematic Theology.
J. T. Robertson, passed in ,, of Miley's Systematic Theology.
W. W. Ashe, passed in Vol. 111. of Pope's Systematic Theology.
J. W. Robinson, passed in his Urdu written Sermon.
The following passed in the studies of the 4 th year;
A. G. McArthur, Shib Dat Sanwal, Behari Lal, J. F. Samuel, Fazal Masih, R. S. Franklin, B. S. Phillip, A. Sweet, Jumman Lal, D. M. Butler and Buldeo Pershad.

F. L. NEELD,
*For Committee.*

No candidates appeared for the fifth year candidates. For admission N. Childs, A. Frank, A. Baley J. H. Smart, J. H. Walter, and Prabhu Dayal passed: Yaqub Ali, failed.

S. S. DEASE.

LOCAL ORDERS.

The following passed the examination for Deacons orders:—Ghasi Ram Lazar Shah, Adjudhia Pershad, John Higganbotham, Jiya Lal, Joseph H. Smart, Prem Singh, M. S. Bailey, Lachman Singh, Henry Waleski, Chhoti Lal, Samuel, and Jum man Singh.

C. L. BARE.
*For Committee.*

# COURSES OF STUDY.

——:o:——

## A.—FOR AMERICAN MISSIONARIES.

### ENGLISH STUDIES.

I Year. 1. Introduction to the Holy Scriptures: Old Testament, pp 1,447—*Harman.*

2. Exegesis: Selections from the Gospels.

3. Systematic Theology. Vol. I, *Miley.*

4. Plain Account of Christian Perfection. *Wesley.*
To be read: Wesley's Sermons, Vol. II.

II Year. 1. Introductions to the Holy Scriptures: New Testament, 448, 770.—*Harman.*

2. Exegesis: Selections from the Pauline Epistles.

3. Atonement in Christ. *Miley.*

4. The Sacraments: Baptism and the Lord's Supper. *Watson.*
To be read: Steven's History of Methodism.

III Year. 1. Exegesis: Selections from the Pentateuch.

2. Studies in Theology: The Supernatural Book. *Foster.*

3. Bibical Hermeneutics. *Terry.*

IV Year. 1. Exegesis: Selections from Isaiah.

2. Systematic Theology. Vol. II, *Miley.*

### VERNACULAR STUDIES.

I. This course shall consist of three standards of two sections each, *viz.*, Lower, Middle, and Proficiency Standards, in both the Urdu and Hindi languages.

II. The Urdu and Hindi of the Lower Standard shall be compulsory; and one section, either the Urdu or the Hindi, of the Middle and Proficiency Standards respectively.

III. The candidate will be expected to pass the first section of the Lower Standard examination within, or at the close of, his first year's residence, and he may be allowed to complete both sections in that time: but *must* pass in both within two years from the time of joining his conference in India.

IV. All conference examinations shall take place under the direction of a board of six or more examiners appointed by the Bishop, which board shall, as far as possible, remain unchanged from year to year

V. The annual conference examinations shall begin on the morning of the day preceding the date fixed for the opening ot the conference, a majority of the board being present.

VI. The following course of study, in accordance with Rule I, is proposed:

## LOWER STANDARD.

### A.—URDU: FIRST YEAR.

| | | | |
|---|---|---|---|
| 1. | **Grammar.** Platts', omitting chapters on Arabic and Persian construction and Derivations and Syntax ... ... ... | | 100 |
| 2 | **Reading.** (Roman, Lithograph and Type): Matthew and Mark's Gospels Haqaiq ul Maujudat ... ... ... ... | | 100 |
| 3. | **Translation.** ... ... ... ... .. | | 150 |
| | (1.) Urdu-English: 10 lines from Urdu Sec. Bk. C E. S., | 50 | |
| | (2.) English-Urdu: 10 lines from Eng. Sec. Bk. C. E. S., half written in Persian and half written in Roman, | 60 | |
| | (3.) Definition ... ... ... ... | 40 | |
| 4. | **Pronunciation** ... ... ... ... - | | 100 |
| 5. | **Conversation** ... ... ... ... ... | | 100 |
| | Read: Bishop Thoburn's India and Malaysia, | | |

### B.—HINDI: SECOND YEAR.

| | | | |
|---|---|---|---|
| 1. | **Grammar:** (Kellogg's) .. ... ... ... ... | | 100 |
| 2. | **Reading.** (Nagri). Matthew and Mark's Gospels and Dharm Tula ... ... ... ... ... | | 100 |
| 3. | **Translation** ... .. .. ... .. | | 150 |
| | (1.) Hindi-English: 10 lines from Hindi Sec. Bk. C. .E S., | 50 | |
| | (2.) English-Hindi: 10 lines from Eng. Sec. Bk. C. E. S., half written in Nagri and half written in Roman | 60 | |
| | (3.) Definition ... ... ... ... | 40 | |
| 4. | **Pronunciation** ... ... .. ... ... | | 100 |
| 5. | **Conversation** ... ... ... ... ... | | 100 |
| | Read: Hunter's Brief History of the Indian People. | | |

## MIDDLE STANDARD.—THIRD YEAR.

(Urdu or Hindi Optional.)

### A.—URDU.

| | | | |
|---|---|---|---|
| 1. | **Grammar:** Platts', the whole Forbes' Persian ... ... .. ... ... | | 100 |
| 2. | **Reading.** (Litho. and Type): Luke and John's Gospels. Din-i-Haqq ki Tahqiq. Mutakhabat i Farsi ... ... ... ... | | 100 |
| 3. | **Translation** ... ... ... ... ... ... | | 150 |
| | (1.) Urdu-English: 10 lines from Urdu Third Bk. C. E. S., | 50 | |
| | (2.) English-Urdu: 10 lines from Eng. Third Bk. C. E. S., half written in Persian and half in Roman ... | 60 | |
| | (3.) Definition .. ... ... . | 40 | |
| 9. | **Pronunciation** ... ... ... ... ... | | 100 |
| 5. | **Conversation** ... .. ... ... ... | | 100 |
| | Read: Muir's Life of Muhammad. | | |

## B.—HINDI.

1. Grammar: (Review) ... ... ... ... ... 100
   Ballantyn's Elementary Sanskrit.
2. Reading: Luke and John's Gospels ... ... ... 100
   Shakuntala, (edited by Raja Lakshman Singh).
3. Translation ... ... ... ... ... 150
   (1.) Hindi-English: 10 lines from Hindi Third Bk. C. E. S, 50
   (2.) English-Hindi: 10 lines from English Third Bk. C. E. S, half written in Nagri and half in Roman ... 60
   (3) Definition .. .. ... ... 40
1. Pronunciation .. ... ... ... ... 100
2. Conversation ... ... ... ... ... 100
   Read: Wilkin's Hindu Mythology.

## PROFICIENCY STANDARD.—FOURTH YEAR.

(Urdu or Hindi Optional.)

## A.—URDU.

1 Grammar: Kempson's Syntax and Idioms of Hindustani.
   Palmer's Arabic ... ... ... ... ... 100
2. Reading: Mizan-ul-Haqq.
   Bag o Bahar: Sair Dusra Darwesh ki.
   Forbes' Arabic Reader ... ... .. ... 100
3. Translation ... ... .. ... ... 150
   (1.) Urdu-English: 20 lines from Urdu Fourth Bk. C. E. S. 50
   (2) English-Urdu: 20 lines from English Fourth Bk. C. E. S., half written in Persian and half in Roman ... 60
   Short Sermon in Persian Character.
   (3.) Definition ... ... ... ... 40
4. Pronunciation .. ... ... ... ... 100
5. Conversation ... ... ... ... .. 100
   Read: Sell's Faith of Islam.

## B.—HINDI.

1. Grammar: Hindi (Review).
   Monier Willam's Sanskrit ... ... ... ... 100
2. Reading: Sat Mat Nirupan.
   Prem Sagar.
   Hitopadesha, first book ... ... ... ... 100
3. Translation: ... ... ... ... . ... 150
   (1.) Hindi-English: 20 lines from Hindi Fourth Bk. C. E. S., 50
   (2) English-Hindi: 20 lines from English Fourth Bk. C. E. S., half written in Nagri and half in Roman ... 60
   Short Sermon in Nagri Character,
   (2.) Definition ... ... ... ... 40
4. Pronunciation ... ... ... .. ... 100
5. Conversation ... ... ... ... ... 100
   Read: Monier William's Religious Life and Thought in India.

VII. The candidate, in order to pass, must obtain at at least one half aggregate marks in each subject.

VIII. The Board of Examiners, through the Registrar, shall at the close of the examination, inform the candidate and the secretary of the conference of the result.

## B.—FOR HINDUSTANI MINISTERS.

### SÁLANA KANFARANS KI ḲHWANDAGI.

**Dákhila ke liye**—1. Ummedwár Urdú yá Hindí Qawáid, Jugráfiya aur Hisab achchhí tarah se jáne.
2. Qadím Tawáríḳh ke Iḳhtisár, Roman-Urdú, or Landmark of Ancient History.
3. Hunter's Brief History f the Indian People in English, Lithograph-Urdú or Hindí.
4. Jugráfiya Pák Kitáb, yá Scripture Geography.
5. Discipline.

### PAHLÁ SÁL.

1. Filásafi dar báb Tadbír i Naját, or Walker's Philosophy of the Plan of Salvation, or Mat Parikshá.
2. Ḳhutút ba-nám Jawánán i Hind, or Mitchell's Letters to Indian Youth, or Sat Mat Nirúpan men jo Hinúd kí bábat hai.
3. Hurst's Short History of the Early Church in English or in Lithograph-Urdu, or Caleb's Intiḳháb i Tawáríḳh i Kalísiyá.
4. Wayland's Moral Science in English or in Lithograph-Urdú or Baiba Bar-haqq.
5. Tahrírí Wạz.

**Mutálạa ke liye**—1. Stobart's Islám or Tawáríḳh Mohamdí or Áwágawan Bichár. 2. Dín Islám aur us kí tardíd in Roman Urdú or in Lithograph-Urdú

### DUSRÁ SÁL.

1. Binney's Compend. or Maḳhzan Ilm Iláhí.
2. What think ye of Christ, (Vaughan's) or Masíh Ibn Ulláh or Dharm Pustak se ádhe bhag men Khrísht ká Samáchár.
3. Field's Hand-book of Theology, one half, or Taríq ul Hayát or Dharmá Dharm Parikshá Patr.
4. Introduction to Thomas' Commentary on Genesis, in Roman-Urdú.
5. Tahrírí wạz.

**Mutálạa ke liye**—1. Clark's six Lectures on the Áryá Samáj in English or Urdú or Hindí. 2. Forman's Áryá Samáj or Mittáh-ul-Tauret, or Páp Sodhan Siddhánt.

### TISRÁ SÁL.

1. Bushnell's Character of Jesus, Ísá kí Sírat. 2. Thomas' Tashríh-ul-Taslís in Roman-Urdú. 3. Fishers' Manuel of Christian Evidences in English, or Íswí Subút, Roman-Urdù. 4. Fields' Hand-book of Theology, completed, Sat Mat Nirúpan men dín Íswí kí bábat. 5. Tahrírí Wạz.

**Mutálạa ke liye**—1. Murdoch's Popular Hinduism or Lakshmí Shankar's Primer of Biology in Urdú or Hindí.

### CHAUTHE SÁL KE IMTIHÁN KE SUWÁLÁT.

1. Rúhání zindagí kyá hai? Us kí aslíyat bayán karo.
2. Kyúnkar mạlúm hotá hai, ki ham men Rúhání zindagí hai?
3. Wáiz ko kis tarah mạlúm hotá hai ki Ḳhudá ne mujh ko wạz ke kám ke wáste talab kiyá hai?

FASL I.

**Dindári aur anqát-guzárí ke bayán men.**

4. Ḳhádim ud dín ke ḳhass kám bayán karo, aur yih batáo ki is ḳhidmat ke wáste kaun kaun se wasf cháhiyen?
5. We kaun se taríqe hain, jin se yih ausáf barhte játe hain?
6. Batáo ki logon ke gharon par ahwál-pursí ke liye jáná kaisá zurúr hai, aur yih kaho ki tumhárí is kám men kis qadar tawajjuh hai?

7. Yih batláo ki kis tarah paṛhte likhte ho?
8. Jab se tum Kánfarans kí imtihán-bardárí meṉ ho, tab se tum ne jitní kitábeṉ har sál dekhí haiṉ un sab ke nám batláo.
9. Kutub i Muqaddasa ke paṛhne meṉ tumhárá kitná waqt sarf hotá hai? aur kis taríqe se paṛhte ho?

FASL 2.

Baibal ká imtihán. 1. Kis iạtibár se tum Baibal ko Kalám i Iláhí jánte ho, aur kin daláil se tum yih ráe rakhte ho!
2. Kis dalíl se Majmúạ i Ạhd i Ạtíq ko, jo ham meṉ murawwij hai, muạtabar jánte ho? Ḳhulása bayán karo.
3. Kis dalíl se we sab Kitábeṉ jo is Majmúạ i Ạhd i Jadíd meṉ dáḳhil haiṉ muạtabar o sahíh jánte ho? Muḳhtasar bayán karo?
4. Kis tarah Muhammadíoṉ ke is dạwe ko ki Kutub i Muqaddasa mansúḳh ho gaí haiṉ, galat sábit karte ho?
5. Ḳhurúj i Misr se Yashúạ kí maut tak, Isráelíoṉ kí táríḳh ká ḳhulása batáo?
6. Das firqoṉ kí bagáwat ke mutaạlliq jo ḳháss wáqiát haiṉ, unheṉ bayán karo?
7. Yahúdíoṉ kí sálána Ịdeṉ aur níz yih ki kis bát ke wáste muqarrar húí thíṉ, aur kis tarah par adá kí játí thíṉ, batáo?
8. Ḳháss ḳháss nabíoṉ ke nám aur jis zamáne meṉ unhoṉ ne nubúwateṉ kíṉ, wuh zamáne aur níz yih, ki we nubúwateṉ kis báre meṉ thíṉ, bayán karo?
9. Ḳhudáwand Masíh kí báton se kuchh aisí misáleṉ do, jin se záhir hotá hai, ki wuh Puráne Ạhd ke nawishtoṉ ko muạtabar samajhtá thá.
10. Kaun sí pesh-ḳhabaríạṉ Masíh se mutaạlliq haiṉ, ḳhusúsan us kí ámad aur sirat aur kám aur maut se?
11. Masíh kí zindagí ke hálát kis kis waqt ke mạlúm haiṉ, aur muddat ạhd i risálat kis qadr thí?
12. Us kí risálat ke ḳháss wáqiát aur jahán jahán ki we guzre haiṉ batláo?
13. Ḳháss ḳháss báteṉ mundarja i Aạmál i Rasúl batláo?
14. Muạjiza kyá hai aur muạjizoṉ se kyúṉkar mạlúm hotá hai ki Kutub i Muqaddasa min jánib Alláh haiṉ?

FASL 3.

1. Ḳhudá ká wajúd Baibal se kis tarah sábit hotá hai?
Baibal kí tạlímát ke 2. Baibal se taslís ká kyá subút hai, yạne ki ek bayán meṉ. Ḳhudá meṉ tín aqnúm haiṉ?
3. Ḳhudá kí sifát batláo aur har sifat ká subút Pák Nawishtoṉ se do?
4. Ḳhudá ke mujassam hone ká masala jo Kutub i Muqaddasa meṉ páyá játá hai, use bayán karo, aur yih batáo, ki us tạlím ko najat ke bandobast se kyá ịláqa hai?
5. Masíh kí Ulúhiyat Kutub i Muqaddasa se sábit karo?
6. Baibal kí kaun kaun sí áyat Ulúhiyat i Masíh ke muḳhálif Musalmán pesh karte haiṉ, aur tum un ke kyá mạne lete ho?
7. Rúh i Quds kí aqnúmiyat ká, aur Ulúhiyat ká aur us ke kám ká Pák nawishtoṉ se subút do?
8. Ádam ke gunáh ká natíja us kí aulád ke haqq meṉ kyá húá?
9. Masíh ke kafáre aur gunáhoṉ kí muạfí meṉ kyá ịláqa hai?
10. Masíh ke ji uṭhne ká subút do?
11. Masíh kí shafáạt kí ashyat aur fáidá, jaise Kutub i Muqaddasa meṉ tạlím hai, bayán karo?
12. Rúh ul Quds kí gawáhí kí nisbat kyá tạlím o dalíl hai?
13. Masíhí kamáliyat ká masala jo Wesley sáhib ne sikhláyá hai use muḳhtasaran bayán karo aur Baibal se us ká subút do?
14. Naí Paidáish aur kámil pákízagí ke darmiyán jo farq hai, use samjhá do?
15. Is dạwe ke báre meṉ ki "Jo koí az sar i nau paidá hotá hai is taur se nahíṉ giregá, ki ákhir i kar halák ho jáe," hamárí Kalísiyá kí kyá ráe hai? aur sábit karo, ki yih ráe Kalám i Iláhí ke bamújib hai?
16. Batáo ki Baptisma kaisí rasm hai, aur kis garaz se hai, aur kyúṉ farz hai? har bát ká subút do.
17. Sábit karo, ki bachchoṉ ko baptisma denú munásib hai?
18. Baibal meṉ Ạshá e Rabbání kí nisbat kaun kaun se muháware áe haiṉ, aur wuh kis garaz se haiṉ aur Masíhíoṉ par us ká mánná kyúṉ farz hai?
19. Hindúoṉ ke masala i tanásuḳh, yạne káyá-palạt ko kyúṉkar galat sábit karte ho?

20. Jism ke ji uṭhne ke báb men, Kutub i Muqaddasa men kyá ṭalím hai. hawála do.

FASL 4.

Kalísiyá ke intizám o tartíb ke bayán men.

1. Kalísiyá ke tarah tarah ke intizámát bayán karo
2. Methodist Episkopal Kalísiyá men General Kanfarans aur Annual Kánfarans aur Kwareṭe liKánfarans ke mutaalliq kyá kyá kám hain?
3. Kalísiyá ke uhdedáron men "Bishop" aur "Presaiding Elder" aur "Elder" aur "Dikan" aur "Khádim-ud-dín" aur "Lokal Wáiz" aur "Mukhtárkár" aur "Amánatdár" aur kilás ke Hádí jo hain, un men har ek ká kitná ikhtiyár hai, aur kyá kám mutaalliq hai, aur kis ke sámhne jawáb dihí hai?

FASL 5.

Táríkh i Kalísiyá.—1. Yahúdíon ke khass firqe Masíh ke waqt men kitne the, un ká bayán karo.
2. Awáil zamánon men jo aziyaten Masíhíon ne uṭhái hain, un ká kuchh bayán karo.
3. Un wasáil ká bayán karo, jin ke sabab se ibtidá men Masíhí mazhab bahut phailá, (Mather sáhib kí Tawáríkh i Kalísiyá tísrá báb dafa 1, 2, 3, 5 ko dekho.)
4. Gnostikon kí kyá ṭalím thí aur us se qadím Kalísiyá parkyá kharáb asar paṛá? (Mather sáhib kí Tawáríkh i Kalísiyá tísrá báb dafa 85)
5. Luther sáhib se ain qabl dín i Isawí ká kyá hál hai?
6. Baṛí Isláh i Mazhabí jo Luther sáhib ke waqt men húí, us ká hál bataó, kis sabab se wuh isláh húi thí, aur kaun kaun log usmen sharík i hál the?
7. Britániya i Uzma men Methodist Kalísiyá ke muqarrar hone ká sabab bataó aur Wesley sáhib kí taríkh men khass log kaun the?
8. Methodist Episkopal Kalísiya kis sabab se aur kis waqt men aur auwa kahán baní? (Discipline ká báb i auwaldekho.)
9. Hinúd ke mukhtalif firqe aur yih ki we kahán se nikle aur unká báni aur unke khass aqide bataó?
10. Muhammadíon ke dín kí ibtidá aur Muhammad sáhib ká kuchh bayán karo aur mukhtalif firqon ká aur un ke hádíon ká kuchh zikr karo?
11. Sikhon ke mazhab kí ibtidá kahán se hai aur use Hinúd o Islám ke mazhab se kyá iláqa hai?
12. Brahmo mazhab ká ágáz o taraqqí aur hálát maujúda aur khass aqídon ká bayán karo?

TO BE READ.

Mutálaa karne ke liye.

1. Táríkh i Yúsufí, Josephus. (M. P. House, Lucknow.
2. Brahmo Mazhab. (M. P. House, Lucknow.)
3. Augustine ke Iqrárát, Augustine's Confession. (N. I T. S.)
4. Hal ul Ashkál. (M. P. House, Lucknow.)
5. Jámi ul Faráiz. (Lahore, Tract Depot.)
6. Miftáh ul Hinúd. (M. P. House, Lucknow.)

SESSIONS OF THE NORTH INDIA CONFERENCE.

| | Place. | Time. | President. | Secretary. |
|---|---|---|---|---|
| 1 | Lucknow. | Dec. 8-14, 1864 | Bishop E. Thompson. | J. H. Gracey. |
| 2 | Moradabad. | Feb. 1-7, 1866 | Rev. J. Baume. | T. J. Scott. |
| 3 | Shahjahanpur. | Jan. 10-17, 1867 | Rev. J. T. Gracey. | Do. |
| 4 | Bijnour. | Jan. 16-21, 1868 | Rev. J. M. Thoburn. | Do. |
| 5 | Bareilly. | Jan. 14-22, 1869 | Rev. C. W. Judd. | J. D. Brown. |
| 6 | Bareilly. | Jan. 20-27, 1870 | Bishop C. Kingsley. | Do. |
| 7 | Lucknow. | Jan. 12-18, 1871 | Rev. J. W. Waugh. | J. H. Messmore. |
| 8 | Moradabad. | Jan. 18-24, 1872 | Rev. J. L. Humphrey. | S. S. Wetherby. |
| 9 | Bareilly. | Jan. 18-22, 1873 | Rev. T. S. Johnson. | Do. |
| 10 | Lucknow. | Jan. 7-13, 1874 | Bishop W. L. Harris. | J. D. Brown. |
| 11 | Shahjahanpur. | Jan. 6-12, 1875 | Rev. T. J. Scott. | Do. |
| 12 | Cawnpore. | Jan. 13-18, 1876 | Rev. D. W. Thomas. | B. H. Badley. |
| 13 | Moradabad. | Jan. 3-9, 1877 | Bishop E. G. Andrews | Do. |
| 14 | Bareilly. | Jan. 9-15, 1878 | Rev. J. H. Messmore. | Do. |
| 15 | Lucknow. | Jan. 9-14, 1879 | Bishop T. Bowman. | Do. |
| 16 | Cawnpore. | Jan. 7-12, 1880 | Rev. E. W. Parker. | Do. |
| 17 | Bareilly. | Jan. 5-11, 1881 | Bishop S. M. Merrill. | Do. |
| 18 | Moradabad. | Jan. 11-17, 1882 | Rev. S. Knowles. | Do. |
| 19 | Lucknow. | Jan. 10-16, 1883 | Bishop R. S. Foster. | Do. |
| 20 | Cawnpore. | Jan. 9-15, 1884 | Rev. T. J. Scott. | C. L. Bare. |
| 21 | Bareilly. | Jan. 7-12, 1885 | Bishop J. F. Hurst. | B. H. Badley. |
| 22 | Lucknow. | Jan. 7-12, 1886 | Rev. H. Mansell. | Do. |
| 23 | Moradabad | Jan. 5-10, 1887 | Bishop W. X. Ninde. | Do. |
| 24 | Cawnpore. | Jan. 4-9, 1888 | Rev. J. H. Gill. | Do. |
| 25 | Bareilly. | Jan. 9-15, 1889 | Bishop J. M. Thoburn. | Do. |
| 26 | Lucknow. | Jan. 2-7, 1890 | Do. do. | Do. |
| 27 | Moradabad. | Jan. 7-12, 1891 | Do. do. | J. H. Gill. |
| 28 | Cawnpore. | Jan. 6-11, 1892 | Do. do. | Do. |
| 29 | Bareilly. | Jan. 11-16, 1893 | Do. do. | W. A. Mansell. |
| 30 | Lucknow. | Jan. 3-8, 1894 | Do. do, | Do. |
| 31 | Moradabad. | Jan. 3-7, 1895 | Do. do. | Do. |
| 23 | Bareilly. | Jan. 8-13, 1896 | Do. do. | Do. |
| 33 | Lucknow. | Jan. 7-12, 1897 | Do. d . | Do. |

# LIST OF LOCAL PREACHERS.

| Name. | Standing. | Appointment. |
|---|---|---|
| Bareilly District. | | |
| Fazl Ullah .. | Elder '95 | Khera Bajhera. |
| R. Turner .. | ,, | Miranpur Katra. |
| Gobind Ram ... | ,, | Binawar. |
| Lakkhan Singh .. | Deacon '94 | Shahjahanpur East. |
| Mathura Pershad .. | ,, | Budaon. |
| Kundan ... | ,, | Bareilly. |
| Prabhu Dayal ... | ,, '95 | Shahjahanpur East. |
| Daniel Sigler ... | ,, | Pawayan. |
| H. Walleskey ... | ,, '97 | Shahjahanpur West. |
| Mohan Singh ... | Local Preacher | Faridpur. |
| Prem Singh ... | ,, | Shahjahanpur East. |
| J. Tompkinson ... | ,, | Theo. Sem. Bareilly, Student. |
| M. D. Seymour ... | ,, | Tutor, Theo. Sem. Bareilly. |
| Thos. Lovelett ... | ,, | Student ,, ,, |
| Gulab Singh ... | ,, | Shahjahanpur East. |
| Moti Lal ... | ,, | ,, West. |
| Kallu Porter ... | ,, | Tilhar. |
| Lalji Mal ... | ,, | Khudagunj, Miranpur Katra. |
| Sewa Ram ... | ,, | Allahgunj, Jalallabad circuit. |
| Samuel Wilkinson ... | ,, | Tilhar. |
| Misri Charan ... | ,, | Bareilly. |
| Jai Singh .. | ,, | Fatehgunj East, Khera Bajhera. |
| James Shaw ... | ,, | Student Theo. Sem. Bareilly. |
| S. C. Chatterji ... | ,, | Shahjahanpur East. |
| Thomas Jacob ... | ,, | ,, ,, |
| Wazir Khan ... | ,, | Budaon. |
| J. Joseph ... | ,, | City School, Budaon. |
| C. Ramsay .. | ,, | Budaon. |
| Sobran Singh ... | ,, | Bilsi. |
| Jhabban Lal ... | ,, | Budaon. |
| D. Claudius ... | ,, | Aonla. |
| Likkho Singh ... | ,, | Bhawanipur, Bilsi. |
| Popi Singh ... | ,, | Bhamora. |
| Newal Kishore ... | ,, | Ujhani. |
| Hulasi I ... | ,, | Aonla. |
| Hulasi II ... | ,, | Datagunj. |
| Khurram Singh ... | ,, | Binawar. |
| Baldeo Dass ... | ,, | ,, |
| Mangal Singh .. | ,, | Usait, Kakrala. |
| Badal Singh ... | ,, | Islamnagar, Bilsi. |
| Mangal Sain ... | ,, | Student, Theo. Sem. Bareilly. |
| Chiraunji Lal ... | ,, | ,, ,, ,, |
| T. R. Kirk ... | ,, | ,, ,, ,, |
| Nirotan Dass ... | ,, | ,, ,, ,, |
| G. Luke ... | ,, | Bareilly. |
| S. Jacob ... | ,, | Shahjahanpur East. |
| Rabu Singh .. | ,, | Islamgunj, Jalallabad. |
| Mahbub Masih ... | ,, | Jalallabad. |

| NAME. | STANDING. | APPOINTMENT. |
|---|---|---|
| Cornelius ... | Local Preacher | City School, Bireilly. |
| Kiwal Ram ... | ,, | Wazirganj, Basauli. |
| Pooran Mal ... | ,, | Muriya, Bisauli. |
| Gopal Pershad ... | ,, | Alamnagar, Bisauli. |
| B. S. Benjamin .. | ,, | Kakrala. |
| Itwari Lal ... | ,, | Kumargawn, Binawar |
| C. M. Parmanand .. | ,, | City School, Budaon. |
| B. S. Ferguson ... | ,, | ,, ,, ,, |
| Gulam Masih ... | ,, | Pawayan. |
| J. J. Steadman ... | ,, | Shahjahanpur East. |
| Dhappan Wilson ... | ,, | Kadar Chauk, Ujhani. |
| ... | | |
| GARHWAL DISTRICT. | | |
| ... | | |
| Edward Thomson ... | Elder. | Srinagar. |
| Sundar Mani ... | Deacon '96 | Pauri Circuit. |
| Kwankin ... | ,, | Kainur Circuit. |
| John Williams ... | Local Preacher | Superannuate. |
| Bhajni ... | ,, | Lansdowne Circuit. |
| Andrias ... | ,, | Kainur Circuit. |
| Ghungar Mani ... | ,, | Pauri Circuit. |
| Sangram Mani .. | ,, | ,, ,, |
| Charles Khiyali .. | ,, | ,, ,, |
| Lama Wilson .. | ,, | Ramni Circuit. |
| Sangram Masih ... | ,, | ,, ,, |
| Mohan Lal ... | ,, | Lansdowne Circuit. |
| Dhan Singh ... | ,, | Kainur Circuit. |
| ... | | |
| GONDA DISTRICT. | | |
| ... | | |
| Francis Peter .. | Deacon. | |
| Lewis J. McGee ... | ,, '93 | Nanpara. |
| Chatur Singh ... | Local Preacher | Utraula. |
| B. McKaig ... | ,, | Gonda. |
| D. H. Pitamber ... | ,, | Piyagpur. |
| Prem Das .. | ,, | Rupaidiha. |
| Kanhai Lal ... | ,, | Birpur. |
| Daniel C. Richard ... | ,, | Khurgupur. |
| Budha Singh ... | ,, | Eler pur. |
| Lal Karan ... | ,, | Gonda. |
| S. Pitambar ... | ,, | |
| Natha Masih ... | ,, | |
| J. J. Todd ... | ,, | |
| M. McKaig ... | ,, | |
| Bhupal Singh ... | ,, | |
| Hira Lal .. | ,, | |
| Khandare Singh ... | ,, | |
| ... | | |
| KUMOAN DISTRICT. | | |
| .. | | |
| John W. Todd .. | Elder | Uprari. |
| F. W. Foote ... | ,, | U. S. America |
| John Barker .. | Deacon '90 | Naini Tal. |
| B. Marqus .. | ,, '93 | Bhot. |
| Gauri Datt .. | ,, '93 | Labba. |
| Pancham Singh .. | ,, '97 | Bhagwali Pokh. |

| NAME. | STANDING. | APPOINTMENT. |
|---|---|---|
| Walter Panuchai ... | Local Preacher | Dwarahat. |
| Samuel B. Singh ... | ,, | Naini Tal. |
| Jai Datt, ... | ,, | ,, |
| Khulia Wilkinson ... | ,, | Gangoli Hat. |
| Chhidda Singh, ... | ,, | Babalia, Naini Tal. |
| John Abraham ... | ,, | Dwarahat. |
| Chanchal Singh ... | ,, | Pithoragarh. |
| D. S. Hukill, ... | ,, | ,, |
| Tima Benson ... | ,, | Chandag |
| James Morgan, ... | ,, | Bhabar. |
| MORADABAD DISTRICT. | | |
| W. S. Plumer ... | Elder. | Chandausi, Moradabad |
| B. McGregor ... | ,, | Najibabad. |
| Peter Merrill ... | ,, | Sherkot, Bijnour. |
| Bala Dass ... | ,, '93 | Moradabad. |
| Gulab Singh ... | ,, '95 | Nurpur, Bijnour. |
| Mohan Singh ... | ,, '94 | Thakurdwara, Moradabad. |
| Jhabbu Lal ... | ,, '95 | Seohara, Bijnour. |
| John Pusa .. | Deacon '93 | Bairampur, Moradabad. |
| Bansi Dhar ... | ,, '93 | Kiratpur, Bijnour. |
| Kallu Singh ... | ,, '94 | Nagina. |
| Dalla Singh ... | ,, '93 | Moradabad. |
| J. Jacob ... | ,, '96 | ,, |
| B. S. Budden ... | ,, '96 | Kanth, Moradabad. |
| Nadir Shah .. | ,, '96 | Afzalgarh, Bijnour. |
| Lazar Shah ... | ,, '97 | Moradabad. |
| Prem Singh ... | ,, '97 | Moradabad. |
| M. C. Plumer ... | Local Preacher. | Moradabad. |
| C. S. Hunter ... | ,, | Naitor, Bijnour. |
| Nanhu Mal ... | ,, | Kundarki, Moradabad. |
| Baldeo Pershad ... | ,, | Moradabad. |
| Ileyas Singh ... | ,, | Nurpur, Bijnour. |
| Jumman Singh ... | ,, | Tajpur, Bijnour. |
| Buddha Singh .. | ,, | Garhi, Sherkot, Bijnour. |
| Baru Singh ... | ,, | Muzaffara, Bijnour. |
| Chhidda Singh ... | ,, | Nagina. |
| Prabhu Das ... | ,, | Kiratpur, Moradabad. |
| Patras ... | ,, | Bilsi, Moradabad. |
| Sadhu Singh .. | ,, | Dhampur, Bijnour. |
| S. Hastings ... | ,, | Moradabad. |
| B. Cutler ... | ,, | Nurpur, Bijnour. |
| Buddha Singh ... | ,, | ,, ,, |
| Bahal Singh ... | ,, | Tajpur. |
| Heli Jacob ... | ,, | Moradabad. |
| Chirag Masih ... | ,, | Chandausi |
| Bhog Ram ... | ,, | ,, |
| Hiram Barrow ... | ,, | Rashipur, Moradabad. |
| M. Johnson ... | ,, | Akhbarabad, Nagina. |
| Julius Osmond .. | ,, | Bijnour. |
| OUDH DISTRICT. | | |
| Phillip Andrew ... | Deacon '90 | Lucknow. |
| Yaqub Ali ... | ,, '93 | ,, |
| Jukkhan Lal ... | ,, '93 | Rae Bareilly. |

| Names. | Standing. | Appointment. |
|---|---|---|
| William A Comfort | Deacon '93 | ,, |
| Henry C. Sigler, ... | , '93 | Bara Banki. |
| Mangal Singh ... | ,, '94 | ,, |
| Chhote Lal II ... | ,, | Unao. |
| Abdul Wahid ... | ,, '92 | Hardoi. |
| Keshri Singh ... | ,, '92 | Barabanki. |
| Chhote Lal Samuel... | ,, '97 | ,, |
| Yaqub Singh ... | Local Preacher. | ,, |
| Wazir Singh ... | ,, | Hardoi. |
| Prem Masih ... | ,, | Lucknow. |
| Baldeo Prashad ... | ,, | Unao. |
| Daniel Richards .. | ,, | Lucknow. |
| David S. Paul ... | ,, | Unao. |
| John W. Norton ... | ,, | Rae Bareilly. |
| Lazar Shah ... | ,, | Bara Banki. |
| Masih Charan John... | ,, | Shahabad. |
| Charn Chander Chaterjee ... | ,, | Bara Banki. |
| Tilok Singh .. | ,, | Unao |
| Shib Lal ... | ,, | Hardoi. |
| Misri Lal ... | ,, | Bara Banki. |
| John D. Flint .. | ,, | Hardoi. |
| Aziz S Wesley ... | ,, | ,, |
| Din Dayal .. | ,, | Lucknow. |
| Gurdiyal Singh ... | ,, | Hardoi. |
| Harun Andrew ... | ,, | ,, |
| Boaz ... | ,, | Bara Banki. |
| Mohan Nathan ... | ,, | ,, |
| Kesho Lal ... | ,, | Hardoi. |
| Mohan Dass ... | ,, | Shahabad. |
| Sharf-ud-Din ... | ,, | Rae Bareli. |
| Nand Ram ... | ,, | Hardoi. |
| Nathaniel Hamilton, | ,, | Lucknow. |
| Benjamin Cornelius, | ,, | Bara Banki. |
| Frank M. Lawrie ... | ,, | Hardoi. |
| Sundar Lal ... | ,, | Unao. |
| Behari Lal ... | ,, | ,, |
| Misri Lal II ... | ,, | Bara Banki. |
| Henry D. Jacob ... | ,, | Rae Bareli. |
| **Pilibhit District.** | | |
| Kallu Singh ... | Elder. | Mirganj. |
| Asi Ram ... | ,, | Rampur. |
| Moti Lal ... | ,, | Panranpore. |
| Girdhari Lal ... | ,, | ,, Nawabganj. |
| Jhakkan Lal .. | Deacon | Shahi. |
| Ghasi Ram ... | ,, '97 | Rampore. |
| James Bresco ... | Local Preacher. | Pilibhit. |
| Barnabas ... | ,, | ,, |
| J. W. Howard .. | ,, | Fateliganj. |
| Bahadur Shah ... | ,, | ,, |
| Dhani Ram Rajus ... | ,, | ,, |
| A. Lincoln ... | ,, | ,, |
| Kaliyan Singh ... | ,, | Shahi. |
| Luckman ... | ,, | ,, |

| NAMES. | STANDING. | APPOINTMENT. |
|---|---|---|
| Kallan Das ... | Local Preacher. | Sirauli. |
| Baljid .. | ,, | ,, |
| Baldeo Das .. | ,, | ,, |
| Chatar Singh ... | ,, | ,, |
| Askari ... | ,, | Bisalpur. |
| Kanh Mal ... | ,, | ,, |
| Ilar Sahoy ... | ,, | Baheri. |
| Mani Ram ... | ,, | ,, |
| Sohan Lal ... | ,, | ,, |
| Kundan ... | ,, | Nawabganj. |
| Jhoan Singh ... | ,, | Milak. |
| SAMBHAL DISTRICT, ... | | |
| Maula Dad Khan ... | Elder '90 | Bahjoi. |
| Manphul Singh ... | Deacon '91 | Rasulpur. |
| Bhola Singh ... | ,, '93 | Sharifpur. |
| Gyan Masih ... | ,, '90 | Rajpura. |
| Prabhu Dass ... | ,, '95 | Shahpur, Milak. |
| Sadal Singh ... | ,, '99 | Babukhera. |
| Samuel Barnard ... | Local Preacher | Bhogpur, Basta. |
| Lachhman Singh ... | ,, | Khata, Narainiyain. |
| H. Jefferson ... | ,, | Nagli, Hasanpur. |
| James P. Stone ... | ,, | Majkera, Bahjoi. |
| M. S. Cutting ... | ,, | Sambhal Dist. Inspector. |
| Sukkha Singh ... | ,, | Chandpur, Basta. |
| Bholu Chand ... | ,, | Hasanpur. |
| John Little ... | ,, | Amroha. |
| B. Milton. ... | ,, | Sambhal. |
| Kashi Nath ... | ,, | ,, |
| Fazl Masih ... | ,, | Hayatnagar, Rasulpur. |
| B. Benjamin ... | ,, | Babukhera. |
| Samuel Smith ... | ,, | Hatim Sarai, Sambhal. |
| R. White ... | ,, | Rawara, Gunnaur. |
| Karim Ullah ... | ,, | Alnchwara, Sharifpur. |
| S. Alexander ... | ,, | Sirsi, Sambhal. |
| G. B. Walter ... | ,, | Marakpur, Narainiya. |
| SITAPUR DISTRICT. ... | | |
| J. Dysell ... | Deacon '93 | Baraganw. |
| Sadal Masih ... | ,, '93 | Laharpur. |
| John Higganbotham ... | ,, '97 | Sitapur. |
| Jia Lal ... | ,, '97 | Dhawara. |
| Jawahir Lal ... | ,, '97 | Sitapur. |
| Ajudhia Parshad ... | Local Preacher | Urdauli. |
| George Mayall ... | ,, | Khairabad. |
| William Strete ... | ,, | Sitapur. |
| K. Silas ... | ,, | ,, |
| Ram Sukh ... | ,, | Paintepur. |
| H W. Gilbert ... | ,, | ,, |
| J. Nelson ... | ,, | Sitapur. |
| Girdhari Singh ... | ,, | ,, |
| J. Todd ... | ,, | Mohamdi. |
| C. Fish .. | ,, | Shahpur. |
| Garib Masih ... | ,, | Alinagar. |

# PRESIDING ELDERS' REPORTS.

## BAREILLY DISTRICT.

REV. J. B. THOMAS, Presiding Elder.

At the last session of our Conference on account of the reduction made in our missionary force the Budaon and Bareilly districts were united. The name of Budaon disappearing, and the work of both districts is reported under the head of Bareilly District.

Two circuits however from the Bareilly side, Muhammad and Panahpur, were cut off and given to the Sitapur District, but during the year Panahpur was transferred back to the district. The district as it now stands includes nineteen circuits; all of which, with the exception of Budaon and Shahjahanpur, are in charge of ordained native preachers. In the bounds of these 19 circuits 13,652 native Christians are living, who by their lives and works are witnessing a good confession for Christ. In addition to these, a large number, who have gone on before, are glorifying Jesus with their presence in the realms above. In calling our roll we should never forget the names of our honored dead.

*Aonla Circuit.*—James Jordan in charge. This is one of the most hopeful fields of the district; 1,137 Christians live in 90 different villages. The circuit is divided into six sub-circuits and each is in charge of a pastor who gives his whole time to the teaching of the new converts. One hundred and thirty have been baptized during this year. Thirteen Day schools are reported, in which 132 boys and girls are learning to read.

*Budaun Circuit.*—J. B. Thomas and G. E. Ferguson in charge. Native Christian community 968. Sunday schools 24. Nine hundred and twenty-five boys and girls are studying the Word of God. We have two Boarding schools; one for the boys and the other for girls. Both are in a most prosperous condition. In the Boys' schools there are 90 boarders, in the Girls' school 75. The Girls' schools is in charge of Miss May Wilson. The Sunday services are well attended and much interest is manifested. New converts are being added to our community continually.

Work among zenana women is carried on the whole year. This department is under the supervision of Mrs. Thomas. While this form of work seems slow to yield converts to the Christian faith,

yet it is by no means unhopeful. The good seed is being sown and must at some time, according to the promise of God, yield the peaceable fruits of righteousness.

*Bareli Circuit.*—J. B. Thomas, C. L. Bare and W. R. Bowen in charge The Native Christian community numbers 798. Quite a number have been added this year by baptism. The pastor, Bro Bowen, has been very diligent in looking after his people. They have been visited regularly in their homes, and urged to lead consistant Christian lives. The preaching services on Sundays are well attended, and the church has assumed the entire support of its pastor. The Boarding school for boys is doing well. Forty boys are on the roll. The only reason why we have not 100 boys, is a lack of funds. Mr. Philip is headmaster of the Anglo-Vernacular school in the city. The medical work is in charge of Drs. Bryan and Dart; and the Girls' Orphanage has had another prosperous year under the wise management of Miss English and Miss Christensen. The following report has been submitted by Dr. F. L. Neeld :

BAREILLY THEOLOGICAL SEMINARY.

Principal Rev. F. L. Neeld.
Professor „ C. L. Bare.
„ „ H. L. Mukerjee.

Our classes at present are, as follows :—

| Theological School. | | | Woman's Theological School. | |
|---|---|---|---|---|
| Seniors, | 21. | ... | 4th year. | 4 |
| Middles, | 27. | ... | 3rd „ | 13 |
| Juniors, | 45. | ... | 2nd „ | 16 |
| TOTAL, | 93. | ... | 1st „ | 22 |
| | | | Total | 55 |
| Preparatory | 10 | | Prep. Bible Class | 14 |
| Total | 103. | | ... | 69 |
| Kindergarten | | ... | ... | 20 |
| Total under regular instruction | | | ... | 192 |

We began our year January 30th, under very favorable circumstances. We had with us Mr. J. R. Mott. Those who know him understand what a privilege we enjoyed in hearing him address us on opening day. The spiritual influences of that day have continued with us up to the present.

Early in February we received word from America that one of the Lord's servants had given us one thousand Dollars to be used in educating men for the ministry ; he wished the men to be put under training at once. A large number of men had been rejected because we had no funds to support them. At once I called these men in and some others who were recommended by their presiding elders as fit candidates. We have now 30 men under training through the help given to us by this worthy servant.

This has given our school a new impulse, and we are very greatly encouraged. The presiding elders were prompt to respond to our call and sent us in quite a good class of men. They were nearly all workers in the districts. This opportunity for training will make them more efficient for work when they return to the field. We have suffered more this year from sickness and death than usual. Seven children, two men, and one woman died. The trouble among children was chiefly pneumonia. The dread disease small-pox invaded our school early in the year, and carried off Shib Dat, one of our promising seniors. The moral and spiritual condition of the students has been very encouraging. We had only one or two complete moral break downs. From the beginning of the year up to the present we have been conscious of the presence of the Master in the midst of our school, moving among us, and moulding our characters. We never felt more deeply the necessity for a deeper spiritual life on the part of all of our young ministers. We must have spiritual life in order to overcome the deadness which prevails among the ignorant and indifferent masses of nominal Christians and idolaters. We have noticed with great joy the growing faith and grasp of our young men. Many of them have very strongly laid hold upon Jesus Christ, and are becoming steady and firm in faith. It helps to know that a number of our friends and patrons in America are earnestly praying for us. We often remember them in our prayers here. May the Lord strongly unite His servants in this great work of bringing idolatrous India to the feet of the Lord Jesus.

*Bilsi Circuit.*—In charge of W. T. Speeke. This is one of the oldest and most important circuits in the Conference. In it we have more than a thousand Christians, who live in 70 different towns and villages. The circuit is divided into sub-circuits and a pastor is in charge of each, who visits the Christians regularly in their homes, conducts prayers for them, and preaches the Word to them.

The preacher-in-charge reports that much good has resulted from this arrangement. Good work is being done among the Chamár class, and some have embraced Christianity. Forty persons have been baptized since January.

*Binawar Circuit.*—In charge of Govind Ram, a local deacon. He reports 467 Christians. Ninety have been baptized this year. Five have died.

*Bisauli Circuit*—D. M. Butler in charge. He writes, "We have about 1,200 Christians living in 85 different villages. Eight have been baptized this year. The circuit is sub-divided into eight sub-circuits and each is in charge of a local preacher or exhorter as pastor, who holds religious meetings in the villages and visits every Christian family once or twice a month. I have given special attention this year (1) To securing a better staff of workers; (2) to teaching and building up the converts in righteousness; (3) to opening work among the Chamars. And in all my efforts to accomplish these objects, the Lord has been with me, and given me success."

*Dataganj Circuit.*—Rev. Jumman Lal, the preacher-in-charge, reports 1,033 native Christians living in the circuit, 59 have been baptized this year; and three have died. Preachers and workers have all been faithful in the discharge of their duties And the work of the Lord is prospering in their midst.

*Faridpur Circuit.*—This circuit is in charge of Bro. C. S. Paul. Number of native Christians 482, 27 of whom have been baptized this year. Eight have been removed by death. Bro. Paul has been sick most of the year, which has greatly interfered with his plans for work. Still we have held our own in the circuit, and we trust some progress has been made. Faridpur is where we hold our District Conference and Christian Mela.

*Jalalabad Circuit.*—In charge of Behari Lal. The native Christian community numbers 357. Thirty-four have been baptized this year. Five day schools are reported, in which 69 boys and girls are learning to read. The "Word" is taught in 13 Sunday schools. Preacher-in-charge and workers have been diligent in the Master's work; and there is much hope for the future.

*Kakrala Circuit.*—Basant Ram, the preacher-in-charge, makes the following report: "Full members 181, probationers 290, children 235, baptisms this year 54. Total of native Christian community 760 Nine have died this year. Number of Sunday schools 12, pupils 800, day schools seven, pupils 80 Efforts are being made to bring the Chamars to Christ and some have been converted."

*Khera Bajhera Circuit.*—In charge of Fazl-Ullah. He reports 176 Christians in the circuit. They have seven Sunday schools, and 92 boys and girls are studying God's word. Thirty-five have been baptized during the year.

*Miranpur Katra.*—R. Turner, a local elder is in charge. Two hundred and eighty-five Christians live in fifty different villages. Khudáganj is an important centre of work in this circuit.

*Panahpur Circuit*—Rev. L Cutler, the preacher-in-charge, writes, that on account of famine 100 native Christians have left the Panáhpur circuit and gone elsewhere in search of employment; and 14 have died; 312 still remained, 22 have been baptized this year. The people are still somewhat disturbed in their minds over the sale of their village, but doubtless a little time will adjust their grievances, and we will then have an opportunity of commencing work among them on a different, and we trust, a more satisfactory basis.

*Powayan.*—A. Sweet in charge, Powayan is a large tahsili town on a small tramway, 17 miles north of Sháhjahánpur. Four hundred and fifty-five Christians are reported as living in 90 different villages. Eighty-two have been baptized this year, and 26 have been translated to the realm above. Preacher-in-charge and workers are all encouraged and have large plans for the future.

*Sadar Bazar Circuit.*—In charge of Joseph Wahid-ud-din. More than 300 Christians live in 32 villages. The people help in supporting their pastors and several volunteer workers, who get nothing from the Society, and give substantial help to the preacher-in-charge.

*Shahjahanpur Circuit.*—J. Blackstock, missionary, B. F. Cocker and S. B. Finch, ministers. Shahjahanpur East and West were united as one circuit at the last Annual Conference.

The circuit extends to Kant, 10 miles distant from Shahjahanpur on the Jalálabád road and to Nigohi 15 miles in a north-westerly direction from the city; and about the same distance in the opposite direction; thus making Sháhjahanpur the centre of a circle whose radius is ten miles. This circuit with its head or centre in Shahjahanpur is divided into a number of sub-circuits over each of which a local preacher has charge, thus making the detailed organization as perfect as possible. Success depends largely upon the thorough working of the organization, which of course depends on the faithfulness of the ministers and local preachers.

The evangelistic work has been under the direction of Bros. Cocker and Finch; and has been prosecuted substantially as the previous year. Bro. Finch looking after the western portion of the circuit and Bro. Cocker that of the east.

There have not been as many baptisms during the year as in the year 1895, the cause of this is that attention has been directed to the instruction of those already baptized. The evangelistic work has been considerably aided by the "Band of Ready Workers" in connection with the Orphanage Epworth League.

*Schools.*—Pastor teacher's school was started with the object of training men and women for the work, I regret to state that it cannot be called a great success; the difficulty seems to be in not being able to get candidates who would be efficient workers. Some have come for a month or so, found it irksome to study, and have left of their own accord. At the beginning of the year seven men with their wives were in the school, of this number three have gone into the work and one left for secular employment, and three with their wives still remain in the school.

The City Boys' Anglo-Vernacular Middle School still continues to prosper and holds one of the first places of its status in the N.-W. P. It has secured honorable mention in the Director's Annual Report; the cost to the Missionary Society is only twenty rupees a month, this being the lowest amount in the history of the school.

A Sunday school is held every Sabbath in which the International Lessons are taught.

The Bidwell Girls' Boarding under the care of Miss Heafer still continues to prosper. Miss Heafer is very much devoted to the health and instruction of the girls. The new school building has been fully completed, and is one of the most commodious buildings of its kind within the bounds of the Conference. Much credit is due to the

presiding elder for the efficient aid he gave in the consummation of the enterprise.

The Boys' Orphanage is caring for from 180 to 190 boys, though the Mission Estimate is only for 160 and is also giving twenty rupees a month to the school at our Christian village Panahpur.

Owing to the failure of crops the people are unable to keep their boys at school.

The Orphanage School has two departments. The Anglo-Vernacular, "Upper Primary" and the "Industrial." The small profits from the Industrial, supplements the mission allowance in the support of the boys. There is a dispensary and hospital in connection with the Orphanage, which costs over and above Government grant, from twenty to forty rupees a month. The dispensary is not only a benefit to the inmates of the Orphanage, but also the native Christians of the outlying villages avail themselves of its advantages.

The "Widows Home" provides a shelter for a good many homeless women, who earn their living by grinding grain for the Orphanage.

With famine upon us the out-look for the coming year does not seem hopeful, but our trust is in Him, who careth for the sparrows, and will not allow His people to want for anything that is good for them.

*Tilhar Circuit.*—In charge of H. K. List. He writes: "We have 436 Christians living in 62 towns and villages. Thirty-six have been baptized this year. The circuit has been divided into four sub-circuits each of which is in charge of a pastor, who visits the people in their homes, conducts prayer meetings, and leads sinners to Christ. The people attend preaching regularly and a number have been regenerated and born of the Divine Spirit."

*Ujhani Circuit*—F. Presgrave in charge. The work in this circuit is comparatively new, still we are able to report 1,223 Christians. Eighty have been baptized this year, and 12 have died. Great hopes are entertained that this circuit will speedily become self-supporting. Much credit is due to the preacher-in-charge for the efforts he is putting forth to bring this about.

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## GARHWAL DISTRICT.

Rev. J. H. Gill, Presiding Elder.

This is a report of the second year of Garhwal as a district. It has been our aim to extend the work to unoccupied places. Our need now is at least three or four small parsonages and as many small chapel buildings. An excellent camp meeting was held at Dhekwale to begin the year under review. The audience numbered as many as 350 souls of whom over two hundred were Christians. A number of the Christians professed to receive a new heart. All the workers obtained inspiration for the year's work.

Cholera and famine visited Garhwal again. The deaths from cholera exceeded five hundred. On the famine-relief works thousands

were employed and many destitute people were fed. Such a state of affairs affects seriously our work by hindering, for the time being, the movements of the preachers. Many destitute children were offered to the Mission and we accepted them to the utmost limit of our resources. But we could not admit all who wanted to come.

Miss Phœbe Rowe of Muttra, during the year, visited many of our out-stations as well as the head-quarters and spent some time with us. Her labors among our people were greatly blessed.

The shrines of the famous temples of Kedarnath and Badrinath in Garhwal attract thousands of pilgrims. I had a conversation with a Kathiawar Brahmin pilgrim lately when he was returning from his visit to the shrines. He told me he went there seeking spiritual help but he found none. It was a pleasure to find an earnest inquirer and to preach the Gospel to him. India is learning that there are wants of the soul not satisfied by Hinduism.

*Gadoli Circuit.*—Rev. W. W. Ashe, M D., missionary, one helper, two teachers. Bro. Ashe writes, "Notwithstanding the famine in the early part of the year and other hinderances, the work has made some progress. Most of the time has been spent on the W. F. M.. S. buildings which are now under construction. While our Christian boys are most all too small to do much work they have earned enough to buy their clothing for the year. Some of the larger boys have worked faithfully, clearing up and cultivating the tea fields from which we hope to realize something in the future. Although forty boys have been crowded into one room 25 feet square, they have kept in remarkable good health. We have about succeeded in divesting them of the idea that they are all to be munshis and teachers and many of them are coming to regard labor as honorable. Most of them are anxious to learn trades and a few are very apt in the use of tools. If we could only get rid of their relations. We have here nucleus around which an Oriental Yankeedom would be built in the next twenty-five years.

"*Medical Work.*—In the Medical work we have a strong lever which enables us to open many doors that have ever been closed to the entrance of the Gospel message. During the year we have been called into several high caste Hindu homes and was treated with highest respect by the inmates. We have travelled on horse back and on foot 500 miles, and treated one thousand patients ; performed two major and twenty-three minor operations. Rev. E. Thomson our native doctor has rendered excellent service in the work. Many poor suffering creatures have been turned away unrelieved for want of necessary instruments. Our entire equipment consists of a small pocket case and a few tooth instruments. Our greatest need is a hospital with accommodations for at least fifty patients. Will not some good brother or sister whose barn and store-house the Lord has blessed, come to our assistance ? A friend in America has sent us a small sum which has been set aside for this purpose and we trust it may serve as a magnet to draw greater sums."

*Kainur Circuit.*—Rev. Kwankin, local deacon, Mrs. Margaret

Kwankin, minister's wife, two local preachers, one exhorter, two teachers. The severe sickness of the preacher-in-charge prevented his report reaching me in time but we are thankful for his life spared. He has continued to cultivate his field and in one part of his territory a copper-smith came to us bringing a daughter, a girl of 14 years of age, to attend our boarding school and begging us for a teacher to live among the people. A young man (who is soon to be married) was at once sent to the place and began work. The copper-smith furnishing him with a house to live in free of rent. A second opening occurred in the Painou Patti, and a Christian family has gone to live there. This is four or five marches from the head quarter of the native minister. Another new territory has been entered at Bharsar where we own some ground. Bro. Kwankin is an enthusiatic worker and has had some baptisms which will be reported later.

*Lansdowne Circuit.*—Rev. F. W. Greenwold, native minister, Mrs. Chauthai Greenwold, minister's wife, two local preachers, one exhorter, three teachers. Mr. Greenwold writes: "The work is in the same condition as it was last year. This year cholera and famine very seriously affected us. Still we live—we have great hopes of success. In Landsdowne we have a new work among the Mehtar caste, several of whom are candidates for baptism and only hindered by our keeping them pending some inquiries. One man spends his whole time among these people."

I may add to what the preacher-in-charge has written that the influence of this little mission church in this military cantonment is very salutary. Three regiments of native hill-men are quartered here. Still our field for evangelization is rather found in the many populous villages in the Salan country in this circuit.

*Pauri Circuit.*—Rev. J. H. Gill and Mrs. Gill, missionaries, Miss T. J. Kyle, W. F. M. S. missionary, Rev. D.A. Chowfin, native minister, Mrs. Chowfin, minister's wife, two W.F.M S. assistants, ten Bible-readers and 12 teachers, one elder, one deacon and seven local preachers and exhorters. Bro. Chowfin writes: "The Boys Anglo-Vernacular School contains about 160 boys, 50 of whom are Christians and the balance Hindus. We send up boys annually for the Government English Middle Examination several passed successfully this year. One hour a day is given to Scripture study under Christian teachers. The confidence of the people in the school is seen by the large numbers in the upper classes. No pains is spared in teaching and in telling the pupils of the love of our Heavenly Father as shown in the incarnation of our Lord Jesus Christ. There is a precious religion feeling in the school especially in my class."

Rev. Sundar Mani of the Dhekwali sub-circuit has diligently itinerated in his circuit and God has blessed his labors. A few persons were baptised.

Bro. Charles Khiyali, besides teaching, has had charge of the Paidol sub-circuit. Three small schools are sustained in his charge. A few baptisms have taken place. The work here is hopeful.

A good deal of work is done both in the Girls' Boarding School and

in the boys'. From these schools our best helpers have begun to come. Being natives of the hills they are at home wherever sent and more efficient than out-siders could be. The preaching services are well attended and non-Christians are attracted every week. The Christian influence of this central station is felt throughout the district.

*Ramni Circuit.*—Rev. Sabine Mansell, native minister, Mrs, Bella Mansell, minister's wife, three helpers and two Bible-readers. Bro. Sabine writes, "The work here is new and much prejudice among the people has to be overcome. I have visited about 30 villages and faithfully explained to the people the good news of Jesus Christ our Saviour. I preach the Gospel to everybody I meet on the way. I visited the people north of Ramni where a different language is spoken. Here there are several schools maintained by the people themselves. In each school the Prohit or family priest is the teacher. Some Bhot people have settled in Ramni and one of the women taught our women to spin and weave, sister Rukma (wife of Lama) has already finished in this way one warm blanket. We have about 12 pupils in the day school and 30 in Sunday school. This is the northernmost village where Christian work is maintained connected with the Methodist Episcopal Church of India. Although we are still in a grass covered hut, we are happy in this blessed work."

Ramni village is 8,150 feet above sea level. It is within a few marches of the Thibet frontiers and bound to be a useful centre for work in Garhwal Bhot.

*Srinagar Circuit.*—Rev. Edward Thomson, native minister, Mrs. Gonda Thomson, minister's wife, one local preacher, one exhorter, one Bible-reader. During the year we obtained ground in a convenient and reserved spot for a residence for our workers. Bro. Puran has with our help built a house here. This place is on the pilgrim road and cannot fail to be a place of influence. A part of the year a school was maintained. Bro. Thomson has had several baptisms though not in the bounds of his own circuit. A great deal of good work has been done by Bro. Thomson in connection with the Pauri Christian Boys Boarding school and the dispensary. A house is still needed for the preacher-in-charge. It will be remembered that our property here was all swept away by a flood a few years ago and we are only now getting again established, but in much smaller quarters than we had before.

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## GONDA DISTRICT.

Rev. W. Peters, Presiding Elder, (P. O. Bahraich).

Our hearts are full of gratitude to God for the manifest help He has given us throughout the year and for the services that our workers have been able to render. Every department of our work is making progress. No circuit is lagging behind. In some places the result of the efforts of our workers have been doubled and trebled in teaching and baptizing the people. But as said last year, it is rather difficult, with so few workers to reach this vast field to teach the

converts and to open new work. Yet the noble efforts of our workers are praiseworthy, and the signs of the strengthening of our Lord's Kingdom are evident.

A series of revival meetings was held for village Christians and many testified to having received the comfort of Holy Spirit. Converts are becoming strong in faith. Much good work was done during the tours. We have had 297 baptisms and some more inquirers are under instruction who will be baptized before the end of the year. Forty-seven Christian boys and three young men with their families are being trained that they may go out and bring the hundreds and thousands of their relatives to Christ. Our schools are doing good work. Every work is in good condition. The preachers-in-charge report as below.

*Bahraich.*—Supplied by Francis Peters. This brother writes :—"Our old Christians and new converts are making steady progress and regularly attend the usual services. I teach them myself for four hours every day. Inquirers are found in ten villages round about the city. Our Christians live in six mohallas of the city, where I and other assistants hold meetings regularly. Our Pastor Fund has increased, and there is none among our Christians who does not give anything. Our Christians are growing in every way and there is every hope of a plentiful harvest. Fifty-eight men and women are under training who are expected to become good workers for our Lord."

*Gonda.*—Brother G. D. Presgrave writes from Gonda :—"During this year sixty villages were visited and in many of them people received our preachers very hospitably. In one of the villages, people would not hear the word without paying for the trouble, but as there was no expense incurred, we told them that the Gospel would be preached to them free of all cost. The church here is growing in grace. Particular attention was paid to visiting the sick and holding pastoral visits from house to house. Thirty-seven persons were baptized. We have two boys' schools here, one of which teaches up to the Middle Standard. Two boys passed the Middle Examination very creditably, out of the three sent up. The result of the lower classes has been very satisfactory. The Epworth League continues to do good effective work and wields a potent influence in doing good work and building up the church. The boys and girls are greatly interested in it. Our Sunday schools are attended by people of all classes. The number of Sunday schools has increased this year. Last year we had eight Sunday schools altogether, but this year we have eight for boys only. They are all making much progress, and boys and girls flock to them in numbers."

*Bhinga.*—J. F. Samuel, preacher-in-charge of Bhinga writes:—"Our work is spread in thirty-one villages, sixteen out of which contain our Christians, who receive religious and secular teaching through me and other assistants. As far as possible our Christians help us in all religious affairs and in bringing people to Christ. I have made it a rule to get the leading ones from among them to help and

they are quite willing to do so. There were fewer baptisms this year, but some are being taught and are awaiting baptism before the close of the year. I do not baptize people for whose training I cannot make any arrangement. The schools are improving and the boys are doing well."

*Nanpara.*—Supplied by L. G. McGee. He writes:—"Our work is going on well in the town and its suburbs. We had eight baptisms here and 19 in Rupaidiha where brother Prem Das is working. Our boundary extends as far as Nepal, where the Gospel is preached. The work is improving and we hope it will continue to do so every year, for a foundation is laid which cannot be moved.

*Kaiser Ganj.*—Brother Baldeo Parshad writes:—"The results of our work glorified God to our hearts' desire. Thirty-one adults and 11 children were baptized After seven years of hard work we are rewarded now. Special stress was laid on the converts to teach them to contribute towards self-support. They have all given as much as they could corn, or animals, and are ever ready to give. We have opened work in nine villages, in all of which our Christians are found."

*Balrampur.*—Brother Bihari Lal writes:—"We have eight places where our work is carried on well. Converts are found in almost all these places and are about 300 in number. Our workers search them all out to observe the Sabbath, pray and give. Everybody gives something, corn or kauris Our Sunday schools are well attended. I made two tours in my circuit teaching and holding services everywhere, which were attended by new converts. Brother Masih Das, is doing his best among the *Tharus* in Chandanpur and suburbs. We remained there for more than a week and tried to instruct every Tharu whom we could find. They love our Saviour, and their wives and children know Him well. Many of them have died and some, owing to the hard times, have removed to Dang and Deokhar hills, where Masih Das, visits them. Our work has reached the borders of Nepal. Pray for our Tharus. We make it a point not to baptize any who is not well acquainted with Jesus."

*Colonelganj.*—Brother J. S. Samuel writes:—"This is an old station and has done well since it was made a separate charge. Christians live in many villages. We baptized 15 persons this year. Inquirers are found among all castes from Brahmans to Lal Begis. We have one day school and six Sunday schools. Katra has rewarded our labours, but our hopes have not been realised ins Paraspur. Many *fakirs*, with Gokul Das their leader, are Christians and are scattered all over the circuit. Revival meetings were held."

*Mankapur and Nawabganj.*—Brothers S. Wheeler and J. Solomon write:—"Nawabganj, Ellenpur and Bishunpura are prominent places of our work in schools and Sunday schools. Special access has been

had among the *Koris*. Sunday and Thursday services are held regularly. The children of the converts attend the school very gladly. Twenty-five places have been reached in the suburbs of Nawabganj. Inquirers are found in all these places.

Epworth League is doing its work very well in all these circuits and small places and good results are obtained.

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## KUMAON DISTRICT.

Rev. J. H. Messmore, Presiding Elder.

The Rev. J. T. McMahon, late presiding elder of this district, visited the north-eastern part of the district in May and June. During the trip he contracted the disease from which he died at Dwarahat on the 5th of July. I received my appointment as presiding elder about the middle of August; but as I have not been able to visit any part of the district outside of Naini Tal, except Dwarahat, and as I have been for more than five years past in Calcutta, my utter ignorance of the work on many parts of the district renders it impossible for me to write a report. Mr. McMahon's report of his visit to eastern Kumaon and Bhot would have been most interesting, but he did not live to write it. The new field opened up by Dr. Harkua Wilson advances the north-east boundary of the district, several days journey in a sparsely settled country, difficult of access, where work can only be maintained at great expense, and where adequate supervision is impossible. I am not informed of the circumstances under which this extension of our work was made; but inasmuch as we had previously occupied merely three corners of the Kumaon province, having no work whatever in the central districts, it seems very unwise to make matters worse by this indefinite extension of the work in a territory so inaccessible and so far removed from the remainder of the district. I visited Dwarahat late in August, and found Mrs. McMahon, assisted, by Miss Green, of the W. F. M. Society, heroically maintaining the various departments of work which had developed very encouragingly under the persistent zeal of her late husband. The pressure of famine had been severely felt; but although the financial side of the work was discouraging, the evident progress in the development of evangelistic agencies at Dwarahat, deepened the regret that the man whose toil had mainly contributed to this result was no longer among us. Three outstations, occupied by native preachers, the boys and girls boarding schools at Dwarahat, the day school for boys, and the hospital dispensary represent the various forms of work now maintained by the General Society and by the W. F. M. Society.

*Naini Tal Circuit.*—Dr. J. L. Humphrey, in charge of Naini Tal, gives the following report:—"The past year has not been in any very marked way unusual. The work in our English congregation has been unusually interesting. Our congregations have been large and exceedingly attentive. In June we had a week of extra meetings that were

very helpful to many, and several started in the service of Christ. These meetings left a very precious influence behind them.

The response to the call to assist in the effort to pay the debt of the Missionary Society was very generous, and was made in a very admirable spirit. Though we had raised Rs. 153 previously, as our annual offering to this society Rs. 300 were raised on the debt. We had many expressions of a sense of obligation to our Missionary Society for what it has done for the Anglo-Indian community.

There has been some extension of our work in Tarrai. One very interesting man was baptized who can read and has been a teacher among his people, and through him a score or more of people have declared themselves Christians. Our native Christian congregation responded enthusiastically on debt-paying day. They made up an offering of Rs. 60. Some opposition to our native boys school has sprung up chiefly among some clerks in Government offices. It has afforded an exhibition of the bitterness felt towards Christianity by many of the educated classes. Our hill people have generally declined to take a part in an effort to open an opposition school. Many of our native friends have expressed their disapproval of the movement and unwillingness to join in any movement that seemed to oppose Christianity.

Our native Sunday school still continues to be of much interest and we have often been encouraged to feel that the Holy Spirit is at work in the hearts of some of the more advanced pupils in our day school. Very few indeed have come out for Christ from our school ; but there are many now filling useful positions who have received their education in it and who have a great deal of knowledge of Christianity, and we can but hope that some day the seed sown will spring up and the harvest will be gathered.

*Bhot Circuit.*—The Bhot Circuit in charge of Dr. Harkua Wilson includes the valleys of two branches of the Surju river at the extreme north-east of the province of Kumaon. The inhabitants are nomadic traders, and the mission stations move up and down the valleys following the people in their migrations. Dr. Sheldon of the W. F. M. Society, is also working in this territory, but whether her work lies within the Bhot circuit under Dr. Wilson's charge, or is in a different locality, is a point I have not yet been able to ascertain. Personally, I much regret that the labour and money expended on the Bhot circuit had not been applied to districts within the triangle formed by the three stations of the district, *viz.*, Naini Tal, Dwarahat and Pithoragarh.

I have no report of the Pithoragarh circuit, which is under the charge of Miss Budden. I had arranged to visit the circuit in September and write a report on the spot. My plan failed however, and it is now too late to make other arrangements for getting a report.

## MORADABAD DISTRICT.

Rev. S. Knowles, Presiding Elder.

The Great Master and Lord of the harvest has been graciously working with us during the past year, confirming the word, as it has everywhere in the district been faithfully preached, with his abundant rich blessing. We have had 1,198 baptisms and 420 conversions up to the end of September of this year. The spiritual condition of the Native Church is encouraging: while the question of self-support, notwithstanding the general poverty of our people, and the great scarcity existing, almost amounting to a famine, has been kept well to the front with satisfactory results. Rs. 1,256 have been collected for self-support; and Rs. 265, for the Missionary Society. We have every reason to be inspired with new courage and to be freshly emboldened to use more bravely the sharp flashing sickle of the Word in reaping and binding and gathering in the priceless sheaves for the grand Harvest Home of our Mighty Lord; not only because of the precious immutable promises of the Gospel, but because of what our own eyes have seen and our own ears have heard of the wondrous effects of a faithfully preached gospel baptised with the power of the Holy Ghost.

Let us keep to the good old Pentecostal way, and have "respect to the recompense of reward." Men will gallantly march up to the fiery cannon's mouth to win the Victoria Cross; will intrepidly go through fire and water to gain the Star of the Garter, but what ought we not to be willing to do to obtain the smile and welcome and well-done of the Lord of the harvest at last?

The following brief reports from our circiuts will speak for them selves.

*Moradabad.*—The Rev. L A. Core reports.—"Since we made our last report the work in this circuit has been carefully re-organized, sub-circuits have been laid out and the work planned out and assigned. Each of these half-dozen sub circuits has been put in the charge of a worker who has a definite plan of visitation, so that each village in it is to be seen so often at stated times. In this way the work is done more thoroughly, the preacher-in-charge is enabled to superintend with greater effectiveness.

In the beginning of the year several of us set out to itinerate from village to village on foot so as to see all our Christians, learn as thoroughtly as we might their conditions and wants. We found this method of work both delightful and pofitable. We visited in this way most of the villages in the circuit and were made glad by what we saw and heard. Many times we were surprised to find so much spirituality where we had reason to expect so little. The reverse was sometimes the case as well. Then in the hot season when the days were too hot to go out we resumed this method of work, only doing it in the first half of the night. In this way we have gone through nearly all the villages in which Christians and inquirers live. We have found

this part of our work most encouraging indeed. Revival meetings have been held in several centers with good results.

Our schools are doing good work, the attendance in the High School is better than it has been for two years The Entrance results this year were somewhat disappointing. But the Middle were better, especially as regards Christian boys. We sent up ten Christian boys and passed six, all in the Second Division.

The Boarding Department under the management of Rev. M. Stephen has had a prosperous year. We have been compelled to turn away a score or two of applicants for admission. Many of these came doubtless by reason of the famine, but of this there is no doubt that our people are realizing more and more the value of our schools, and we are hastening to avail themselves of them.

In closing we wish to return our thanks unto our heavenly Father for another year of health and prosperity!

*Bijnour:*—Rev. Dilawar Singh writes. The spiritual condition of this important circuit is very encouraging. The old dead works of heathenism among us are being buried out of sight of God and man and the consciences of our converts are being cleansed to serve the living God in Spirit and in truth. Christian marriages and burials have been performed where erst-while heathen rites were observed. The Sabbath of the Lord is kept, where before no difference was made between a week day and Sunday. Our people are learning righteousness. We have had 30 conversions.

The scarcity of rain has brought famine among the poor cultivators of the soil. Our people have been seriously effected by it; still our collections have been Rs. 71. Our baptisms have been 108. We have four schools well reported on. All our preachers and teachers have worked hard and with good results. Our hope is in God.

*Nurpur:*—Rev. Gulab Singh writes. The spiritual condition of our circuit is improving. Idolatry among our converts is ceasing to exist, Christian rites, as marriages and burials and observance of the Sabbath, are now being performed. There have been 20 conversions on the circuit and 40 baptisms. Our best work is in Tajpur where a Christian Rajah resides.

The temporal state of our Native Church is not good on account of the scarcity prevailing on every side: yet we have managed to collect Rs. 60 for self-support. We have five schools with 45 scholars. These schools were examined and well reported on.

*Kiratpur.*—Rev. Bansi Dhar writes.—The spiritual state of our Native Church here is encouraging when we compare it with a few years ago. The converts have forsaken the grosser forms of their old idolatrous practices, and have come more into line with Christian ceremonies. Still there are many who are called Christians, yet who conform to their old heathen rites as of yore. These we are urging to be Christians, not only in name, but in deed and in truth.

The great dearth over the land has sadly affected our poor converts here. Rs. 60 is the amount of collections this year. Thirty-one baptisms; and 20 conversions are our records of work. We trust in God.

*Seohara.*—Rev Jabhu Lal writes.—The spiritual state of our people is good, but not so there temporal affairs. Starvation seems to stare many in the face. The scantiness of the season has disabled most from giving in aid of self-support. We were only able to collects 26 lbs. of grain from the spring harvest. We have had 35 baptisms and 30 conversions this year. The work is as well as the means we have at hand will allow. We have a large number of inquirers, and hope for better things to come.

*Dhampar.*—Rev. Fazl Masih writes —The spiritual state of our church here is better this year than last. Our converts keep the Sabbath, and attend our religious services better than ever before and they adopt our Christian mode of marriage and burial more readily and frequently then they were accustomed to before.

The temporal condition is bad. Deficiency and penury reign every where, carrying want and sickness into all the homes of the poor. Hence our collections have been small. There are four schools all doing a good work. There have been only 15 baptisms; but we have a large number of inquirers in our circuit, especially among the *Chamars*, whom we hope soon to baptize. We have had 25 conversions among the baptized community.

*Sherkot.*—Rev. P. Merrill writes.—From going frequently among our converts in sherkot and the surrounding villages, I find a great improvement in their Spiritual state. Many are growing in the faith of the Gospel and the love of God. Some are struggling with their old heathen habits, and praying to be free; while all are attending religious services, and observing Christian rites more zealously than ever before. There have been 30 conversions among these, and 28 baptisms from among the heathen.

*Nagina.*—Rev. C. Shipley writes.—We are thankful to God that He has been with us all through the year and giving His blessing to our whole circuit. Wherever we have gone we have found great distress among the people, hence our collections are small. We have had 36 baptisms, and 20 conversions. We have done more *muhalla* work than *bazar* preaching. In our Christian muhallas our services have been well attended, and our converts are growing in knowledge and in grace. We have three Day schools and seven Sunday schools, the latter for men and women as well as children.

*Mandawar.*—Rev. S Falls writes.—By the abounding grace of God the spiritual state of our circuit is most encouraging. We say with thankfulness our Christians in the muhallas and villages are growing in grace. Our teachings have been specially directed to the real conversion of our converts, and building them up in the holy principles of the Gospel; and we have seen some blessed results. Defect in the crops and paucity of their outcome have caused our collections to only amount to Rs. 28, outside of pastor's support. We have had 98 baptisms and 40 conversions. All our helpers have worked well. In God we put our trust.

*Najibabad.*—Rev. B. McGregor writes.—In this circuit, wherever

there are Christians found, there the work of God has been earnestly and faithfully carried on. Some of the results are that many have wholly left off idolatrous practices; 20 have been converted, and some are giving up their spare time to the active service of their Divine Master. There have also been 40 baptisms from the heathen around. We have five schools, all progressing favorably.

*Kanth.*—Rev. B. S. Budden writes.—By the help of God the spiritual state of this circuit can be more favourably reported on this year than last. The general conduct of the Christians is good. They are showing in their lives and conversations that a change for the better has come over them. More attention is paid to the keeping of the Sabbath and attending religious services. We have great pleasure in reporting 50 conversions and 174 baptisms. The Lord is with us.

*Kundarki.*—Rev. H. B. Mitchell, writes—In some degree the spiritual life of our circuit is more satisfactory than last year, and we can see it is going on improving. The subtle power of idolatry is fast losing its hold upon them; while the teachings of the Gospel are making a more permanent impression upon them. The temporal life is in a very sad condition. The destitution from defectiveness of the harvest is very great. Many have died of starvation, and all are living in a famished state. What can we expect such to give for self-support? Yet a little has been collected. There have been 60 conversions; and 105 baptisms. The school work is favourably reported on.

*Chandausi.*—Rev. W. S. Plumer writes.—Dear brother Zahur-ul-Huqq has passed away during the year from his earthly sphere of labor to his heavenly reward. His greatly lamented death is a very great loss to our work on the district as well as to our whole mission. Brother Pumer reports the spiritual and temporal state of the circuit in an encouraging way. There have been 100 baptisms; and 25 conversions.

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## OUDH DISTRICT.

E. W. Parker, Presiding Elder.

The work on this district comprises the Lucknow Hindustani and English charges, the various general institutions of Lucknow and five large circuits.

*Lucknow English Church.*—J. W. Robinson, pastor, has had a successful year. The congregation consists largely of railroad employes and officials, who are frequently transferred, making it hard to have a permanent work. Still a wonderful amount of good is accomplished. The annual Dasehra meetings, a religious convention for North India, continues to spread the gracious results of a revival all over this part of India. The congregations keep up well. During the year additional seating has been provided for about a hundred persons. The Sunday

school has doubled in attendance, and the church supports and conducts four native Mission Sunday schools in addition. Although by transfer and death the financial support has been considerably diminished, the church continues to be self-supporting, paying for all the contingent expenses, besides paying a larger proportion of the pastor's salary than the time which the pastor devotes to this part of the work would require. The missionary collection was Rs. 300 or nearly a dollar a member. This is an excellent field which could well employ the whole time of a pastor.

*Lucknow Hindustani church and circuit.*—Since March this work has also been in Bro. Robinson's charge. The Hindustani church is entirely self-supporting and pays liberally to missionary and other benevolent collections. The pastoral work has been re-organized and the entire city districted for careful pastoral oversight. There are 42 evangelists and teachers at work. There are 19 schools with 909 pupils, of whom 240 are Christians. There are three out-stations with promising out-look in each place. Our Christians are beginning to suffer persecution in these places, but are remaining faithful. The Sunday school work has also been re-organized, and Bro. Robinson reports 41 Sunday schools, with 1,800 scholars. 55 have been baptized during the year.

A training school for workers for the district has been opened with 14 young men preparing themselves by a short course to go out as pastor-teachers.

*The Reid Christian College*—W. A. Mansell, Principal, reports a fairly prosperous year with good prospects for the coming year. The last class sent up for the B. A. examination, numbered three, two of whom passed. The entering class contains, among the number, four promising Christian students, three of whom are sons of our native preachers. The High School is fortunate in having an earnest and cultured Hindustani Christian, Mr. U. R. Clement, B. A., as its new Headmaster, and is doing excellent work. It is to be regretted that the exigencies of the work have made necessary a number of changes in the teaching staff. Mr. Hewes and Mr. Thoburn have been transferred to other appointments. Mr. Roscoe, who established the Business Department, has been obliged to return to America on account of ill health. We were fortunate, however, in being able to receive into our staff, J. N. West, who, besides doing the full work of a professor in the College, has taken charge of the Business Department. This department continues to do good work and is sending out our native Christian young men to important and lucrative positions.

A large number of new scholarship-holders have been admitted on a lower rate of support, but the high prices consequent on the prevailing famine, will make our expenses considerably above the usual amount.

The receipts last year from the patrons in America were a little below the average, whereas we most urgently need a considerable advance. We would most earnestly recommend this struggling but important school to the affectionate interest of the church at home. The religious life of the school is better than ever, and a decided missionary interest prevails among the students.

*Lucknow Woman's College.*—Miss Thoburn, Principal, reports: The College students are twelve in number, two of whom will appear for the B. A. examination next March. The only B. A. student sent up last year passed in the second division. Six passed the Entrance examination, out of a class of eight. Eight will appear this year also, and twelve for the Middle examination. The training class for Primary and Kindergarten teaching numbers eight. Out of the different classes of the school year, which closed in April, nine went out as teachers, all but two of these as mission assistants; but those also to work as good Christians. One entered the Agra Medical school. The present enrollment in the school department is 134.

*Deaconess' Home and Home for Homeless Women*, has been in the charge of Miss Hoge. The home has been full to overflowing all the year, and much good has been accomplished. Several conversions and baptisms have taken place, and a number of the women have obtained good places for work on leaving the home. Zenana and village work, and Deaconess work among the European population are also conducted in connection with this work.

*The Methodist Publishing House.*—D. L. Thoburn, Agent, employs 125 men, about one-fourth of whom are Christians. Seven periodicals are published: three in Lithograph-Urdu, three in Hindi, and one in Roman-Urdu. A bi-monthly paper in Urdu and Hindi for village Christians has been begun this year. The Sunday School lessons are printed in Urdu, Hindi, and Roman-Urdu.

Photo-engraving and photo-lithography have been introduced during the year. This will greatly add to the usefulness of the Press.

We had hoped to report that our debt was completely cleared off, but owing to a heavy reduction this year in the income from our endowment, will still have a small debt. We are in urgent need of an entire new outfit. We hope to be able to purchase new type and presses during the coming year.

*Barabanki.*—Stephen Paul, preacher-in-charge. There are nine stations at which workers are placed. The Christian community numbers 175. There are 13 preachers and nine teachers at work in this circuit, and the work in general has been well conducted. Several revival meetings have been held during the year, and the standard of Christian life and experience perceptibly raised. Barabanki has nine schools with 212 pupils, 39 Sunday schools with 1,845 scholars, 56 baptisms are reported. The Epworth League is doing a good work in helping to build up the church.

*Hardoi* is the centre of a very successful work. There are 12 stations manned by 30 preachers, exhorters and teachers. The preacher-in-charge, S. Tupper, reports 24 Sunday schools with 1,550 scholars, 12 day schools with 282 pupils, of whom 112 are Christians. Many of these are new schools established by Mr. Holmes and are doing a grand work.

The work on the circuit has been conducted on the usual lines, 113 baptisms are reported. Many applicants for baptism have been turned

away, because the long prevailing scarcity in this district had so impoverished the people that it was impossible to judge of the sincerity of the motives of those who applied for baptism, and it was deemed wiser to wait till their desire for baptism was clearly above the suspicion of seeking worldly support.

Thirty or more of our Christians were enticed away last year by the offer of good positions and pay in the Salvation Army, which has begun operations in this district, but most of them have left the Army and are returning sadder and wiser to their old folds.

*Roy Bareilly.*—G. H. Frey came to this charge in January of this year and is doing good work. The work is carried on in seven stations. Three stations have been transferred to the Church Mission, in order to secure a better division of the territory, but three new stations have been opened instead. The preacher in one of them had to suffer much persecution, his house having been once burned over his head, but he is now well established, and the work gives promise of success. There are 15 preachers and teachers at work here, a Christian community of 150, and good schools for new converts and workers and their children at the central station. Sixty-two baptisms are reported. The work is generally promising, although the field has always been considered a hard one.

*Shahabad.*—G. D. Spencer, preacher-in-charge, is in some respects in a new work, having been a separate circuit only four years. But it has all the appearance of a well established charge and is a very successful centre of work in all lines.

Work is carried on in 11 stations; the Christian community numbers 450; 130 Christian pupils are studying in the 13 schools on the circuit,—a very creditable showing. The Christian community is under constant instruction, and rapidly becoming grounded in Christian doctrines and customs. A bright future is before the church in this section. Sixty-five baptisms are reported.

*Unao*, under Yaqub Shah, reports a good year. Work is carried on in ten stations manned by 20 preachers and teachers. There are twelve small schools with 250 pupils, of whom 100 are Christians. Eighty-three baptisms are reported for the year. The Christian community in Unao is large, but is scattered and has often had to suffer persecution, several times a whole community of Christians having been driven away from their homes or frightened into hiding. The work on the whole is promising and a good church is sure to be established here. W were cheered in hearing incidentally of the conversion, in South Africa, of a young man who had learned of Christ in one of the Unao schools, but had never had the courage to confess his faith in his own town.

The cause of self-support is making steady progress. All the stations took collection for paying the debt of the Missionary Society, and the result was not only an encouragement, but an inspiration. Our people are loyal Methodists.

In general the work on the district has made satisfactory progress, although it has necessarily felt the absence, during the

greater part of the year, of the presiding elder, Dr. Parker. The work has been in charge of W. A. Mansell, who has been able to give only a part of his time to the district, as the work in the College has been unusually heavy during the year, nevertheless the Hindustani brethren have been faithful to the charges imposed on them, and God has been with us, so that the work has not stood still or lagged behind. To Him be all the glory!

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## PILIBHIT DISTRICT.

REV. ABRAHAM SOLOMON, Presiding Elder.

I am very thankful to God for the work that this poorest and smallest district is doing for the glory of God. From the bounds of this district 57 families have been sent to get an education in the Bareilly Theological Seminary, since the beginning of the mission, 11 of whom are now endeavouring with me to reap the harvest and the remainder forty-six are exerting their influence for good in other districts.

There are 6,870 young and old Christians in 547 towns and villages in the boundary of this district. Cholera and famine is ravaging the field very severely this year, but people did not withdraw their hands from offering their sacrifices to God. They gave for Pastor Fund Rs 528, India Missionary Society Rs. 82, Bishop's Fund Rs. 53, Bible Society Rs. 11, Children's Day Collection Rs. 10, Sunday Schools Rs. 36, Missionary Collection Rs. 50, Debt Paying Fund Rs. 50, total amount Rs. 820. All this collection was given by the native Christians only; and if there had been no famine I am sure this amount would have been ncreased.

We baptized 709 people this year, and many were stopped because of the burden on mission.

There are 82 schools for boys and girls in this district, in which the number of Christians and heathens is 900. Ten Commandments, Apostles' Creed, hymns, Catechism and Bible are heir chief subjects.

In my itineration this year I found great progress in my people. They all are drawing nearer to God; many take holy communion; and they are becoming firmer and stronger in their faith, I also found great progress in Sunday schools.

I feel rejoiced over the progress they make by means of the Epworth League. Men who were quite ignorant of even God's name now read His words. Women who were not allowed to come out of their houses now stand boldly before audiences and give their essays, orations, and such other items in the programme. I am very thankful to God that not only ignorant heathens accept Christ but even the educated are now drawing nearer and accept Christ as their personal saviour. Two of this kind were baptized this year.

May God bring the day soon in which one flock and one shepherd may be seen on the earth.

*Fatehganj Circuit.*—Rev. A. Soloman, preacher-in-charge, three preachers, four exhorters and six teachers. Ninety persons were baptized this year of whom two are well educated and respected Mohammedan young men. In this circuit there are six schools containing 147 pupils, of whom eighty-two are Christians.

Every morning all Christians gather togother in one place, read a lesson from the Bible, and ask God's blessing for the day's work, and then go to discharge their duties. In my absence my wife conducts these sunrise meetings. There is a training school always open to receive for education at least twelve families who when trained go to work in the field and make room for others to be trained in the school. This year from this school three are sent to the Bareilly Theological Seminary and four in the field. In the Boys' Boarding school there are twenty-nine village Christian boys. We could not raise a good amount of collection this year on account of famine; still Rs. 160-12-0 is given for all kinds of benevolent work. There are several men in the Bible class who have finished the whole Bible. An excellent progress is seen in the League meeting. A temperance meeting was held in which all the members declared to abstain from all kinds of intoxicating drinks. I remember the days when there was no one from among the Christians but me in Fatehgunj; but now Fatehgunj is surrounded by six circuits in which there are 5,142 Christians baptized by me. Praise God who was with me; and I dare say, if God grants me life, that I shall see 10,000 Christians in Fatehgunj and neighbouring circuits.

*Baheri Circuit.*—Rev. N. R. Childs, native minister, two preachers, two exhorters and six teachers. The work in this circuit is entirely new. Seventy persons were baptized this year. These Christians confess Christ boldly before heathens; attend regulary all meetings; and bring their heathen associates with them in Sunday schools and other services. I am sure the number will lead others to come to Christ.

*Sirauli Circuit.*—Rev. Bhikki Lal, native minister, one preacher, four exhorters and seven teachers. With great sorrow I submit my report this year. Cholera and famine have swept away a great number of the converts here; many are no more now in this frail world. Only 80 persons could be baptized this year. Our Christians, poor though they are, give willingly for God what they can. They attend regularly all the services. Day and Sunday schools are well attended. I see progress in every department We have revival meetings every month. I wish God's blessing more and more upon our poor Christians.

*Milak Circuit.*—Rev. Jhao Singh, local preacher two exhorters and five teachers. The work is flourishing in this circuit. Thirty baptisms took place this year; and the Christians live in 26 different villages attracting the attention of their neighbours towards their true religion with their examples and good works. There are eight

schools for boys and girls, and 125 pupils in them. This circuit is in the boundary of Nawab of Rampur. We are undermining Mohammedanism with great fear, we are like sheep among the wolves. The blessing of God is upon us.

*Pilibhit Circuit.*—Rev. C. Hancock, native minister, three preachers, four exhorters and eight teachers. Sixty souls from among the different castes were baptized this year. Our labours are fruitful in this circuit. People hear willingly what we preach to them. The poor Christians support their pastor here. Our presiding elder frequently visits the circuit, holds meetings which prove of great help to our new converts. God is working with us.

*Shahi Circuit.*—Rev. Jhabbu Lal, local deacon, one preacher, three exhorters and six teachers. There are 590 young and old Christians in this circuit. All regularly attend the services; and sometimes people come to our meetings in such numbers that we cannot get seats to offer them in our small chapel. We have had 97 baptisms this year. People give for the Pastor Fund according to their abilities. There are 186 pupils under instruction in nine Day schools. General condit on of our Christians is good. God is with us.

*Mirgunj Circuit.*—Rev. Kallu Singh, local elder, two exhorters and three teachers. We have 275 Christians in 22 villages. Ten souls were released this year by the power of Christ, from the bondage of Satan. Seventy-eight persons are getting training in four training schools. Although I am lately transferred to this circuit still I see great blessing of God upon the circuit.

*Nawabjunj Circuit.*—Rev. Girdhari Lal, local elder, two exhorters and three teachers. I can safely say that the blessing of God is upon us for we have had seventy baptisms this year. There are five training schools in this circuit. People come to our services gladly. I see great progress in the spiritual condition of the Christians this year.

*Puranpur Circuit.*—Rev. Moti Lal, native minister, one exhorter and three teachers. We thank God that in spite of famine and sickness our work is progressing. We baptized 42 persons; and I see a wonderful progress in our day and Sunday schools this year. People are coming closer to Christ and give willingly for the different collections.

*Rampur Circuit.*—Rev. Ase Ram, local elder, two preachers three exhorters and six teachers. This circuit is the capital of Nawab of Rampur. Our workers are scattered in 24 villages to preach the gospel and bring the sinners to Christ to be saved. We baptized 40 persons this year, and are hoping to add more to the number before the close of the year. We have nine schools for training. We have always Mohammedans in our services; and every way our work is flourishing.

*Bisalpur Circuit.*—Rev. Mohammed Hasan John, native minister, two local preachers, two exhorters and five teachers.

In this circuit there is a great number of Christian converts, and the number increasing yearly; this year by 120. We have very nice day schools. Our Christians attend our services and Sunday schools very gladly. We have only one small chapel which is not broad enough to receive all the members and visitors. We wish God would grant us one more. Our presiding elder regularly visits our circuit and holds revival meetings. God is with us and helps us in our work.

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## SAMBHAL DISTRICT.

Rev. H. A. Cutting, Presiding Elder.

Notwithstanding the threats of the famine and the cut of the finance from America during the year, the progress of our work was not at all affected as it might have been on account of these severe shocks.

Of course the number of baptisms was decreased by 84 this year, because more than one-half of the people among whom the work was opened are now Christians; nearly one-third of the whole are still to be brought in and numbered amongst us. We hope that they will soon be wholly influenced by our diligent workers. From other peoples seldom any one embraces Christianity, although some were converted this year. The reason is that sweepers and sikhs are born of a free nature. If they ever change their religion they are not chased and troubled by their fellow-religionists. But Satan has so strongly bound the Hindus and Mohammedans with the chains of caste-system that it is not easy to baptize them even when they are ready to accept Christ. Their conversion to Christianity brings a great many difficulties for us to encounter. They are generally chased and persecuted by their fellow-caste men because of Christ; and in this case they need help to get rid of the tyranny of their old associates and relatives by money and by educated and converted helpers to uphold them. And I think this is not advisible even in the eyes of our thoughtful and courageous American Missionary Society to leave our soldiers helpless and unarmed with our cares without helps and aids to face their enemies.

People who have not seen our village Christians often do not know the ways and means of their living. They are so poor and destitute that for their living they are always supplicaters before Hindu and Mohammedan zamindars. When the fields are ready to be reaped these destitute Christians go begging from field to field with their wives and children following, and this is the way that hundreds of them spend their lives. I feel pity on them when they offer the smallest part of their begging to Christ. May God give them hundredfold in exchange especially during this drying and trying year. We have in obedience to Christ's command preached the gospel to them and made them disciples, but to bring them over their rawness some time is needed. Their progress is gradual, and step by step our teaching and labour is bringing them closer and closer to Christ. We cannot claim that even one-fourth of the number is wholly converted and become spiritual. We should patiently

watch their progress which shall make them fit soon to stand on their feet and to give more for the cause of Christ.

However, in spite of such a hard time, I am contented to report that there is an increase of Rs. 120, on what we received last year for the Pastor Fund or Self-support.

Another benevolent work which these destitute people have done, and which I am sure will attract the feelings of my readers, is worth notice. The Christians of Bahjoi Circuit have helped with Rs. 35, erecting a small chapel worth Rs. 60 for their own services, the balance Rs. 25 is granted to them from the Butler's Chapel Fund. Thanks be to the Father who is helping these infants to stand aright. Also Rs. 40 are raised for the "Debt Paying Fund."

Sixty-eight helpers of the W. F. M. Society are working in the District. They are efficient helping hands to our work.

Among small schools in the district, Goucher schools are of the first class.

We have 26 boys in the Boarding school. Our evening services are so nicely conducted through the help of these students that visitors often copy our ways in their stations. This year they have revised three times the chief subjects in the Bible.

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## SITAPUR DISTRICT.

REV. P. T. WILSON, Presiding Elder.

*Sitapur.*—P. T. Wilson and Chhote Lal. God has spared all our ministers during the year under review.

We have had much of His presence, and a rivival spirit has prevailed, blessings coming to many.

In Sitapur we have two Boarding schools; that for girls superintended by Miss Easton has done well and has an attendance of over a hundred; while there are seventy-five to eighty Christian boys in the other schools. We plan, if God gives us money, to build dormitories, so as to accommodate two hundred Christian pupils; neither the money for this building nor for the support of the boys is yet in sight, but I deem it an excellent opportunity for a good investment and shall expect the money to be forthcoming in due time.

Work has been carried on in a number of adjoining villages and mohallas, and the two new sub-stations of Laharpur and Biswan have been occupied by Brothers Sadal Masih and I. H. Smart. There have been thirty-three baptisms and there are many enquirers. I have on several occasions refused to baptize parties who, coming from other places where ministers lived, were urgent that I administer this rite.

The City school, taught by headmaster Silas, masters Strete, Shipley and others is decidedly evangelical. Seventy-five of the boys being Christians.

The training school under the direction of Pastor Chhote Lal, has had from fourteen to twenty pupils in it, and they have made good progress. We are thankful to Brother Learned for this help.

Mrs. Wilson has accompanied the presiding elder in his tours; sometimes the marches have been long, the rivers deep and the boats shabby; she also has had medical and general charge of the boys in the Boarding, and has in this and in other things relieved the missionary of many a care.

The church is growing in grace; the audiences are good; the Sunday schools large and well taught; the preaching by the pastor Chhote Lal is evangelical; the finances have been fair, the Pastor's salary is paid by the church, and the whole district gave for the missionary debt Rs. 55, and the annual missionary collection Rs. 85, total Rs. 140.

Besides his other works the missionary has usually preached morning and evening on Sabbaths to soldiers and others who chose to attend. A small house for English services was completed early in the year, and dedicated to God by Dr. Parker before his going home. I am happy to say it has been paid for locally.

*Khairabad.*—A. G. McArthur, preacher-in charge. This is a new circuit, for, except Khairabad itself, the other stations, Kamalpur, Sidhauli, Paintapur and Mahmudabad have been occupied of late.

George Mayal also lives at Khairabad, he has been a head-master among us over thirty years, and being seventy years of age he was retired and the school closed. We hope he may still be able to work for the Master. Brother McArthur has been active and has spent much of his time in the villages witnessing for Christ; nor has his and the testimony of his assistants been in vain, for there have been fifty-nine baptisms; some of the converts have been persecuted and turned out of their villages, and their lands taken from them; but a friend helped them with *chhappars* (grass huts) and a Hindu allowed them to settle in his village and rented them lands.

The Christian community on this circuit are now about one hundred and twenty.

*Bara Gawn.*—J. Dysell, preacher-in-charge. There has been faithful winnowing on this circuit, and forty persons have been baptized. Praise God for the open doors.

*Lakhimpur.*—Kanhai Singh, preacher-in-charge. This circuit is a fine field and active aggressive work has been carried on by the minister-in-charge and his associates.

Some seventy-five have been baptized; and there are a number to be baptized at the District Conference later on.

It is at Lakhimpur we have the commodious chapel erected with money supplied by Mr. Learned; this chapel, besides being used locally, serves as a rallying place for the whole circuit. Many of our boys and girls in our Boarding schools come from this circuit, so also a number to our Training school.

The work is very encouraging and we still hope to see thousands turning to the Lord as soon as we are able to indoctrinate them and by the power of God present them to Jesus.

*Mohamdi circuit.*—D. P. Kidder, preacher-in-charge. Bro. Kidder has labored hard during the year and has had difficulties to overcome. His people were poor and the scarcity which prevails in North India was seriously felt on his circuit; however, he has had a school at Mohamdi in which the Christians have been taught, and his people have, it is believed, made progress in divine things. There have been baptized 44 persons during the year.

As in other circuits, hundreds wished for baptism, but also expected work of some kind, whereby they could keep the wolf from the door, but as a rule this condition could not be met.

God is with us, and in spite of cholera and other ills among us, claiming some victims, we both sow and reap hoping and rejoicing.

# STATISTICS.

GENERAL

| NAME OF CIRCUIT. | MEMBERSHIP. | | | | | BAPTISMS | | | CHURCH PROPERTY. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | DEATHS. | | | | | | | | | | | | | |
| | Probationers. | Full Members. | Local Preachers. | Children. | Adults. | Children. | Adults. | Totals. | Number of Churches. | Value of Churches. | Number of Parsonages. | Value of Parsonages. | Value of other property including all W. F. M. S. | Paid for building and improving Churches and Parsonages. | Paid on old indebtedness of Church property. | Present indebtedness of Church property. | Current expenses for lights, etc. |
| MORADABAD DISTRICT. | | | | | | | | | | | | | | | | | |
| Bijnour ... | 695 | 452 | 3 | 15 | 8 | 45 | 40 | 85 | 2 | 3,000 | 1 | 5,000 | 3,425 | 135 | 48 | ... | 50 |
| Kiratpur ... | 242 | 255 | 1 | 18 | 23 | 21 | 15 | 36 | ... | .. | ... | ... | ... | .... | ... | ... | ... |
| Nagina ... | 390 | 101 | 3 | 5 | 6 | 25 | 16 | 41 | 1 | 95 | ... | ... | ... | 14 | ... | ... | 15 |
| Nurpur ... | 300 | 240 | 3 | 16 | 12 | 22 | 19 | 41 | . | ... | .. | ... | ... | ... | ... | ... | ... |
| Thakurdwara, | 443 | 168 | 2 | 15 | 23 | 9 | 5 | 14 | 1 | 250 | ... | ... | ... | 15 | ... | ... | ... |
| Kundarki ... | 383 | 576 | 3 | 8 | 10 | 40 | 65 | 105 | 1 | 40 | ... | .. | 700 | 45 | ... | ... | ... |
| Sherkot ... | 428 | 200 | 3 | 18 | 10 | 6 | 24 | 30 | .. | ... | ... | ... | ... | ... | ... | ... | ... |
| Dhampur .. | 370 | 175 | 2 | 34 | 26 | 18 | 7 | 25 | .. | .. | ... | ... | ... | ... | .. | ... | ... |
| Mandawar ... | 756 | 724 | 2 | 24 | 16 | 24 | 44 | 68 | 1 | 500 | ... | ... | 400 | 16 | ... | ... | ... |
| Najibabad ... | 166 | 134 | ... | 4 | 2 | 26 | 34 | 60 | 1 | 4,000 | ... | ... | 450 | 49 | ... | ... | 12 |
| Kanth ... | 220 | 350 | 1 | 5 | 6 | 34 | 36 | 70 | .. | ... | . | ... | 50 | 7 | .. | ... | ... |
| Chandausi ... | 148 | 336 | 3 | 21 | 11 | 11 | 38 | 49 | 3 | 700 | 1 | 1,500 | 100 | 100 | 9 | ... | ... |
| Seohara .. | 435 | 300 | ... | 20 | 30 | 5 | 50 | 55 | 1 | 250 | ... | ... | ... | 14 | ... | .. | ... |
| Moradabad ... | 867 | 245 | 9 | 19 | 12 | 61 | 85 | 146 | 4 | 35,000 | 5 | 18,000 | ... | 425 | ... | ... | 215 |
| Total .. | 5843 | 4256 | 35 | 222 | 195 | 347 | 478 | 825 | 15 | 43,835 | 7 | 24,500 | 5,125 | 820 | 57 | ... | 292 |

*FOR THE YEAR ENDING WITH 31st DECEMBER*, 1896.

STATISTICS No. 1.

| SUNDAY-SCHOOLS | | | | | BENEVOLENT COLLECTIONS. | | | | | | | | | | | MINISTERIAL SUPPORT. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | SCHOLARS OF ALL AGES. | | | MISSIONARY COLLECTION. | | | | | | | | | | | PASTOR. | | | | |
| No. of Sunday-schools. | Officers and Teachers. | Christians. | Non-Christians. | Total. | From Churches. | From Sunday-schools. | Church Extention. | Indian Sunday-School Union. | Tract Society. | Bible Society. | Children's Day Collections. | Educational Purposes. | W. F. M. S. | Any other Benevolent Collections. | Total Benevolent Collections. | From Europeans. | From Natives. | For Bishop. | For General Conference Expenses. | Total Ministerial Support. |
| 14 | 20 | 350 | 100 | 450 | 6 | 3 | ... | ... | ... | ... | 7 | ... | 4 | ... | 20 | ... | 48 | ... | ... | 48 |
| 7 | 6 | 217 | 30 | 247 | 3 | 1 | ... | ... | .. | .. | 1 | ... | ... | ... | 5 | ... | 11 | ... | ... | 11 |
| 7 | 12 | 188 | 38 | 226 | 2 | ... | .. | .. | ... | ... | 1 | ... | 3 | ... | 6 | ... | 19 | 1 | .. | 20 |
| 6 | 8 | 230 | 60 | 290 | 3 | .. | ... | ... | .. | . | .. | ... | ... | ... | 4 | .. | 25 | 1 | ... | 26 |
| 10 | 10 | 100 | 56 | 156 | 3 | 1 | ... | ... | ... | .. | 1 | ... | ... | ... | 5 | ... | 21 | 1 | ... | 22 |
| 17 | 18 | 486 | 100 | 586 | 6 | 2 | ... | .. | .. | .. | 2 | ... | ... | ... | 10 | .. | 30 | 1 | ... | 31 |
| 5 | 8 | 110 | 50 | 160 | 3 | .. | .. | ... | ... | ... | 2 | ... | .. | ... | 5 | ... | 15 | 1 | ... | 16 |
| 6 | 5 | 55 | 25 | 80 | 3 | ... | ... | ... | .. | ... | ... | .. | ... | ... | 3 | ... | 20 | 1 | .. | 21 |
| 20 | 15 | 150 | 25 | 175 | 5 | 1 | ... | ... | ... | ... | 1 | .. | ... | ... | 7 | ... | 34 | 1 | .. | 35 |
| 4 | 9 | 170 | 6 | 176 | 1 | 1 | ... | . | ... | ... | 3 | .. | 1 | 9 | 15 | ... | 22 | 1 | ... | 23 |
| 10 | 10 | 230 | 32 | 262 | 3 | 1 | ... | ... | ... | ... | 1 | ... | 6 | ... | 10 | ... | 24 | 1 | ... | 25 |
| 21 | 26 | 588 | 260 | 848 | 5 | 3 | .. | ... | ... | ... | 3 | ... | ... | ... | 11 | ... | 38 | ... | ... | 38 |
| 9 | 10 | 589 | 100 | 689 | 2 | ... | ... | . | ... | ... | ... | ... | ... | ... | 2 | ... | 60 | ... | ... | 60 |
| 48 | 62 | 734 | 534 | 1268 | 91 | 9 | ... | 10 | ... | 12 | 31 | ... | ... | 145 | 298 | 260 | 215 | ... | ... | 475 |
| 184 | 219 | 4197 | 1416 | 5613 | 136 | 22 | ... | 10 | ... | 12 | 53 | ... | 14 | 154 | 401 | 260 | 582 | 9 | ... | 851 |

GENERAL

| NAMES OF CIRCUITS. | MEMBERSHIP. | | | | | BAPTISMS. | | | CHURCH PROPERTY. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Probationers. | Full Members. | Local Preachers. | DEATHS. Children. | DEATHS. Adults. | Children. | Adults. | Total. | Number of Churches. | Value of Churches. | Number of Parsonages. | Value of Parsonages. | Value of other property including all W. F. M. S. | Paid for building and improving Churches and Parsonages. | Paid on old indebtedness of Church property. | Present indebtedness of Church property. | Current expenses for lights, etc. |
| **PILIBHIT DISTRICT.** | | | | | | | | | | | | | | | | | |
| Fatehganj West | 895 | 495 | 3 | 9 | 11 | 35 | 55 | 90 | 1 | 700 | 3 | 700 | 70 | 135 | | | 24 |
| Pilibhit ... | 132 | 169 | 3 | 6 | 9 | 26 | 34 | 60 | 2 | 600 | 2 | 550 | | 72 | | | |
| Milak ... | 130 | 204 | 1 | 4 | 13 | 12 | 18 | 30 | 1 | 50 | .. | ... | | | | | |
| Shahi ... | 335 | 190 | 2 | 6 | 7 | 35 | 62 | 97 | 1 | 100 | 2 | 150 | | 24 | | | |
| Mirganj ... | 135 | 95 | 1 | 4 | 3 | 4 | 6 | 10 | 1 | 200 | 1 | 100 | | 24 | | | |
| Puranpur ... | 77 | 25 | 1 | 2 | 7 | 20 | 22 | 42 | 1 | 100 | 1 | 50 | | 16 | | | |
| Baheri ... | 220 | 200 | 3 | 10 | 9 | 36 | 34 | 70 | 2 | 200 | 2 | 300 | | 26 | | | |
| Bisalpur ... | 270 | 217 | 1 | 4 | 6 | 46 | 74 | 120 | 1 | 400 | 2 | 340 | | 24 | | | |
| Sirsi ... | 760 | 800 | 1 | 6 | 13 | 55 | 35 | 90 | 1 | 150 | 2 | 200 | | 24 | | | |
| Rampur ... | 300 | 150 | 3 | 11 | 8 | 25 | 15 | 40 | — | — | 1 | 320 | 300 | 12 | | | |
| Nawabganj ... | 217 | 150 | 2 | 3 | 4 | 39 | 31 | 70 | 1 | 150 | 1 | 50 | | 12 | | | |
| Total ... | 3471 | 2695 | 21 | 65 | 90 | 333 | 386 | 719 | 12 | 2,650 | 17 | 2,760 | 370 | 369 | | | 24 |
| **OUDH DISTRICT.** | | | | | | | | | | | | | | | | | |
| Barabanki ... | 220 | 57 | 11 | 6 | 3 | 23 | 62 | 85 | 1 | 3,500 | 1 | 200 | | | | | 75 |
| Hardoi ... | 300 | 95 | 10 | 12 | 6 | 74 | 51 | 125 | 1 | 400 | 1 | 1,000 | 200 | 385 | | | 30 |
| Lucknow Hindustani, | 280 | 136 | 11 | 4 | 2 | 26 | 30 | 56 | 2 | 24,000 | 7 | 50 500 | 375000 | 597 | | 30,000 | 150 |
| Lucknow English .. | 8 | 103 | — | 8 | — | 8 | | 8 | 1 | 22,000 | 1 | 10 000 | | 100 | | | 360 |
| Rae Bareilly. | 150 | 48 | 3 | 3 | 2 | 50 | 36 | 86 | 1 | 2,000 | 1 | 4,000 | 2,000 | 207 | | | 24 |
| Shahabad ... | 328 | 62 | 2 | 15 | 12 | 30 | 52 | 82 | 1 | 182 | | | | 182 | | 82 | |
| Unao ... | 661 | 342 | 6 | 15 | 10 | 65 | 102 | 167 | 2 | 1,100 | 2 | 1,500 | | 450 | | | |
| Total .. | 1947 | 843 | 43 | 63 | 35 | 276 | 333 | 609 | 9 | 53,182 | 15 | 67,200 | 377200 | 1921 | | 30,082 | 639 |
| **GARHWAL DISTRICT.** | | | | | | | | | | | | | | | | | |
| Gadli ... | 12 | 10 | — | | | 7 | 2 | 9 | | | | | | | | | |
| Kainur ... | 16 | 16 | 3 | | | 5 | — | 5 | | | | | | | | | |
| Lansdowne ... | 32 | 15 | 1 | | 1 | 2 | 1 | 3 | | | 1 | 1,600 | | | | | |
| Pauri and Kotedwara... | 132 | 158 | 4 | 7 | 2 | 38 | 20 | 58 | 3 | 4,200 | 5 | 12,400 | 20 000 | | | | |
| Ramni ... | 7 | 7 | 2 | | | | | | | | 1 | 150 | | | | | |
| Srinagar ... | 8 | 8 | 2 | | | | | | | | | | 250 | | | | |
| Total ... | 207 | 214 | 12 | 7 | 3 | 52 | 23 | 75 | 3 | 4,200 | 7 | 14,150 | 20,250 | | | | |

STATISTICS No. 1.

| SUNDAY-SCHOOLS. | | | | | BENEVOLENT COLLECTIONS. | | | | | | | | | | | MINISTERIAL SUPPORT. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Scholars of all ages. | | | Missionary Collection | | | | | | | | | | | Pastor. | | | | |
| No. of Sunday-schools. | Officers and Teachers. | Christians. | Non-Christians | Total. | From Churches. | From Sunday-schools. | Church Extension. | Indian Sunday-school Union. | Tract Society. | Bible Society. | Children's Day Collections. | Educational Purposes. | W. F. M. S. | Any other Benevolent Collections. | Total Benevolent Collections. | From Europeans. | From Natives. | For Bishop. | For General Conference Expenses. | Total Ministerial Support. |
| 9 | 12 | 800 | 150 | 950 | 7 | | | 2 | | 3 | 2 | | 4 | 33 | 51 | | 94 | 1 | | 95 |
| 18 | 24 | 250 | 315 | 565 | 6 | | | 2 | | 1 | 1 | | | 11 | 21 | | 50 | 1 | | 51 |
| 5 | 6 | 50 | | 50 | 2 | | | | | | | | | 1 | 4 | | 36 | 1 | | 37 |
| 12 | 16 | 286 | 20 | 306 | 4 | | | | | | | | | 2 | 7 | | 48 | 1 | | 49 |
| 3 | 4 | 180 | | 180 | 2 | | | | | | | | | | 3 | | 36 | 1 | | 37 |
| 3 | 5 | 100 | 40 | 140 | 2 | | | | | | | | | | 3 | | 36 | 1 | | 37 |
| 8 | 12 | 162 | | 162 | 3 | | 12 | | | 1 | | | | | 16 | | 48 | 1 | | 49 |
| 4 | 6 | 170 | 10 | 180 | 5 | | 9 | | | | | | | 20 | 34 | | 48 | 1 | | 49 |
| 9 | 13 | 140 | | 140 | 5 | | | | | 1 | | | | | 6 | | 48 | 1 | | 49 |
| 5 | 7 | 110 | | 110 | 5 | | | | | | | | | | 6 | | 48 | 1 | | 49 |
| 4 | 6 | 160 | 20 | 180 | 2 | | | | | | | | | | 3 | | 36 | 1 | | 37 |
| 80 | 111 | 2408 | 555 | 2963 | 43 | | 21 | 5 | | 10 | 7 | | 4 | 67 | 157 | | 528 | 11 | | 539 |
| 47 | 31 | 47 | 2273 | 2320 | 17 | .. | ... | 3 | | .. | 11 | . | 6 | 118 | 155 | | 108 | 2 | | 110 |
| 26 | 16 | 350 | 1300 | 1650 | 50 | ... | .. | ... | 10 | ... | 5 | ... | 10 | ... | 75 | | 150 | 5 | | 155 |
| 40 | 80 | 280 | 1720 | 2000 | 181 | ... | .. | ... | .. | 6 | 31 | ... | .. | ... | 218 | 120 | 600 | | | 720 |
| 1 | 16 | 150 | .. | 150 | 243 | 59 | .. | .. | .. | 32 | 137 | ... | 112 | 300 | 883 | 1200 | | | 30 | 1230 |
| 13 | 20 | 65 | 580 | 645 | 10 | — | | 1 | 1 | 2 | 2 | .. | ... | ... | 16 | | 72 | 1 | 1 | 74 |
| 26 | 32 | 460 | 342 | 802 | 6 | . | ... | 1 | ... | 3 | 1 | .. | 6 | ... | 17 | | 60 | 1 | | 61 |
| 30 | 25 | 400 | 1100 | 1500 | 10 | 2 | ... | ... | .. | . | 2 | ... | 3 | ... | 17 | | 72 | 2 | | 74 |
| 183 | 220 | 1752 | 7315 | 9067 | 517 | 61 | ... | 5 | 11 | 43 | 190 | ... | 137 | 418 | 1383 | 1320 | 1062 | 11 | 31 | 2424 |
| 1 | 4 | 53 | 4 | 57 | 5 | | | 1 | | 2 | 2 | | | | 10 | 10 | 6 | | | 16 |
| 5 | 9 | 25 | 49 | 74 | 1 | | | 1 | | 1 | | | | | 3 | | 8 | | | 8 |
| 3 | 6 | 50 | 34 | 84 | 4 | | | | | | 1 | | | 120 | 125 | | 9 | 1 | | 10 |
| 13 | 31 | 293 | 191 | 484 | 41 | | | 2 | | 2 | 7 | | | 150 | 202 | 8 | 38 | 1 | | 47 |
| 1 | 5 | 9 | 20 | 29 | 5 | | | 2 | | 1 | 2 | | | 4 | 14 | | 11 | 1 | | 12 |
| 2 | 2 | 7 | 12 | 19 | 1 | | | 1 | | 1 | | | | | 3 | | 6 | | | 6 |
| 25 | 57 | 437 | 310 | 747 | 57 | | | 7 | | 7 | 12 | | | 274 | 357 | 18 | 78 | 3 | | 99 |

| NAMES OF CIRCUITS. | MEMBERSHIP. | | | DEATHS. | | BAPTISMS. | | | CHURCH PROPERTY. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Probationers. | Full Members | Local Preachers. | Children. | Adults. | Children. | Adults. | Total. | Number of Churches. | Value of Churches. | Number of Parsonages. | Value of Parsonages. | Value of other property including all W. F. M. S. | Paid for building and improving Churches and Parsonages. | Paid on old indebtedness of Church property. | Present indebtedness of Church property. | Current expenses for lights, etc. |
| **BAREILLY DISTRICT.** | | | | | | | | | | | | | | | | | |
| Bareilly .. | 693 | 324 | 6 | 20 | 10 | 58 | 37 | 95 | 1 | 15,073 | 2 | 20,000 | 103700 | 3000 | ... | 500 | ... |
| Sadr Bazar ... | 137 | 87 | | | 4 | 38 | 54 | 92 | 1 | 400 | 1 | 300 | 1,000 | 65 | ... | | 3 |
| Pawayan ... | 116 | 168 | | 8 | 14 | 13 | 14 | 27 | 2 | 300 | 2 | 300 | ... | .. | ... | | |
| Khera Bajhera, | 67 | 34 | 1 | | 2 | 22 | 22 | 44 | 1 | 4,000 | 2 | 3,000 | 100 | 25 | ... | | ... |
| Miranpur Katra, ... | 232 | 55 | 1 | 10 | 3 | 15 | 35 | 50 | 1 | 50 | 1 | 160 | 56 | ... | ... | | ... |
| Tilhar. .. | 102 | 150 | 1 | 5 | 6 | 20 | 45 | 65 | 1 | 1,000 | 2 | 1,000 | 50 | .. | ... | | ... |
| Jalalabad .. | 170 | 64 | 4 | 3 | 24 | 20 | 31 | 51 | 2 | 200 | 2 | 500 | ... | | | | |
| Pawayan ... | 207 | 81 | 2 | 10 | 7 | 30 | 53 | 83 | 1 | 150 | 2 | 800 | 225 | | | | |
| Shahjahanpur, | 382 | 151 | 10 | 7 | 5 | 19 | 42 | 61 | 5 | 11,000 | 6 | 12,000 | 37,000 | | | | 50 |
| Faridpur .. | 130 | 180 | 1 | 4 | 6 | 10 | 15 | 25 | 2 | 300 | 2 | 300 | | | | | |
| Bisauli ... | 1213 | 45 | 2 | 18 | 6 | 14 | 7 | 21 | | | 1 | 500 | | | | | |
| Bilsi ... | 645 | 75 | 1 | 1 | 3 | 11 | 18 | 29 | 1 | 500 | 2 | 500 | | | | | |
| Aonla ... | 387 | 254 | 1 | 12 | 6 | 87 | 106 | 193 | 1 | 300 | 4 | 900 | 500 | | | | ... |
| Binawar ... | 219 | 224 | 3 | 5 | 7 | 57 | 33 | 90 | 1 | 80 | 2 | 300 | | | | | ... |
| Bhamora ... | 168 | 32 | 5 | | | 40 | 24 | 64 | 1 | 40 | 1 | 40 | | | | | ... |
| Dataganj ... | 395 | 400 | 6 | 2 | 1 | 27 | 32 | 59 | 1 | 100 | 2 | 300 | | | | | ... |
| Kakrala ... | 290 | 181 | 3 | 6 | 3 | 25 | 29 | 54 | 1 | 120 | 4 | 500 | | | | | .. |
| Budaon ... | 550 | 199 | 5 | 10 | 8 | 10 | 25 | 35 | 2 | 19,000 | 2 | 7,000 | 12,000 | | | | ... |
| Ujhani ... | 931 | 200 | 2 | | | 50 | 30 | 80 | 2 | 147 | | | | | | | |
| Total ... | 7034 | 2884 | 54 | 121 | 115 | 566 | 652 | 1218 | 27 | 48,760 | 40 | 47,400 | 155325 | 3090 | | 500 | 53 |
| **SAMBHAL DISTRICT.** | | | | | | | | | | | | | | | | | |
| Sambhal ... | 213 | 100 | 5 | 3 | 4 | 19 | 20 | 39 | 4 | 1,100 | 3 | 1,250 | 330 | 300 | | | |
| Babukhera ... | 168 | 163 | 4 | 1 | 2 | 43 | 40 | 83 | 1 | 100 | 1 | 150 | | 59 | | | |
| Rasulpur ... | 99 | 90 | 1 | 3 | 4 | 31 | 19 | 50 | 2 | 145 | 1 | 15 | | 7 | | | |
| Rajpura ... | 561 | 69 | 1 | 6 | 4 | 28 | 49 | 77 | 1 | 150 | | | | 10 | | | |
| Gannour .. | 374 | 72 | 1 | 4 | 1 | 61 | 36 | 97 | 2 | 135 | 1 | 235 | | 20 | | | |
| Bahjoi ... | 199 | 261 | 1 | 5 | 1 | 41 | 65 | 106 | 1 | 60 | 2 | 400 | | 18 | | | |
| Gangesri ... | 170 | 221 | — | | 2 | 23 | 30 | 53 | 1 | 15 | 2 | 40 | | | | | |
| Hasanpur ... | 329 | 475 | 3 | 6 | 4 | 60 | 74 | 134 | 3 | 200 | 2 | 445 | | | | | |
| Shahpur .. | 201 | 34 | 1 | | 1 | 10 | 30 | 40 | 1 | 185 | 2 | 130 | | 12 | | | |
| Narainiya .. | 95 | 155 | 1 | 4 | 6 | 8 | 17 | 25 | 1 | 20 | | | | 5 | | | |
| Ar[illegible]ha .. | 320 | 389 | 1 | 5 | 7 | 28 | 47 | 75 | 3 | 850 | 6 | 1,025 | | 36 | | | |
| Dhanaura ... | 136 | 647 | 2 | 2 | 7 | 15 | 65 | 80 | | | 1 | 500 | | 50 | | | |
| Basla ... | 324 | 749 | 1 | 2 | 3 | 30 | 47 | 77 | 1 | 100 | 1 | 400 | | 30 | | | |
| Sharifpur ... | 170 | 180 | — | 18 | 9 | 27 | 32 | 59 | 2 | 130 | 1 | 30 | | 36 | | | |
| TOTAL .. | 3359 | 3605 | 22 | 59 | 55 | 424 | 571 | 995 | 23 | 3,190 | 23 | 4,620 | 330 | 583 | | | |

*FOR THE YEAR ENDING WITH 31st DECEMBER 1896.*

STATISTICS No. 1.

| SUNDAY-SCHOOLS. | | | | | BENEVOLENT COLLECTIONS. | | | | | | | | | | | MINISTERIAL SUPPORT. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | SCHOLARS OF ALL AGES. | | | MISSIONARY COLLECTION. | | | | | | | | | | | PASTOR. | | | | |
| No. of Sunday-schools. | Officers and Teachers. | Christians. | Non-Christians. | Total. | From Churches. | From Sunday-schools. | Church Extension. | Indian Sunday school Union. | Tract Society. | Bible Society. | Children's Day Collections. | Educational Purposes. | W. F. M. S. | Any other Benevolent Collections. | Total Benevolent Collections. | From Europeans. | From Natives. | For Bishop. | For General Conference Expenses. | Total Ministerial Support. |
| 64 | 81 | 1675 | 1918 | 3593 | 80 | 5 | ... | 2 | ... | 19 | 20 | ... | 60 | 75 | 261 | 165 | 330 | ... | ... | 495 |
| 11 | 15 | 200 | 50 | 250 | 6 | ... | 37 | 1 | ... | 1 | ... | ... | ... | 5 | 51 | ... | 24 | 1 | ... | 25 |
| 4 | 8 | 160 | 20 | 180 | 7 | ... | ... | 1 | ... | .. | 1 | ... | ... | .. | 9 | ... | 30 | 1 | ... | 31 |
| 7 | 10 | 30 | 62 | 92 | 1 | ... | ... | ... | .. | ... | ... | ... | .. | ... | 2 | ... | 25 | ... | ... | 25 |
| 10 | 9 | 70 | 40 | 110 | 2 | ... | .. | .. | ... | | 2 | ... | .. | ... | 4 | ... | 24 | 1 | ... | 25 |
| 12 | 14 | 80 | 100 | 180 | 6 | ... | ... | | ... | . | 1 | ... | .. | ... | 7 | ... | 30 | 2 | ... | 32 |
| 13 | 13 | 135 | 78 | 213 | 9 | ... | ... | 1 | .. | ... | 1 | ... | ... | ... | 11 | ... | 42 | 1 | ... | 43 |
| 9 | 9 | 150 | 73 | 223 | 3 | 1 | ... | 1 | 1 | ... | 1 | ... | ... | ... | 7 | ... | 36 | 1 | ... | 37 |
| 16 | 24 | 451 | 402 | 853 | 70 | ... | ... | .. | ... | . | 10 | ... | 16 | ... | 96 | 12 | 98 | 5 | ... | 115 |
| 7 | 8 | 270 | 60 | 330 | 6 | ... | ... | .. | ... | ... | 1 | ... | ... | ... | 7 | ... | 30 | 2 | ... | 32 |
| 7 | 10 | 150 | ... | 150 | 6 | ... | ... | ... | | ... | 2 | ... | ... | ... | 8 | .. | 30 | 2 | ... | 32 |
| 11 | 15 | 350 | 60 | 410 | 8 | ... | ... | 1 | | ... | 1 | ... | 1 | ... | 11 | ... | 45 | 1 | .. | 46 |
| 12 | 15 | 210 | . | 210 | 6 | ... | .. | ... | 2 | .. | 2 | ... | 1 | 4 | 15 | ... | 50 | 1 | ... | 51 |
| 7 | 7 | 108 | 32 | 140 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | ... | 22 | 1 | .. | 23 |
| 3 | 4 | 70 | 30 | 100 | 1 | .. | .. | ... | ... | .. | . | ... | ... | .. | 1 | ... | ... | .. | ... | ... |
| 10 | 10 | 100 | 38 | 138 | 1 | ... | ... | .. | .. | .. | .. | ... | ... | ... | 1 | ... | 20 | 1 | ... | 21 |
| 12 | 11 | 102 | 28 | 130 | 5 | ... | ... | 1 | 2 | 1 | .. | ... | ... | .. | 9 | ... | 24 | 1 | ... | 25 |
| 24 | 25 | 300 | 575 | 875 | 40 | ... | ... | .. | ... | ... | 6 | ... | 40 | 33 | 124 | 96 | 144 | 5 | ... | 245 |
| 13 | 14 | 286 | 200 | 486 | 3 | ... | ... | .. | ... | ... | ... | . | ... | .. | 3 | . | 24 | 1 | ... | 25 |
| 252 | 302 | 4897 | 3748 | 8645 | 262 | 6 | 37 | 8 | 5 | 21 | 49 | ... | 118 | 122 | 629 | 273 | 1028 | 27 | .. | 1328 |
| 15 | 15 | 240 | 330 | 570 | 42 | 2 | ... | 1 | .. | 5 | 6 | | 20 | | 76 | | 94 | 5 | 10 | 109 |
| 6 | 6 | 170 | 90 | 260 | 9 | . . | .. | 3 | . | 1 | ... | | | | 13 | | 36 | ... | | 36 |
| 9 | 12 | 117 | 33 | 150 | 8 | .. | ... | 1 | .. | ... | 2 | | | | 11 | | 36 | 1 | | 37 |
| 6 | 11 | 500 | 50 | 550 | 7 | ... | .. | ... | ... | ... | ... | | 1 | | 9 | | 30 | ... | | 30 |
| 10 | 16 | 380 | 20 | 400 | 11 | 2 | ... | ... | ... | 1 | 2 | 41 | 1 | | 58 | | 48 | 2 | | 50 |
| 11 | 10 | 300 | 35 | 335 | 9 | ... | 35 | .. | ... | 1 | 1 | | | | 46 | | 48 | 1 | | 49 |
| 4 | 4 | 120 | 100 | 220 | 5 | ... | ... | ... | ... | ... | ... | | | | 6 | | 24 | ... | | 24 |
| 16 | 19 | 25 | 155 | 180 | 14 | ... | ... | 1 | ... | ... | 2 | | 2 | | 19 | | 48 | 1 | | 49 |
| 5 | 5 | 100 | 27 | 127 | 5 | ... | ... | 1 | .. | 1 | 1 | | | | 8 | | 24 | — | | 24 |
| 7 | 7 | 221 | 45 | 266 | 7 | ... | ... | . | .. | 1 | 1 | | | | 10 | | 24 | 1 | | 25 |
| 15 | 15 | 350 | 100 | 450 | 15 | ... | ... | 1 | ... | 1 | 2 | | 4 | | 23 | | 48 | 1 | | 49 |
| 7 | 14 | 689 | .. | 689 | 12 | ... | ... | ... | .. | ... | 1 | | 1 | | 15 | | 48 | ... | | 48 |
| 8 | 8 | 234 | 15 | 249 | 7 | ... | .. | ... | ... | .. | 1 | | 1 | | 11 | | 36 | 1 | | 37 |
| 7 | 8 | 110 | 54 | 164 | 8 | ... | ... | ... | ... | ... | .. | | 1 | | 10 | | 30 | 1 | | 31 |
| 127 | 150 | 3556 | 1054 | 4610 | 160 | 5 | 35 | 9 | ... | 12 | 21 | 41 | 31 | ... | 315 | ... | 574 | 14 | 10 | 598 |

GENERAL

| NAME OF CIRCUITS. | MEMBERSHIP. | | | | | BAPTISMS. | | | CHURCH PROPERTY. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Probationers. | Full Members. | Local Preachers. | Children. | Deaths. Adults. | Children. | Adults. | Total. | Number of Churches. | Value of Churches. | Number of Parsonages. | Value of Parsonages. | Value of other property including all W. F. M. S. | Paid for building and improving Churches and Parsonages. | Paid on old indebtedness of Church property. | Present indebtedness of Church property. | Current expenses for lights, etc. |
| **Gonda District.** | | | | | | | | | | | | | | | | | |
| Bahraich .. | 90 | 124 | 4 | 11 | 19 | 14 | 35 | 49 | 1 | 200 | 2 | 400 | 2,000 | 180 | | | 25 |
| Bhinga ... | 187 | 70 | 3 | 7 | 5 | 17 | 29 | 46 | | | 1 | 80 | | | | | |
| Balrampur .. | 115 | 99 | 1 | 4 | 20 | 8 | 23 | 31 | 1 | 350 | 3 | 80 | 200 | 30 | | | 3 |
| Colonelganj ... | 87 | 30 | | 5 | 3 | 10 | 19 | 29 | | | | | | | | | |
| Gonda ... | 70 | 28 | 3 | 4 | 4 | 23 | 26 | 49 | 2 | 5,300 | 2 | 3,500 | 7,000 | 180 | | | |
| Kaiserganj ... | 56 | 18 | 1 | 2 | 2 | 21 | 51 | 72 | | | 1 | 300 | | 13 | | | |
| Mankapur and Nawabgan, | 98 | 61 | 2 | 5 | 6 | 13 | 30 | 43 | 1 | 500 | 1 | 300 | 250 | 10 | | | |
| Nanpara .. | 67 | 30 | 2 | 3 | 4 | 15 | 30 | 45 | 1 | 300 | 1 | 250 | | 41 | | | |
| Total ... | 770 | 460 | 16 | 41 | 63 | 121 | 243 | 364 | 6 | 6,650 | 11 | 4,910 | 9,450 | 454 | | | 28 |
| **Kumaon District.** | | | | | | | | | | | | | | | | | |
| Naini Tal Eng. | 85 | 55 | 5 | 2 | 1 | 14 | 17 | 31 | 1 | 10,000 | 3 | 26,000 | | 704 | | | |
| ,, ,, H. | 3 | 23 | | | | | 2 | 2 | 1 | 26,000 | 1 | 9,000 | | 70 | 160 | | 132 |
| Dwarahat ... | 32 | 80 | 3 | | 3 | 9 | | 9 | 2 | 3 550 | 7 | 4,065 | 2,500 | 195 | | | |
| Pithoragarh ... | 136 | 146 | 2 | 10 | 5 | 9 | 5 | 14 | 3 | 3,000 | 8 | 3,971 | 15 000 | 119 | | | 49 |
| Bhot ... | 17 | 18 | | | | 4 | 5 | 9 | 4 | 1,400 | 4 | 62 | 4,281 | 277 | | | |
| Total ... | 273 | 322 | 10 | 12 | 9 | 36 | 29 | 65 | 11 | 43,950 | 23 | 43,098 | 21 781 | 1365 | 160 | | 181 |
| **Sitapur District.** | | | | | | | | | | | | | | | | | |
| Sitapur .. | 171 | 82 | 11 | 1 | 3 | 18 | 15 | 33 | 2 | 14,000 | 2 | 11.000 | 9, 50 | 3000 | | | |
| Sidhauli ... | 10 | 23 | 5 | | | 23 | 36 | 59 | | | 1 | 200 | 500 | | | | |
| Lakhimpur ... | 54 | 41 | 5 | 1 | | 61 | 14 | 75 | 1 | 3,000 | 2 | 250 | | | | | |
| Baragawn ... | 10 | 11 | 4 | | | 25 | 15 | 40 | | | | | | | | | |
| Mohamde ... | 100 | 78 | 6 | 1 | 1 | 25 | 19 | 44 | | | | | | | | | |
| Total ... | 345 | 235 | 31 | 3 | 4 | 152 | 99 | 251 | 3 | 17,000 | 5 | 11,450 | 1 0450 | 3000 | | | |
| Grand Totals, | 23249 | 15514 | 244 | 593 | 569 | 2307 | 2814 | 5121 | 109 | 225417 | 148 | 220088 | 646405 | 11602 | 217 | 30582 | 1217 |
| 1895 Totals, | 22170 | 13244 | 231 | 421 | 478 | 2593 | 3292 | 5885 | 108 | 223936 | 157 | 210298 | 597082 | 38928 | 32960 | 50100 | 1268 |
| Increase ... | 1079 | 2270 | 13 | 172 | 91 | ... | ... | ... | 1 | 1481 | .. | 9790 | 49323 | | .. | ... | .. |
| Decrease .. | ... | ... | ... | ... | ... | 286 | 478 | 764 | ... | ... | 9 | ... | ... | 27326 | 32743 | 19518 | 51 |

*FOR THE YEAR ENDING WITH 31st DECEMBER, 1896.*

STATISTICS No. 1.

| SUNDAY-SCHOOLS. | | | | | BENEVOLENT COLLECTIONS. | | | | | | | | | | | MINISTERIAL SUPPORT. | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Scholars of All ages | | | Missionary Collection | | | | | | | | | | | Pastor. | | | | |
| No. of Sunday-schools. | Officers and Teachers. | Christians. | Non-Christians. | Total. | From Churches. | From Sunday-schools. | Church Extension. | India Sunday-school Union. | Tract Society. | Bible Society. | Children's Day Collection. | Educational Purposes. | W. F. M. S. | Any other Benevolent Collection. | Total Benevolent Collections. | From Europeans. | From Natives. | For Bishop. | For General Conference Expenses | Total Ministerial Support. |
| 10 | 18 | 250 | 378 | 628 | 10 | 1 | ... | ... | ... | ... | 4 | ... | 5 | 38 | 58 | .. | 108 | 3 | ... | 111 |
| 7 | 13 | 188 | 340 | 528 | 3 | 1 | 33 | .. | ... | ... | 1 | ... | 1 | 5 | 45 | . | 48 | 1 | .. | 49 |
| 11 | 18 | 270 | 296 | 566 | 4 | 2 | ... | . | ... | 1 | 1 | ... | 2 | 5 | 16 | ... | 48 | 1 | ... | 49 |
| 6 | 12 | 72 | 125 | 197 | 2 | .. | . | ... | .. | ... | .. | ... | 1 | 3 | 7 | | 40 | 1 | ... | 41 |
| 14 | 19 | 184 | 556 | 740 | 5 | 5 | ... | ... | ... | ... | 6 | .. | 15 | 43 | 74 | 19 | 55 | 4 | .. | 79 |
| 7 | 6 | 41 | 61 | 102 | 1 | ... | ... | .. | ... | ... | . | ... | ... | 2 | 4 | ... | 19 | ... | ... | 19 |
| 9 | 12 | 128 | 120 | 248 | 5 | ... | .. | ... | .. | 5 | 1 | ... | 2 | 2 | 15 | ... | 56 | 1 | ... | 57 |
| 2 | 4 | 35 | 50 | 85 | 4 | .. | ... | .. | .. | ... | ... | ... | ... | 2 | 6 | ... | 18 | ... | ... | 18 |
| 66 | 102 | 1168 | 1926 | 3094 | 35 | 9 | 33 | ... | . | 6 | 15 | ... | 27 | 100 | 225 | 19 | 392 | 11 | ... | 423 |
| 8 | 37 | 54 | 210 | 264 | 60 | ... | ... | . | ... | 5 | 20 | 20 | ... | ... | 105 | 240 | 120 | .. | ... | 360 |
| ... | ... | 100 | .. | 100 | 453 | ... | ... | .. | 20 | 40 | 144 | ... | ... | 160 | 817 | 1750 | 1808 | ... | ... | 3558 |
| 5 | 13 | 104 | 6 | 110 | 38 | 12 | ... | . | 3 | 10 | 16 | 338 | .. | ... | 418 | 5 | 5 | ... | ... | 10 |
| 16 | 38 | 300 | 475 | 775 | 182 | ... | ... | .. | ... | 10 | 16 | 618 | .. | 49 | 876 | 176 | 60 | 10 | ... | 246 |
| 9 | 8 | 40 | 135 | 175 | 29 | .. | ... | 5 | .. | 4 | 4 | | 4 | ... | 47 | ... | ... | 5 | ... | 5 |
| 38 | 96 | 598 | 826 | 1424 | 762 | 12 | ... | 5 | 23 | 69 | 201 | 976 | 4 | 209 | 2263 | 2171 | 1993 | 15 | ... | 4179 |
| 22 | 28 | 240 | 1100 | 1340 | 106 | .. | ... | ... | 10 | 23 | 13 | .. | ... | 2577 | 2728 | 1047 | 99 | ... | ... | 1142 |
| 13 | 10 | 40 | 160 | 200 | 10 | ... | ... | ... | . | | ... | .. | .. | 21 | 31 | .. | 21 | ... | ... | 21 |
| 12 | 10 | 81 | 359 | 440 | 13 | ... | ... | ... | ... | ... | 3 | .. | ... | 40 | 57 | ... | 41 | ... | ... | 41 |
| 6 | 8 | 35 | 200 | 235 | 3 | ... | ... | ... | .. | . | .. | .. | .. | 14 | 17 | ... | 14 | ... | ... | 14 |
| 2 | 7 | 32 | 10 | 42 | 7 | ... | ... | ... | .. | .. | ... | ... | ... | 19 | 26 | ... | 19 | .. | ... | 19 |
| 55 | 63 | 398 | 1859 | 2257 | 140 | ... | | .. | 10 | 23 | 16 | .. | .. | 2672 | 2861 | 1043 | 194 | ... | . | 1237 |
| 1022 | 1328 | 19441 | 18979 | 38420 | 2114 | 115 | 126 | 50 | 49 | 205 | 565 | 1017 | 335 | 4015 | 8591 | 5104 | 6431 | 101 | 41 | 11677 |
| 1049 | 1388 | 19459 | 16347 | 35806 | 1507 | 130 | 26 | 75 | 39 | 366 | 408 | 640 | 3395 | 1151 | 7741 | 4791 | 4348 | 121 | 247 | 9507 |
| | ... | .. | 2632 | 2614 | 607 | ... | 100 | ... | 10 | ... | 157 | 377 | ... | 2864 | 850 | 313 | 2083 | ... | ... | 2170 |
| 27 | 60 | 18 | .. | ... | ... | 15 | ... | 25 | ... | 161 | ... | ... | 3060 | ... | ... | ... | ... | 20 | 208 | ... |

| NAME OF CIRCUIT. | Workers. | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Foreign Missionaries. | Missionaries' wives. | W F M. S. Missionaries. | W. F. M. S. Assistants. | Native Members of Conference. | Local Preachers. | Exhorters. | Christian Teachers not Preachers or Exhorters, both Male and Female. | Bible Readers. | Colporteurs. Not Exhorters or otherwise counted. | Other Paid Workers. | Total. |
| **Garhwal District.** | | | | | | | | | | | | |
| Gadali ... | 1 | ... | ... | ... | ... | .. | 1 | 2 | ... | .. | ... | 4 |
| Kainur . | ... | ... | ... | ... | ... | 3 | 1 | 2 | 6 | ... | ... | 12 |
| Lansdowne ... | ... | ... | ... | ... | 1 | 2 | 2 | 3 | 3 | ... | ... | 11 |
| Pauri and Kotedwara ... | 1 | 1 | 1 | 3 | 1 | 4 | ... | 15 | 8 | ... | ... | 34 |
| Ramni ... | ... | ... | ... | ... | 1 | 2 | ... | 1 | 2 | ... | ... | 6 |
| Srinagar. .. | ... | ... | ... | ... | .. | 2 | ... | ... | 1 | ... | ... | 3 |
| Total .. | 2 | 1 | 1 | 3 | 3 | 13 | 4 | 23 | 20 | .. | ... | 70 |
| **Sambhal District.** | | | | | | | | | | | | |
| Sambhal ... | ... | ... | ... | ... | 1 | 5 | 4 | 14 | 6 | ... | ... | 30 |
| Babukhera ... | ... | ... | ... | ... | ... | 2 | 3 | 2 | 5 | .. | ... | 12 |
| Rasulpur ... | ... | ... | ... | ... | .. | 2 | 2 | 7 | 2 | . | ... | 13 |
| Rajpura ... | ... | ... | ... | ... | ... | 1 | 2 | 7 | 2 | .. | ... | 12 |
| Ganour ... | ... | ... | ... | ... | 1 | 1 | 2 | 9 | 3 | ... | ... | 16 |
| Bahjoi ... | ... | ... | ... | ... | .. | 2 | 2 | 3 | 3 | ... | ... | 10 |
| Gangesri ... | ... | .. | ... | ... | 1 | ... | 2 | 1 | 3 | ... | .. | 7 |
| Hasanpur ... | ... | ... | ... | ... | 1 | 3 | 3 | 4 | 4 | ... | ... | 15 |
| Shahpur ... | ... | ... | ... | ... | ... | 1 | 2 | 2 | 4 | ... | ... | 9 |
| Narainiya ... | ... | ... | ... | ... | ... | 1 | 2 | 5 | 3 | ... | ... | 11 |
| Amroha ... | ... | ... | ... | ... | 1 | 1 | 4 | 6 | 7 | ... | ... | 19 |
| Dhanaura ... | .. | ... | ... | .. | 1 | 2 | 2 | 5 | 2 | ... | ... | 12 |
| Basta ... | ... | ... | ... | ... | 1 | 1 | 2 | 5 | 4 | ... | ... | 13 |
| Sharifpur ... | ... | ... | ... | ... | ... | 1 | 3 | 2 | 4 | ... | ... | 10 |
| Total ... | ... | ... | ... | ... | 7 | 23 | 35 | 72 | 52 | ... | ... | 189 |
| **Moradabad District.** | | | | | | | | | | | | |
| Bijnour ... | ... | .. | ... | 2 | 1 | 3 | 5 | 10 | 3 | ... | ... | 24 |
| Kiratpur ... | ... | ... | .. | .. | .. | 1 | 3 | 1 | 2 | ... | ... | 7 |
| Nagina ... | ... | ... | ... | ... | 1 | 4 | 3 | 3 | 3 | ... | ... | 14 |
| Nurpur ... | ... | ... | ... | ... | ... | 3 | 1 | 3 | 2 | ... | ... | 9 |
| Thakurdwara ... | ... | ... | ... | ... | ... | 2 | 3 | 6 | 3 | ... | ... | 14 |
| Kyndarki ... | ... | ... | .. | ... | 1 | 3 | 2 | 3 | 3 | ... | ... | 12 |
| Sherkot ... | .. | ... | ... | ... | ... | 3 | 3 | 2 | 3 | ... | ... | 11 |
| Dhampur ... | ... | ... | ... | ... | 1 | 2 | 3 | 2 | 2 | 2 | ... | 12 |
| Mandawar ... | ... | ... | ... | ... | 1 | 2 | 7 | 4 | 3 | ... | ... | 17 |
| Najibabad ... | .. | ... | ... | ... | ... | 1 | 3 | 3 | 3 | ... | ... | 10 |
| Kanth ... | ... | ... | .. | ... | 1 | 1 | 2 | 4 | 3 | ... | ... | 11 |
| Chandausi ... | ... | ... | ... | .. | ... | 3 | 2 | 21 | 2 | ... | ... | 28 |
| Seohara ... | ... | ... | ... | .. | 1 | .. | 4 | 4 | 2 | ... | ... | 11 |
| Moradabad ... | 2 | 2 | 1 | 4 | 2 | 9 | 11 | 26 | 4 | 1 | ... | 62 |
| Total ... | 2 | 2 | 1 | 6 | 9 | 37 | 52 | 92 | 38 | 3 | ... | 242 |

*FOR THE YEAR ENDING WITH 31st DECEMBER, 1896.*

STATISTICS No. 1.

| Accessions. | | | | Native Christian Community. | | | Money Collected in India. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | For Schools. | | | | | | |
| From Islamism. | From Hindus of all castes. | From European and other Christians. | Total accessions | Adults. | Children. | Total. | For Benevolent Societies | For Ministerial Support. | Government aid. | Fees. | Donations. | Colportage work. | For Dispensary and Hospital work. | For any other purpose. | Total collected in India. |
| ... | 9 | ... | 9 | 22 | 44 | 66 | 10 | 16 | ... | .. | ... | ... | ... | .. | 26 |
| ... | 5 | ... | 5 | 35 | 26 | 61 | 3 | 8 | ... | ... | ... | ... | ... | ... | 11 |
| ... | 2 | 1 | 3 | 49 | 9 | 58 | 125 | 10 | ... | ... | ... | ... | ... | ... | 135 |
| ... | 49 | 10 | 59 | 295 | 169 | 464 | 202 | 47 | 1414 | 641 | ... | ... | ... | ... | 2,304 |
| ... | ... | ... | ... | 17 | 9 | 26 | 14 | 12 | ... | .. | .. | ... | ... | .. | 26 |
| .. | ... | ... | . | 18 | 9 | 27 | 3 | 6 | ... | ... | ... | ... | ... | ... | 9 |
| ... | 65 | 11 | 76 | 436 | 266 | 702 | 357 | 99 | 1414 | 641 | ... | ... | .. | ... | 2,511 |
| ... | 29 | 10 | 39 | 319 | 130 | 449 | 76 | 109 | 192 | 52 | ... | ... | ... | 29 | 449 |
| ... | 83 | ... | 83 | 435 | 54 | 389 | 14 | 36 | ... | ... | ... | ... | ... | ... | 50 |
| ... | 31 | 19 | 50 | 190 | 112 | 302 | 11 | 37 | ... | ... | ... | ... | ... | ... | 48 |
| ... | 69 | 8 | 77 | 631 | 231 | 864 | 9 | 30 | ... | ... | ... | ... | ... | 1 | 40 |
| ... | 53 | 43 | 96 | 448 | 368 | 816 | 58 | 50 | .. | ... | ... | ... | ... | 10 | 118 |
| ... | 99 | 8 | 107 | 461 | 31 | 492 | 46 | 49 | .. | ... | ... | ... | ... | ... | 95 |
| ... | 38 | 15 | 53 | 392 | 100 | 492 | 6 | 24 | .. | ... | ... | ... | ... | ... | 38 |
| ... | 114 | 20 | 134 | 808 | 329 | 1137 | 19 | 49 | 96 | 24 | ... | ... | ... | ... | 188 |
| ... | 35 | 5 | 40 | 236 | 118 | 354 | 8 | 24 | ... | .. | ... | ... | ... | ... | 32 |
| ... | 19 | 6 | 25 | 251 | 96 | 347 | 10 | 25 | ... | ... | ... | ... | ... | ... | 35 |
| ... | 65 | 10 | 75 | 711 | 28 | 739 | 23 | 49 | .. | .. | ... | ... | ... | ... | 72 |
| ... | 65 | 15 | 80 | 786 | 497 | 1283 | 15 | 48 | ... | ... | ... | ... | ... | ... | 63 |
| ... | 50 | 27 | 77 | 1075 | 250 | 1325 | 10 | 37 | ... | ... | ... | .. | ... | ... | 47 |
| ... | 40 | 19 | 59 | 350 | 115 | 465 | 10 | 32 | .. | ... | .. | ... | ... | .. | 42 |
| ... | 790 | 205 | 995 | 6993 | 2459 | 9452 | 315 | 599 | 288 | 76 | .. | ... | ... | 31 | 1309 |
| ... | 85 | ... | 85 | 1151 | 480 | 1631 | 20 | 48 | 480 | 15 | ... | ... | ... | ... | 563 |
| ... | 36 | ... | 36 | 498 | 287 | 785 | 5 | 11 | ... | ... | ... | ... | ... | ... | 16 |
| 3 | 38 | ... | 41 | 495 | 163 | 658 | 6 | 20 | ... | ... | ... | ... | ... | ... | 26 |
| 6 | 35 | ... | 41 | 543 | 157 | 700 | 3 | 26 | .. | ... | ... | ... | ... | ... | 29 |
| ... | 14 | ... | 14 | 613 | 290 | 903 | 5 | 22 | ... | ... | ... | ... | .. | .. | 27 |
| ... | 105 | ... | 105 | 963 | 480 | 1413 | 10 | 30 | ... | ... | .. | .. | ... | .. | 41 |
| ... | 30 | ... | 30 | 631 | 240 | 871 | 5 | 16 | ... | ... | ... | ... | ... | ... | 21 |
| ... | 25 | ... | 25 | 548 | 130 | 678 | 3 | 21 | ... | ... | .. | 120 | ... | ... | 144 |
| ... | 68 | ... | 68 | 1483 | 432 | 1915 | 7 | 35 | ... | ... | ... | .. | ... | ... | 42 |
| ... | 60 | ... | 60 | 300 | 58 | 358 | 15 | 23 | ... | ... | ... | ... | ... | . | 38 |
| ... | 70 | ... | 70 | 572 | 120 | 692 | 9 | 25 | ... | .. | ... | ... | ... | ... | 35 |
| 6 | 43 | ... | 49 | 487 | 174 | 661 | 11 | 37 | ... | ... | ... | .. | ... | ... | 48 |
| ... | 55 | ... | 55 | 736 | 335 | 1071 | 2 | 60 | ... | | ... | ... | ... | ... | 62 |
| ... | 123 | 23 | 146 | 1123 | 367 | 1490 | 298 | 475 | 3510 | 1032 | ... | 12 | ... | 145 | 5572 |
| 15 | 787 | 23 | 825 | 10143 | 3713 | 13856 | 401 | 851 | 4090 | 1047 | ... | 132 | ... | 145 | 6666 |

| NAME OF CIRCUIT. | Workers. | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Foreign Missionaries. | Missionaries' wives. | W. F. M. S. Missionaries. | W. F. M. S. Assistants. | Native Members of Conference. | Local Preachers. | Exhorters. | Christian Teachers not Preachers or Exhorters, both Male and Female. | Bible Readers. | Colporteurs. Not Exhorters or otherwise counted. | Other Paid Workers. | Total. |
| **Bareilly District.** | | | | | | | | | | | | |
| Bareilly ... | 2 | 2 | 4 | 4 | 4 | 6 | 3 | 20 | 5 | 1 | 3 | 54 |
| Sadr Bazar ... | ... | ... | ... | ... | 1 | ... | 5 | 8 | 1 | ... | ... | 15 |
| Panahpur ... | .. | . | ... | ... | 1 | .. | 5 | 4 | 1 | ... | ... | 11 |
| Khera Bajhera ... | ... | ... | ... | .. | ... | 1 | 3 | 6 | 4 | ... | ... | 14 |
| Miranpur Katra ... | ... | ... | ... | .. | ... | 2 | 2 | 10 | 4 | ... | ... | 18 |
| Tilhar ... | ... | ... | ... | ... | 1 | 1 | 6 | 7 | 9 | ... | .. | 24 |
| Jalalabad ... | ... | ... | ... | ... | 1 | 2 | 2 | 7 | 4 | ... | .. | 16 |
| Pawayan ... | ... | .. | .. | ... | 1 | 2 | 4 | 2 | 5 | ... | ... | 14 |
| Shahjahanpore ... | 1 | 1 | 1 | 3 | 2 | 10 | 9 | 6 | 7 | ... | 3 | 43 |
| Faridpore ... | ... | ... | ... | ... | 1 | 1 | 5 | 14 | 2 | ... | ... | 23 |
| Bisauli ... | ... | ... | ... | ... | 1 | 3 | 5 | 7 | 1 | 1 | 1 | 19 |
| Bilsi ... | ... | ... | ... | ... | 1 | 1 | 6 | 7 | 2 | ... | ... | 17 |
| Aonla ... | | ... | ... | ... | 1 | 1 | 6 | 6 | 5 | ... | ... | 25 |
| Binawar ... | ... | ... | ... | ... | .. | 3 | 1 | 2 | 3 | ... | ... | 9 |
| Bhamora ... | .. | ... | ... | ... | 1 | .. | 4 | 3 | 2 | ... | ... | 10 |
| Dataganj ... | ... | .. | ... | ... | 1 | 6 | 4 | 6 | ... | ... | . | 17 |
| Kakrala ... | ... | ... | ... | ... | 1 | 2 | 1 | 5 | 4 | ... | ... | 13 |
| Budaon ... | 1 | 1 | 1 | 3 | 1 | 4 | 4 | 16 | 9 | 1 | 10 | 52 |
| Ujhani ... | ... | ... | ... | ... | 1 | 2 | 1 | 13 | ... | ... | ... | 17 |
| Total ... | 4 | 4 | 6 | 10 | 20 | 48 | 76 | 148 | 75 | 3 | 17 | 411 |
| **Pilibhit District.** | | | | | | | | | | | | |
| Fatheganj West .. | ... | ... | ... | 6 | 1 | 4 | 5 | 6 | 4 | ... | ... | 26 |
| Pilibhit ... | ... | ... | ... | 4 | 1 | 3 | 4 | 6 | 3 | ... | ... | 21 |
| Milak .. | ... | . | ... | 3 | ... | 1 | 3 | 6 | 2 | ... | ... | 15 |
| Shahi ... | ... | .. | ... | 4 | ... | 2 | 5 | 5 | 4 | ... | .. | 20 |
| Mirganj ... | ... | ... | ... | 3 | ... | 1 | 2 | 3 | 1 | ... | ... | 10 |
| Puranpur .. | . | ... | ... | 2 | ... | 1 | 3 | 4 | 1 | ... | ... | 11 |
| Baheri .. | ... | ... | ... | 6 | ... | 2 | 5 | 7 | 2 | . | ... | 22 |
| Bisalpur ... | ... | ... | ... | 5 | 1 | 2 | 5 | 6 | 2 | ... | ... | 21 |
| Sirauli ... | ... | ... | ... | 6 | 1 | 4 | 5 | 6 | 3 | ... | ... | 25 |
| Rampur ... | ... | ... | ... | 6 | .. | 3 | 3 | 6 | 2 | ... | ... | 20 |
| Nawabganj ... | .. | ... | ... | 4 | ... | 2 | 3 | 3 | 2 | ... | ... | 14 |
| Total ... | ... | ... | ... | 49 | 4 | 25 | 43 | 58 | 26 | ... | ... | 205 |
| **Kumaon District.** | | | | | | | | | | | | |
| Naini Tal (Hindustani) ... | 1 | 1 | .. | 1 | 1 | 5 | 4 | 7 | ... | 1 | ... | 21 |
| Naini Tal (English) ... | 2 | 2 | 4 | ... | ... | ... | ... | 16 | ... | ... | ... | 24 |
| Dwarahat .. | 1 | 1 | 1 | ... | 1 | 3 | 5 | 7 | 8 | ... | ... | 27 |
| Pithoragarh ... | ... | ... | 2 | 3 | 1 | 2 | 8 | 9 | 11 | 1 | 5 | 42 |
| Bhot ... | ... | ... | 1 | .. | 3 | ... | 2 | 5 | 5 | ... | 2 | 18 |
| Total .. | 4 | 4 | 8 | 4 | 6 | 10 | 19 | 44 | 24 | 2 | 7 | 132 |

STATISTICS No. 1.

| Accessions. | | | | Native Christian Community. | | | Money Collected in India. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | For Schools. | | | | | | |
| From Islamism. | From Hindus of all castes | From European and other Christians. | Total accessions. | Adults. | Children. | Total. | For Benevolent Societies. | For Ministerial Support. | Government aid. | Fees. | Donations. | Colportage work. | For Dispensary and Hospital work. | For any other purpose. | Total collected in India. |
| .. | 52 | 43 | 95 | 1,027 | 324 | 1,351 | 261 | 495 | 660 | 1380 | ... | ... | ... | ... | 2,796 |
| ... | 90 | 2 | 92 | 225 | 118 | 343 | 51 | 25 | .. | 60 | .. | ... | ... | ... | 136 |
| 5 | 16 | 6 | 27 | 285 | 192 | 477 | 9 | 31 | 144 | ... | ... | .. | ... | ... | 184 |
| ... | 44 | ... | 44 | 102 | 83 | 185 | 2 | 25 | .. | ... | ... | .. | ... | .. | 27 |
| ... | 50 | ... | 50 | 288 | 50 | 338 | 4 | 25 | .. | ... | ... | .. | ... | ... | 29 |
| ... | 45 | 20 | 65 | 254 | 51 | 305 | 7 | 32 | ... | ... | ... | ... | ... | ... | 39 |
| ... | 44 | 7 | 51 | 229 | 107 | 346 | 11 | 43 | ... | ... | ... | .. | .. | ... | 54 |
| ... | 81 | 2 | 83 | 291 | 137 | 428 | 7 | 37 | . | ... | ... | ... | ... | | 44 |
| ... | 35 | 26 | 61 | 454 | 451 | 996 | 96 | 115 | 3048 | 900 | ... | ... | 300 | 109 | 4,568 |
| ... | 35 | ... | 35 | 312 | 280 | 592 | 7 | 32 | ... | ... | ... | ... | ... | ... | 39 |
| ... | 15 | 6 | 21 | 1,061 | 477 | 1,736 | 8 | 32 | ... | .. | ... | ... | ... | .. | 40 |
| ... | 27 | 2 | 29 | 722 | 314 | 1,063 | 11 | 46 | ... | ... | ... | ... | ... | ... | 57 |
| ... | 180 | 13 | 193 | 643 | 563 | 1,206 | 15 | 51 | ... | .. | ... | ... | ... | ... | 66 |
| ... | 33 | 57 | 90 | 446 | 997 | 743 | 2 | 23 | ... | ... | ... | ... | ... | ... | 25 |
| ... | 10 | 54 | 64 | 206 | 100 | 306 | 1 | ... | ... | ... | ... | ... | ... | ... | 1 |
| ... | 59 | ... | 59 | 802 | 160 | 962 | 1 | 21 | ... | ... | ... | .. | ... | ... | 22 |
| ... | 40 | 14 | 54 | 475 | 235 | 710 | 9 | 25 | ... | ... | ... | ... | ... | ... | 34 |
| ... | 20 | 15 | 35 | 755 | 170 | 925 | 124 | 245 | 1200 | 720 | ... | .. | ... | ... | 2,289 |
| ... | 50 | 30 | 80 | 1,134 | 210 | 3,344 | 3 | 25 | | ... | ... | ... | ... | .. | 28 |
| 5 | 926 | 297 | 1228 | 10,012 | 4,344 | 14,356 | 629 | 1328 | 5052 | 3060 | ... | ... | 300 | 109 | 10,478 |
| 2 | 68 | 20 | 90 | 1,394 | 203 | 1,597 | 51 | 95 | 60 | 24 | ... | ... | ... | ... | 230 |
| ... | 50 | 10 | 60 | 305 | 32 | 337 | 21 | 51 | ... | ... | ... | ... | ... | ... | 72 |
| ... | 18 | 12 | 30 | 335 | 24 | 359 | 4 | 37 | ... | ... | .. | ... | ... | ... | 41 |
| ... | 73 | 24 | 97 | 527 | 36 | 563 | 7 | 49 | ... | ... | ... | ... | ... | ... | 56 |
| ... | 4 | 6 | 10 | 231 | 16 | 247 | 3 | 37 | ... | ... | ... | ... | ... | ... | 40 |
| ... | 36 | 6 | 42 | 103 | 14 | 117 | 3 | 37 | . | ... | ... | ... | ... | ... | 40 |
| ... | 60 | 10 | 70 | 423 | 10 | 433 | 16 | 49 | ... | ... | ... | ... | ... | ... | 65 |
| ... | 100 | 20 | 120 | 489 | 14 | 503 | 35 | 49 | ... | . | ... | ... | .. | .. | 84 |
| ... | 55 | 35 | 90 | 1,562 | 204 | 1,766 | 6 | 49 | ... | ... | .. | ... | .. | ... | 55 |
| ... | 40 | ... | 40 | 453 | 16 | 469 | 6 | 49 | .. | ... | ... | ... | ... | ... | 55 |
| ... | 60 | 10 | 70 | 369 | 14 | 383 | 3 | 37 | ... | ... | ... | .. | ... | ... | 40 |
| 2 | 564 | 153 | 719 | 6,191 | 583 | 6,774 | 157 | 539 | 60 | 24 | ... | .. | ... | ... | 781 |
| — | 14 | ... | 14 | 146 | 140 | 286 | 105 | 360 | 862 | 970 | ... | ... | ... | ... | 2,297 |
| ... | ... | 2 | 2 | 26 | .. | 26 | 817 | 3558 | .. | ... | ... | ... | ... | ... | 4,375 |
| ... | 2 | 1 | 3 | 116 | 20 | 136 | 418 | 10 | ... | 90 | ... | ... | 200 | ... | 718 |
| ... | 10 | 4 | 14 | 285 | 140 | 425 | 876 | 246 | 480 | ... | .. | ... | 350 | ... | 1,952 |
| ... | 7 | .. | 7 | 38 | 12 | 50 | 47 | 5 | ... | ... | ... | ... | ... | ... | 52 |
| ... | 33 | 7 | 40 | 611 | 312 | 923 | 2,263 | 4179 | 1342 | 1060 | ... | ... | 550 | ... | 9,394 |

| NAME OF CIRCUIT. | WORKERS. | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Foreign Missionaries. | Missionaries' wives. | W. F. M. S. Missionaries. | W. F. M. S. Assistants. | Native Members of Conference. | Local Preachers. | Exhorters. | Christian Teachers not Preachers or Exhorters, both Male and Female. | Bible Readers. | Colporteurs. Not Exhorters or otherwise counted | Other Paid Workers. | Total. |
| **GONDA DISTRICT.** | | | | | | | | | | | | |
| Bahriach ... | .. | ... | ... | ... | 1 | 4 | 3 | 6 | 7 | 1 | ... | 22 |
| Bhinga ... | ... | .. | ... | ... | 1 | 3 | 2 | 2 | 5 | ... | .. | 13 |
| Balrampure ... | .. | ... | ... | ... | 1 | 1 | 3 | 1 | 5 | ... | ... | 11 |
| Colonelganj .. | ... | ... | . | ... | 1 | .. | 4 | 1 | 4 | . | ... | 10 |
| Gonda ... | ... | ... | 1 | 2 | 1 | 3 | 1 | 8 | 7 | 1 | ... | 24 |
| Kaiserguu) ... | ... | ... | ... | ... | 1 | 1 | 2 | 3 | 3 | ... | ... | 7 |
| Mankapur and Nawabgunj ... | ... | .. | ... | .. | 2 | 2 | 6 | 3 | 9 | ... | ... | 22 |
| Nanpara ... | ... | ... | .. | ... | ... | 2 | ... | 2 | 3 | ... | ... | 7 |
| Total ... | ... | .. | 1 | 2 | 8 | 16 | 21 | 23 | 43 | 2 | ... | 116 |
| **OUDH DISTRICT.** | | | | | | | | | | | | |
| Barabanki ... | ... | ... | ... | ... | 1 | 11 | 4 | 2 | 12 | 1 | 2 | 33 |
| Hardoi ... | ... | ... | ... | ... | 1 | 10 | 10 | 10 | 9 | 2 | 6 | 48 |
| Lucknow (Hindustani) ... | 3 | 2 | 5 | 3 | 1 | 11 | 3 | 43 | 6 | ... | ... | 77 |
| Lucknow (English) ... | 1 | 1 | ... | ... | ... | ... | ... | ... | . | ... | ... | 2 |
| Rai Bareilly ... | .. | ... | ... | ... | 1 | 3 | 8 | 2 | 1 | 1 | ... | 23 |
| Shahabad ... | ... | ... | ... | ... | 1 | 2 | 7 | 16 | 12 | 1 | .. | 43 |
| Unao ... | ... | .. | ... | ... | 1 | 6 | 2 | 16 | 8 | 1 | ... | 34 |
| Total .. | 4 | 3 | 5 | 3 | 6 | 43 | 34 | 89 | 55 | 6 | 12 | 260 |
| **SITAPUR DISTRICT.** | | | | | | | | | | | | |
| Sitapure ... | 1 | 1 | 1 | 3 | 1 | 6 | 4 | 7 | 9 | 1 | ... | 35 |
| Sidhauli ... | ... | ... | ... | ... | 1 | 1 | 4 | 2 | 3 | ... | ... | 11 |
| Lakhimpure ... | .. | ... | ... | ... | 1 | 2 | 5 | 3 | 5 | 1 | ... | 17 |
| Baragawn ... | ... | ... | ... | ... | 1 | ... | 4 | 2 | 2 | ... | .. | 9 |
| Mohawdi ... | ... | ... | ... | .. | 1 | 2 | 4 | 1 | 2 | ... | .. | 10 |
| Total ... | 1 | 1 | 1 | 3 | 5 | 11 | 21 | 15 | 21 | 2 | ... | 81 |
| Grand Totals . | 17 | 15 | 23 | 80 | 68 | 226 | 305 | 564 | 354 | 18 | 36 | 1706 |
| Totals for 1896. .. | 21 | 18 | 27 | 34 | 61 | 226 | 321 | 603 | 349 | 13 | 46 | 1719 |
| Increase .. | .. | ... | ... | 46 | 7 | ... | ... | ... | 5 | 5 | ... | ... |
| Decrease ... | 4 | 3 | 4 | . | ... | ... | 16 | 39 | ... | ... | 10 | 13 |

STATISTICS No. 1.

| Accessions. | | | | Native Christian Community. | | | Money Collected in India. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | For Schools. | | | | | | |
| From Islamism. | From Hindus of all castes | From European and other Christians. | Total accessions | Adults. | Children. | Total. | For Benevolent Societies. | For Ministerial Support. | Government aid. | Fees. | Donations. | Colportage work. | For Dispensary and Hospital work. | For any other purpose. | Total collected in India. |
| 7 | 42 | ... | 94 | 219 | 78 | 297 | 58 | 111 | 300 | 144 | 48 | . | ... | ... | 661 |
| 2 | 44 | ... | 46 | 261 | 52 | 313 | 44 | 49 | 13 | 18 | ... | ... | ... | ... | 124 |
| 5 | 26 | ... | 31 | 216 | 51 | 267 | 15 | 49 | .. | 18 | ... | 156 | ... | ... | 238 |
| 2 | 27 | 4 | 33 | 188 | 41 | 159 | 6 | 41 | 54 | 24 | ... | ... | ... | ... | 125 |
| 3 | 46 | 5 | 54 | 102 | 48 | 150 | 74 | 78 | 452 | 108 | 48 | ... | ... | ... | 760 |
| ... | 72 | ... | 72 | 76 | 31 | 107 | 400 | 19 | ... | .. | ... | ... | ... | ... | 23 |
| 1 | 42 | 9 | 52 | 163 | 35 | 198 | 15 | 57 | ... | ... | ... | ... | ... | ... | 72 |
| 6 | 39 | 2 | 47 | 99 | 20 | 119 | 6 | 18 | | .. | ... | ... | ... | .. | 24 |
| 26 | 338 | 20 | 384 | 1,254 | 356 | 1,610 | 225 | 423 | 819 | 312 | 252 | ... | ... | ... | 2,031 |
| 1 | 84 | ... | 85 | 289 | 55 | 344 | 155 | 110 | .. | 158 | .. | ... | ... | ... | 423 |
| .. | 115 | 10 | 125 | 406 | 184 | 590 | 75 | 155 | 23 | 27 | ... | ... | .. | 107 | 387 |
| 1 | 20 | 20 | 48 | 425 | 160 | 588 | 218 | 720 | 5793 | 4286 | 1,146 | ... | ... | 500 | 12663 |
| ... | ... | 8 | 8 | ... | ... | ... | 883 | 1230 | ... | ... | ... | ... | .. | 460 | 2,573 |
| 4 | 31 | 1 | 86 | 202 | 30 | 232 | 16 | 74 | 20 | .. | ... | .. | ... | ... | 110 |
| 1 | 72 | 9 | 82 | 393 | 68 | 461 | 17 | 61 | 5 | .. | ... | ... | ... | .. | 78 |
| 5 | 161 | 1 | 167 | 1,010 | 192 | 1,202 | 17 | 74 | 2 | 72 | .. | ... | ... | 26 | 191 |
| 12 | 540 | 49 | 601 | 2,728 | 739 | 3,467 | 1,383 | 2424 | 5838 | 4543 | 1,146 | ... | . | 1,093 | 16,437 |
| 4 | 23 | 6 | 33 | 265 | 220 | 485 | 2,729 | 1142 | 1140 | 426 | ... | ... | ... | ... | 5,437 |
| 5 | 54 | 1 | 56 | 39 | 45 | 84 | 32 | 21 | ... | .. | .. | ... | ... | ... | 53 |
| 3 | 68 | 4 | 75 | 101 | 80 | 181 | 75 | 41 | ... | ... | ... | .. | .. | ... | 98 |
| 1 | 37 | 2 | 40 | 26 | 24 | 50 | 17 | 14 | ... | ... | .. | ... | ... | ... | 31 |
| .. | 40 | 4 | 44 | 185 | 122 | 307 | 26 | 19 | ... | ... | ... | ... | ... | ... | 45 |
| 13 | 221 | 17 | 251 | 616 | 491 | 1,107 | 2,861 | 1237 | 1140 | 426 | | ... | ... | ... | 5,664 |
| 73 | 4264 | 782 | 5119 | 38,984 | 13,263 | 52,247 | 8,591 | 11,678 | 20,013 | 11,189 | 1,398 | 132 | 850 | 1,378 | 55,261 |
| 19 | 4773 | 578 | 5400 | 35,706 | 14,108 | 49,814 | 7,741 | 9507 | 29,820 | 47,015 | 302 | 15 | 1,250 | 1,701 | 97,352 |
| 21 | ... | 204 | ... | 3,278 | ... | 2,433 | 850 | 2171 | ... | ... | 1,096 | 117 | ... | ... | ... |
| ... | 509 | ... | 281 | ... | 845 | ... | ... | ... | 8777 | 35,826 | ... | ... | 400 | 323 | 42,091 |

| NAMES OF CIRCUITS. | VERNACULAR SCHOOLS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | No. on roll at the end of the year. | | | | | No. on roll at the end of the year. | | | |
| | Number of Boys' Schools. | Christians. | Non-Christians. | Total. | Average daily attendance. | Girls' Schools. | Christians. | Non-Christians. | Total. | Average daily attendance. |
| **Garhwal District.** | | | | | | | | | | |
| Godolle ... | 1 | 40 | .. | 40 | 40 | ... | ... | ... | ... | ... |
| Kainur ... | 3 | 6 | 50 | 56 | 50 | ... | ... | .. | ... | .. |
| Lansdowne ... | 2 | 3 | 18 | 21 | 16 | ... | ... | .. | ... | ... |
| Pauri and Kotedwara ... | 9 | 19 | 102 | 121 | 101 | 2 | 4 | 20 | 24 | 20 |
| Ramni ... | 1 | 6 | 6 | 12 | 8 | ... | ... | .. | ... | ... |
| Srinagar ... | 1 | 3 | 8 | 11 | 9 | ... | .. | ... | .. | .. |
| Total .. | 17 | 77 | 184 | 261 | 224 | 2 | 4 | 20 | 24 | 20 |
| **Sambhal District.** | | | | | | | | | | |
| Sambhal ... | 5 | 63 | 23 | 86 | 70 | 7 | 25 | 310 | 335 | 300 |
| Babukhera ... | 3 | 36 | ... | 36 | 50 | ... | ... | ... | ... | ... |
| Rasulpure ... | 5 | 50 | 10 | 60 | 50 | 4 | 20 | 10 | 30 | 21 |
| Rajpur ... | 4 | 36 | 5 | 41 | 30 | ... | ... | ... | ... | ... |
| Gannour ... | 4 | 26 | 1 | 27 | 20 | .. | ... | ... | ... | ... |
| Bahjoi ... | 4 | 52 | 8 | 60 | 50 | ... | ... | ... | ... | ... |
| Gangesri ... | 3 | 16 | 10 | 26 | 20 | ... | ... | ... | ... | ... |
| Hasanpur ... | 5 | 20 | 35 | 55 | 50 | 3 | 5 | 30 | 35 | 25 |
| Shahpur ... | 4 | 30 | 6 | 36 | 30 | ... | ... | ... | ... | ... |
| Narainiya ... | 5 | 46 | 2 | 48 | 40 | 1 | 7 | ... | 7 | 6 |
| Amroha ... | 6 | 70 | 10 | 80 | 50 | 1 | 10 | ... | 10 | 8 |
| Dhanaura ... | 5 | 95 | ... | 95 | 80 | 2 | 24 | ... | 24 | 20 |
| Basta ... | 4 | 47 | 6 | 53 | 40 | 1 | 10 | 2 | 12 | 8 |
| Sharifpur ... | 3 | 38 | 4 | 42 | 35 | 1 | 5 | ... | 5 | 4 |
| Total . | 60 | 625 | 120 | 745 | 595 | 20 | 106 | 352 | 458 | 392 |
| **Muradabad District.** | | | | | | | | | | |
| Bijnour ... | 9 | 172 | 12 | 184 | 108 | 5 | 170 | ... | 170 | 105 |
| Kiratipur ... | 2 | 36 | 4 | 40 | 22 | 1 | 10 | 2 | 12 | 7 |
| Nagina ... | 3 | 35 | 13 | 48 | 40 | 3 | 20 | 10 | 30 | 25 |
| Nurpur ... | 3 | 40 | 3 | 43 | 35 | 2 | 25 | .. | 25 | 20 |
| Thakurdwara ... | 5 | 100 | 6 | 106 | 90 | 6 | 57 | 4 | 61 | 50 |
| Kundarki ... | 4 | 50 | 20 | 70 | 60 | 2 | 20 | 10 | 30 | 25 |
| Chandausi ... | 12 | 340 | 48 | 388 | 251 | 6 | 75 | 89 | 164 | 148 |
| Mandawar ... | 4 | 150 | 10 | 160 | 130 | 2 | 12 | 4 | 16 | 12 |
| Sherkot ... | 3 | 136 | ... | 136 | 100 | 1 | 10 | ... | 10 | 8 |
| Dhampur ... | 4 | 140 | 7 | 147 | 80 | 2 | 18 | 3 | 21 | 20 |
| Najibabad ... | 2 | 30 | ... | 30 | 25 | 2 | 25 | 8 | 33 | 26 |
| Kanth ... | 7 | 142 | 10 | 152 | 130 | 4 | 117 | 5 | 122 | 90 |
| Seohara ... | 5 | 154 | ... | 154 | 130 | 3 | 24 | 10 | 34 | 20 |
| Moradabad ... | 14 | 531 | 79 | 210 | 154 | 25 | 212 | 241 | 453 | 398 |
| Total ... | 77 | 1,656 | 212 | 1,868 | 1,441 | 63 | 796 | 385 | 1,181 | 954 |

STATISTICS.

| ANGLO-VERNACULAR SCHOOLS. | | | | | | | | | | GRAND TOTALS. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. ON ROLL AT THE END OF THE YEAR. | | | | | No. ON ROLL AT THE END OF THE YEAR. | | | | | | | |
| Boys' Schools. | Christians. | Non-Christians. | Total. | Average daily attendance. | Girls' Schools. | Christians. | Non-Christians. | Total. | Average daily attendance. | Total Number of Schools. | Total Number of Teachers. | Total Number on Rools. | Total average daily attendance. |
| ... | ... | ... | ... | ... | ... | .. | ... | .. | ... | 1 | 2 | 40 | 40 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | . | 3 | 4 | 56 | 50 |
| 1 | 11 | 14 | 25 | 20 | ... | . | ... | ... | ... | 3 | 4 | 46 | 36 |
| 1 | 33 | 147 | 180 | 126 | 1 | 98 | ... | 98 | 84 | 13 | 30 | 423 | 331 |
| ... | ... | ... | ... | .. | ... | ... | ... | .. | ... | | 1 | 12 | 8 |
| .. | ... | ... | ... | ... | .. | ... | ... | ... | ... | | 1 | 11 | 9 |
| 2 | 44 | 161 | 205 | 146 | 1 | 98 | ... | 98 | 84 | 22 | 42 | 588 | 474 |
| 1 | 33 | 28 | 61 | 50 | ... | ... | ... | ... | .. | 13 | 24 | 482 | 420 |
| ... | ... | .. | ... | ... | | .. | ... | .. | | 3 | 3 | 36 | 30 |
| ... | ... | ... | ... | | ... | ... | ... | ... | ... | 9 | 7 | 90 | 80 |
| ... | ... | ... | ... | ... | ... | ... | . | ... | ... | 4 | 7 | 41 | 30 |
| ... | ... | ... | .. | . | ... | ... | ... | ... | ... | 4 | 4 | 27 | 20 |
| ... | ... | ... | . | ... | ... | ... | ... | ... | ... | 4 | 3 | 60 | 50 |
| ... | ... | ... | ... | ... | ... | ... | .. | ... | ... | 3 | 3 | 26 | 20 |
| ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | 8 | 9 | 90 | 75 |
| ... | ... | ... | ... | .. | | ... | ... | ... | .. | 4 | 4 | 36 | 30 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 6 | 6 | 55 | 46 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 7 | 7 | 90 | 58 |
| ... | ... | ... | ... | ... | ... | .. | .. | .. | ... | 7 | 11 | 119 | 100 |
| ... | ... | ... | ... | ... | .. | ... | ... | .. | ... | 5 | 5 | 65 | 48 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | .. | 4 | 4 | 47 | 39 |
| 1 | 33 | 28 | 61 | 50 | ... | .. | ... | ... | ... | 81 | 97 | 1,264 | 1,046 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 14 | 19 | 354 | 213 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 3 | 52 | 29 |
| .. | ... | ... | ... | .. | ... | ... | ... | ... | ... | 6 | 6 | 78 | 65 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | .. | 5 | 5 | 68 | 51 |
| ... | ... | ... | .. | ... | .. | .. | ... | ... | ... | 10 | 10 | 167 | 130 |
| ... | ... | ... | ... | ... | ... | ... | ... | .. | ... | 6 | 6 | 100 | 85 |
| ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | 18 | 18 | 552 | 439 |
| ... | ... | ... | .. | ... | .. | ... | ... | ... | ... | 6 | 6 | 176 | 162 |
| ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | 4 | 4 | 146 | 108 |
| ... | ... | ... | . | ... | ... | .. | ... | ... | ... | 6 | 6 | 168 | 100 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 4 | 4 | 63 | 51 |
| .. | ... | .. | ... | ... | .. | ... | ... | ... | ... | 11 | 11 | 274 | 220 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 8 | 8 | 188 | 150 |
| 2 | 175 | 110 | 285 | 254 | 1 | 117 | ... | 117 | 103 | 42 | 62 | 1,065 | 939 |
| 2 | 175 | 110 | 285 | 254 | 1 | 117 | ... | 117 | 103 | 143 | 168 | 3 451 | 2,742 |

| NAMES OF CIRCUITS. | VERNACULAR SCHOOLS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Number of Boys' Schools. | No. on roll at the end of the year. | | | Average daily attendance. | Girls' Schools. | No. on roll at the end of the year. | | | Average daily attendance. |
| | | Christians. | Non-Christians. | Total. | | | Christians. | Non-Christians. | Total. | |
| **Bareilly District.** | | | | | | | | | | |
| Bareilly ... | 7 | 60 | 53 | 113 | 75 | 7 | ... | 153 | 153 | 100 |
| Sadr Bazar ... | 5 | 30 | 74 | 104 | 90 | 4 | 20 | 32 | 52 | 40 |
| Panahpur ... | 1 | ... | 12 | 12 | 8 | ... | ... | ... | ... | ... |
| Khera Bajhera ... | 5 | 71 | ... | 71 | 51 | ... | ... | ... | ... | ... |
| Miranpur Katra ... | 4 | 50 | 40 | 90 | 70 | 1 | 20 | 20 | 40 | 15 |
| Tilhar ... | 4 | 25 | 75 | 100 | 90 | 2 | 35 | 20 | 55 | 40 |
| Jalalabad ... | 5 | 25 | 29 | 54 | 45 | 2 | 13 | 4 | 17 | 12 |
| Pawayan ... | 4 | 50 | 59 | 109 | 18 | 2 | 15 | 14 | 29 | 20 |
| Shahjahanpore ... | 6 | 41 | 50 | 91 | 80 | 4 | ... | 100 | 100 | 85 |
| Faridpore ... | 3 | 32 | 40 | 72 | 60 | 1 | 10 | 15 | 25 | 20 |
| Bisauli ... | 7 | 50 | 4 | 54 | 49 | 3 | 20 | ... | 20 | 17 |
| Bilsi ... | 9 | 100 | 30 | 130 | 100 | 2 | 16 | ... | 16 | 15 |
| Aonla ... | 8 | 100 | 10 | 110 | 80 | 4 | 40 | ... | 40 | 30 |
| Binawar ... | 4 | 42 | ... | 42 | 30 | ... | ... | ... | ... | ... |
| Bhamora ... | 3 | 34 | 10 | 44 | 40 | ... | ... | ... | ... | ... |
| Dataganj ... | 6 | 50 | ... | 50 | 30 | ... | ... | ... | ... | ... |
| Kakrala ... | 7 | 80 | 25 | 105 | 70 | 2 | 22 | 3 | 25 | 15 |
| Budaon ... | 7 | 102 | 80 | 182 | 160 | 9 | 51 | 110 | 161 | 145 |
| Ujhani ... | 6 | 40 | 92 | 132 | 120 | ... | .. | .. | ... | ... |
| Total ... | 101 | 982 | 683 | 1665 | 1348 | 43 | 262 | 471 | 733 | 554 |
| **Pilibhit District.** | | | | | | | | | | |
| Fatheganj West .. | 5 | 56 | 30 | 86 | 82 | 3 | 19 | 36 | 55 | 51 |
| Mirganj ... | 3 | 17 | 32 | 49 | 43 | 2 | 10 | 12 | 22 | 20 |
| Sirauli ... | 6 | 81 | ... | 81 | 78 | 3 | 43 | 4 | 47 | 37 |
| Bisalpur ... | 6 | 70 | 14 | 84 | 79 | 2 | 25 | 8 | 33 | 29 |
| Milak ... | 4 | 30 | 6 | 36 | 34 | 2 | 12 | 10 | 22 | 18 |
| Shahi .. | 8 | 82 | 20 | 102 | 95 | 3 | 28 | 13 | 41 | 37 |
| Rampur .. | 9 | 87 | 50 | 137 | 123 | 2 | 23 | 10 | 33 | 27 |
| Pilibhit ... | 10 | 43 | 44 | 87 | 81 | 4 | 24 | 40 | 64 | 56 |
| Nawabganj ... | 5 | 52 | 14 | 63 | 61 | 2 | 18 | 13 | 31 | 26 |
| Puranpur ... | 4 | 14 | 26 | 40 | 34 | 2 | 16 | 4 | 20 | 17 |
| Baheri ... | 7 | 71 | 17 | 88 | 80 | 2 | 17 | 14 | 31 | 25 |
| Total ... | 67 | 603 | 253 | 856 | 795 | 27 | 235 | 164 | 399 | 343 |
| **Kumaon District.** | | | | | | | | | | |
| Naini Tal (Hindustani) ... | 5 | 25 | 65 | 90 | 60 | 6 | 30 | 80 | 110 | 65 |
| Naini Tal (English) ... | .. | ... | ... | ... | .. | ... | ... | ... | ... | ... |
| Dwarahat .. | 3 | 8 | 35 | 43 | 25 | 2 | 4 | 10 | 14 | 8 |
| Pithoragarh ... | 16 | 16 | 709 | 725 | 640 | 3 | 100 | 100 | 200 | 180 |
| Bhot ... | 4 | 4 | 40 | 44 | 26 | 1 | 6 | 12 | 18 | 12 |
| Total ... | 28 | 53 | 849 | 902 | 751 | 12 | 140 | 202 | 342 | 265 |

STATISTICS

| ANGLO-VERNACULAR SCHOOLS. | | | | | | | | | | GRAND TOTALS. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. on roll at the end of the year. | | | | | No. on roll at the end of the year. | | | | | | | |
| Boys' Schools. | Christians. | Non-Christians. | Total. | Average daily attendance. | Girls' Schools. | Christians. | Non-Christians. | Total. | Average daily attendance. | Total Number of Schools. | Total Number of Teachers. | Total Number on Rolls. | Total average daily attendance. |
| 1 | 18 | 82 | 163 | 140 | 1 | 300 | ... | 300 | 250 | 16 | 81 | 729 | 565 |
| 1 | ... | 60 | 50 | 50 | ... | ... | ... | ... | ... | 10 | 8 | 216 | 180 |
| 1 | 32 | ... | 32 | 25 | 1 | 13 | ... | 13 | 10 | 3 | 5 | 57 | 43 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 5 | 5 | 71 | 51 |
| ... | ... | .. | ... | ... | ... | ... | ... | .. | ... | 5 | 4 | 130 | 120 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 6 | 8 | 155 | 130 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 7 | 7 | 71 | 57 |
| ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | 6 | 7 | 138 | 120 |
| 2 | 120 | 110 | 230 | 180 | 1 | 85 | ... | 85 | 70 | 13 | 34 | 506 | 415 |
| ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | 4 | 6 | 97 | 80 |
| ... | ... | .. | ... | ... | ... | ... | ... | ... | ... | 10 | 10 | 74 | 66 |
| ... | .. | ... | ... | ... | ... | .. | ... | ... | ... | 11 | 10 | 146 | 115 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 12 | 15 | 210 | 200 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 4 | 3 | 42 | 30 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 3 | 44 | 40 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 6 | 5 | 50 | 30 |
| ... | ... | ... | ... | ... | ... | .. | ... | ... | ... | 9 | 7 | 130 | 85 |
| 1 | 80 | 95 | 175 | 160 | 1 | 75 | ... | 75 | 70 | 18 | 30 | 593 | 535 |
| ... | ... | ... | ... | .. | ... | ... | ... | ... | ... | 6 | 7 | 132 | 120 |
| 6 | 313 | 347 | 660 | 555 | 4 | 473 | ... | 473 | 400 | 154 | 255 | 3531 | 2932 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 8 | 11 | 141 | 133 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 5 | 5 | 71 | 36 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 9 | 9 | 128 | 115 |
| ... | ... | ... | ... | .. | ... | ... | ... | ... | ... | 8 | 8 | 117 | 108 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 6 | 6 | 58 | 52 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 11 | 11 | 143 | 132 |
| ... | ... | ... | . | .. | .. | ... | .. | ... | ... | 11 | 11 | 170 | 155 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 14 | 14 | 151 | 137 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 7 | 7 | 97 | 87 |
| ... | ... | ... | ... | ... | .. | .. | ... | ... | ... | 6 | 6 | 60 | 57 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 9 | 9 | 119 | 105 |
| ... | ... | ... | ... | ... | ... | ... | .. | ... | ... | 94 | 97 | 1255 | 1144 |
| 1 | 20 | 130 | 150 | 91 | ... | ... | ... | ... | ... | 12 | 24 | 350 | 215 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 1 | 50 | 70 | 120 | 108 | 1 | 30 | ... | 30 | 25 | 7 | 12 | 207 | 166 |
| 1 | 21 | 17 | 38 | 35 | ... | ... | .. | .. | ... | 20 | 38 | 963 | 855 |
| ... | ... | ... | ... | .. | ... | ... | ... | ... | ... | 5 | 5 | 62 | 38 |
| 3 | 91 | 217 | 308 | 234 | 1 | 30 | ... | 30 | 25 | 44 | 79 | 1582 | 1274 |

| NAME OF CIRCUIT. | VERNACULAR SCOOLS. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | No. on roll at the end of the year. | | | | | No. on roll at the end of the year. | | | |
| | Number of Boys' Schools. | Christians. | Non-Christians. | Total. | Average daily attendance. | Girls' Schools. | Christians. | Non-Christians. | Total. | Average daily attendance. |
| **Gonda District.** | | | | | | | | | | |
| Bahriach ... | 2 | 76 | 70 | 146 | 60 | 2 | 27 | 21 | 48 | 39 |
| Bhinga ... | 2 | 23 | 37 | 60 | 130 | 1 | 16 | 13 | 29 | 20 |
| Balrampure ... | 1 | 27 | 58 | 85 | 50 | ... | ... | . | ... | ... |
| Colonelagunj .. | 1 | 13 | 30 | 43 | 38 | ... | ... | ... | .. | ... |
| Gonda ... | 2 | 5 | 95 | 100 | 89 | 1 | ... | 16 | 16 | 13 |
| Mankapur and Nawabgunj | 2 | 27 | 55 | 82 | 75 | 1 | . | 25 | 25 | 18 |
| Nanpara ... | 1 | 23 | 16 | 39 | 22 | 1 | 15 | .. | 15 | 20 |
| Total ... | 11 | 194 | 361 | 555 | 464 | 6 | 58 | 75 | 133 | 103 |
| **Oudh District.** | | | | | | | | | | |
| Barabanki ... | 7 | 26 | 83 | 109 | 95 | 1 | 5 | 25 | 30 | 24 |
| Hardoi ... | 10 | 92 | 132 | 224 | 200 | 4 | 44 | 17 | 61 | 54 |
| Lucknow (Hindustani) ... | 7 | 42 | 250 | 292 | 180 | 8 | 6 | 159 | 165 | 96 |
| Rai Bareilly ... | 11 | 15 | 120 | 135 | 125 | 9 | 10 | 175 | 185 | 175 |
| Shahabad ... | 13 | 128 | 28 | 156 | 117 | 3 | 28 | 18 | 46 | 30 |
| Unao ... | 12 | 120 | 230 | 350 | 320 | 3 | 35 | 60 | 95 | 80 |
| Total .. | 60 | 425 | 843 | 1,266 | 1,037 | 28 | 128 | 454 | 582 | 459 |
| **Sitapur District.** | | | | | | | | | | |
| Sitapure ... | 2 | 26 | 30 | 56 | 50 | .. | ... | ... | ... | ... |
| Sidhauli ... | 2 | 4 | 14 | 18 | 15 | ... | ... | ... | ... | ... |
| Lakhimpure ... | 1 | 4 | 22 | 26 | 20 | ... | ... | ... | ... | ... |
| Baragawn ... | 2 | 8 | 20 | 28 | 24 | ... | ... | ... | ... | ... |
| Mohamdi ... | 1 | 12 | 2 | 14 | 10 | ... | ... | ... | ... | ... |
| Total ... | 8 | 54 | 88 | 142 | 119 | ... | ... | ... | .. | ... |
| Grand Totals .. | 429 | 4,667 | 3,593 | 8,260 | 6,774 | 201 | 1,729 | 2,123 | 3,852 | 2,987 |
| 1895 Totals ... | 443 | 4,575 | 3,255 | 7,830 | 6,356 | 207 | 1,562 | 2,055 | 3,617 | 2,928 |
| Increase ... | ... | 92 | 338 | 430 | 418 | ... | 167 | 68 | 235 | 59 |
| Decrase ... | 14 | ... | .. | ... | ... | 6 | ... | ... | ... | ... |

*FOR THE YEAR ENDING WITH 31st DECEMBER*, 1896.

STATISTICS.

| ANGLO-VERNACULAR SCHOOLS. | | | | | | | | | | GRAND TOTALS. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No on roll at the end of the year. | | | | | No on roll at the end of the year. | | | | | | | |
| Boys' Schools. | Christians. | Non-Christians. | Total. | Average daily attendance. | Girls' Schools. | Christians. | Non-Christians. | Total. | Average daily attendance. | Total Number of Schools. | Total Number of Teachers. | Total Number on Rolls. | Total Average daily attendance. |
| ... | ... | ... | .. | ... | ... | ... | ... | ... | ... | 4 | 11 | 194 | 169 |
| ... | ... | .. | ... | ... | ... | ... | .. | ... | ... | 3 | 5 | 89 | 70 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 2 | 85 | 60 |
| ... | .. | .. | ... | ... | ... | ... | ... | ... | ... | 1 | 2 | 43 | 38 |
| ... | ... | ... | ... | ... | 1 | 56 | ... | 56 | 46 | 4 | 16 | 172 | 148 |
| ... | ... | ... | .. | ... | ... | ... | ... | ... | ... | 3 | 4 | 107 | 93 |
| ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | 2 | 2 | 54 | 32 |
| ... | .. | ... | ... | ... | 1 | 56 | ... | 56 | 46 | 18 | 42 | 744 | 16 |
| 1 | 6 | 56 | 62 | 55 | ... | .. | ... | ... | ... | 9 | 11 | 201 | 174 |
| ... | ... | ... | ... | ... | ... | ... | ... | .. | ... | 14 | 17 | 285 | 254 |
| 5 | 89 | 443 | 532 | 383 | 2 | 160 | ... | 160 | 130 | 22 | 47 | 1149 | 789 |
| 1 | 16 | 55 | 71 | 60 | ... | ... | ... | ... | ... | 21 | 8 | 391 | 360 |
| ... | .. | ... | ... | ... | ... | ... | ... | ... | ... | 16 | 20 | 202 | 147 |
| 1 | 9 | 65 | 74 | 60 | ... | ... | ... | ... | ... | 16 | 19 | 519 | 460 |
| 8 | 120 | 619 | 739 | 558 | 2 | 160 | ... | 160 | 130 | 98 | 122 | 2747 | 2184 |
| 1 | 60 | 50 | 110 | 96 | 1 | 100 | 3 | 103 | 99 | 4 | 20 | 269 | 245 |
| ... | ... | ... | ... | ... | ... | .. | ... | .. | ... | 2 | 2 | 31 | 25 |
| ... | ... | .. | .. | ... | ... | ... | ... | ... | ... | 1 | 1 | 26 | 20 |
| ... | ... | ... | ... | .. | ... | ... | ... | ... | ... | 2 | 2 | 28 | 24 |
| ... | ... | ... | ... | ... | ... | ... | ... | .. | ... | 1 | 1 | 14 | 10 |
| 1 | 60 | 50 | 100 | 96 | 1 | 100 | 3 | 103 | 99 | 10 | 26 | 355 | 314 |
| 23 | 836 | 1,532 | 2,368 | 1,893 | 11 | 1,034 | 3 | 1,037 | 887 | 664 | 928 | 15,517 | 12,770 |
| 24 | 899 | 1,430 | 2,329 | 1,900 | 11 | 957 | 7 | 964 | 856 | 685 | 944 | 14,740 | 12,140 |
| ... | ... | 102 | 39 | ... | ... | 77 | ... | 73 | 31 | ... | ... | 777 | 630 |
| 1 | 63 | ... | ... | 7 | ... | .. | 4 | ... | ... | 21 | 16 | .. | ... |

# NORTH INDIA CONFERENCE STATISTICS.

*For the year ending 31st December, 1896.*

## SUNDAY SCHOOL STATISTICS.

| NAME OF CIRCUIT. | No. of Sunday Schools. | | | | No. of Officers and Teachers. | | | No. of Scholars of all ages. | | | | | Average attendance of Officers, Teachers and Scholars. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | Christians. | | Non-Christians. | | | |
| | No of Schools for Boys only. | No of Schools for Girls only. | No of Schools for both sexes. | Total No of Schools | Men. | Women | Total. | Male. | Female. | Male. | Female. | Total. | |
| **Garhwal District.** | | | | | | | | | | | | | |
| Gadole ... | ... | ... | 1 | 1 | 3 | 1 | 4 | 99 | 4 | 4 | ... | 57 | 43 |
| Kainur ... | ... | 1 | 4 | 5 | 6 | 3 | 9 | 14 | 11 | 49 | ... | 74 | 49 |
| Lansdowne ... | ... | ... | 3 | 3 | 5 | 1 | 6 | 36 | 14 | 34 | ... | 84 | 71 |
| Pauri and Kotedwara ... | ... | ... | 13 | 13 | 18 | 13 | 31 | 150 | 143 | 159 | 32 | 484 | 402 |
| Ramni ... | ... | ... | 1 | 1 | 3 | 2 | 5 | 6 | 3 | 12 | 8 | 29 | 21 |
| Srinagar. .. | ... | ... | 2 | 2 | 2 | .. | 2 | 4 | 3 | 12 | .. | 19 | 15 |
| Total .. | ... | 1 | 24 | 25 | 37 | 20 | 57 | 259 | 178 | 270 | 40 | 747 | 601 |
| **Sambhal District.** | | | | | | | | | | | | | |
| Sambhal ... | 3 | 8 | 4 | 15 | 8 | 7 | 15 | 180 | 60 | 90 | 240 | 570 | 500 |
| Babukhera ... | 3 | 2 | 1 | 6 | 4 | 2 | 6 | 120 | 50 | 60 | 40 | 260 | 230 |
| Rasulpur ... | 5 | 2 | 6 | 9 | 7 | 5 | 12 | 87 | 30 | 20 | 13 | 150 | 148 |
| Rajpura ... | 6 | ... | ... | 6 | 9 | 2 | 11 | 500 | ... | 50 | ... | 550 | 350 |
| Ganour ... | 10 | ... | ... | 10 | 13 | 3 | 16 | 355 | 25 | 10 | 10 | 400 | 360 |
| Bahjoi ... | 8 | 1 | 2 | 11 | 7 | 3 | 10 | 200 | 100 | 18 | 17 | 335 | 300 |
| Gangesri ... | 1 | 1 | 2 | 4 | 3 | 1 | 4 | 100 | 20 | 80 | 20 | 220 | 190 |
| Hasanpur ... | 5 | 3 | 8 | 16 | 12 | 7 | 19 | 20 | 5 | 65 | 90 | 180 | 109 |
| Shahpur ... | 4 | 0 | 1 | 5 | 5 | ... | 5 | 70 | 30 | 19 | 8 | 127 | 115 |
| Narainiya ... | 4 | 1 | 2 | 7 | 5 | 2 | 7 | 151 | 70 | 25 | 20 | 266 | 257 |
| Amroha ... | 13 | 1 | 1 | 15 | 13 | 2 | 15 | 300 | 50 | 100 | ... | 450 | 400 |
| Dhanaura ... | 5 | 2 | 1 | 8 | 12 | 2 | 14 | 665 | 24 | ... | ... | 689 | 500 |
| Basta ... | 3 | 2 | 3 | 8 | 6 | 2 | 8 | 200 | 34 | 8 | 7 | 249 | 227 |
| Sharifpur ... | 4 | ... | 3 | 7 | 5 | 3 | 8 | 70 | 40 | 34 | 20 | 164 | 145 |
| Total ... | 74 | 23 | 30 | 127 | 109 | 41 | 150 | 3018 | 538 | 5769 | 485 | 4610 | 3,831 |
| **Moradabad District.** | | | | | | | | | | | | | |
| Bijnour ... | 7 | 7 | ... | 14 | 10 | 10 | 20 | 250 | 100 | 50 | 50 | 450 | 350 |
| Nurpur ... | 3 | 3 | .. | 6 | 4 | 4 | 8 | 200 | 30 | 30 | 30 | 290 | 195 |
| Kiratpur ... | 4 | 3 | ... | 7 | 3 | 3 | 6 | 117 | 100 | 20 | 10 | 247 | 200 |
| Nagina ... | 4 | 3 | ... | 7 | 7 | 5 | 12 | 100 | 88 | 30 | 8 | 226 | 199 |
| Thakurdwara ... | 6 | 4 | ... | 10 | 5 | 5 | 10 | 60 | 40 | 50 | 6 | 156 | 100 |
| Kundarki .. | 10 | 7 | .. | 17 | 10 | 8 | 18 | 400 | 86 | 60 | 40 | 586 | 486 |
| Sherkot ... | 4 | 1 | ... | 5 | 5 | 3 | 8 | 100 | 10 | 40 | 10 | 190 | 120 |
| Dhampur ... | 3 | 3 | ... | 6 | 2 | 3 | 5 | 50 | 5 | 20 | 5 | 80 | 70 |
| Mandawar ... | 10 | 10 | ... | 20 | 10 | 5 | 15 | 100 | 50 | 10 | 15 | 175 | 120 |
| Najibabad ... | 2 | 2 | ... | 4 | 5 | 4 | 9 | 100 | 70 | 6 | ... | 176 | 140 |
| Kanth ... | 5 | 5 | .. | 10 | 5 | 5 | 10 | 200 | 30 | 30 | 2 | 262 | 230 |
| Chandausi ... | 11 | 10 | ... | 21 | 13 | 13 | 26 | 300 | 288 | 200 | 60 | 848 | 800 |
| Seohara ... | 4 | 5 | ... | 9 | 5 | 5 | 10 | 500 | 89 | 60 | 40 | 689 | 620 |
| Moradabad ... | 19 | 25 | 4 | 48 | 30 | 32 | 62 | 349 | 385 | 200 | 334 | 1268 | 1115 |
| Total ... | 92 | 86 | 4 | 184 | 114 | 105 | 219 | 2826 | 1371 | 806 | 610 | 5613 | 4745 |

# NORTH INDIA CONFERENCE STATISTIS.

*For the Year Ending 31st December*, 1894.

SUNDAY SCHOOL STATISTICS;

| NAME OF CIRCUT. | No. of Sunday Schools. | | | | No. of Officers and Teachers. | | | No. of Scholars of all ages. | | | | | Average attendance of Officers and Teachers and Scholars. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | Christians. | | Non-Christians. | | | |
| | No. of Schools for Boys only. | No. of Schools for Girls only. | No. of Schools for both Sexes. | Total No. of Schools. | Men. | Women. | Total. | Male. | Female. | Male. | Female. | Total. | |
| **BAREILLY DISTRICT** | | | | | | | | | | | | | |
| Bareilly. ... | 50 | 7 | 7 | 64 | 68 | 13 | 81 | 1280 | 395 | 1865 | 53 | 3593 | 3193 |
| Sadr Bazar ... | 8 | 3 | ... | 11 | 10 | 5 | 15 | 180 | 20 | 40 | 10 | 250 | 240 |
| Panahpur. ... | 2 | 1 | 1 | 4 | 5 | 3 | 8 | 120 | 40 | 15 | 5 | 180 | 148 |
| Khera Bhajera. ... | 5 | 2 | ... | 7 | 9 | 1 | 10 | 20 | 10 | 41 | 21 | 92 | 80 |
| Miranpur Katra. ... | 8 | 2 | ... | 10 | 5 | 4 | 9 | 40 | 30 | 15 | 25 | 110 | 90 |
| Tilbar. ... | 6 | 4 | 2 | 12 | 8 | 6 | 14 | 30 | 50 | 70 | 30 | 180 | 170 |
| Jalalabad .. | 1 | 1 | 11 | 13 | 10 | 3 | 13 | 87 | 48 | 47 | 31 | 213 | 135 |
| Pawayan. ... | 7 | 2 | ... | 9 | 7 | 2 | 9 | 83 | 67 | 59 | 14 | 223 | 200 |
| Shahjahanpur. ... | 10 | 5 | 1 | 16 | 14 | 10 | 24 | 351 | 100 | 302 | 100 | 853 | 750 |
| Faridpur. ... | 3 | 3 | 1 | 7 | 5 | 3 | 8 | 170 | 100 | 40 | 20 | 330 | 300 |
| Bisauli. ... | 7 | ... | ... | 7 | 7 | 3 | 10 | 120 | 30 | ... | ... | 150 | 135 |
| Bilsi. ... | 9 | 2 | ... | 11 | 13 | 2 | 15 | 300 | 50 | 40 | 2 | 392 | 375 |
| Aonla. ... | ... | ... | 12 | 12 | 12 | 3 | 15 | 150 | 60 | ... | .. | 210 | 200 |
| Binawar. ... | 7 | ... | ... | 7 | 7 | ... | 7 | 80 | 28 | 20 | 12 | 140 | 100 |
| Bhamora, .. | 3 | ... | ... | 3 | 3 | 1 | 4 | 60 | 10 | 22 | 8 | 100 | 80 |
| Datagunj. ... | 7 | 3 | ... | 10 | 7 | 3 | 10 | 75 | 25 | 30 | 8 | 138 | 130 |
| Kakrala. ... | 8 | 4 | ... | 12 | 8 | 3 | 11 | 80 | 22 | 25 | 3 | 130 | 90 |
| Budaon. ... | 14 | 9 | 1 | 24 | 15 | 10 | 25 | 201 | 99 | 405 | 170 | 875 | 805 |
| Ujhani. .. | 8 | 5 | ... | 13 | 8 | 6 | 14 | 200 | 86 | 150 | 50 | 486 | 480 |
| Total ... | 163 | 53 | 36 | 252 | 221 | 81 | 302 | 3627 | 1270 | 3186 | 562 | 8645 | 7701 |
| **SITAPUR DISTRICT.** | | | | | | | | | | | | | |
| Sitapur. ... | 13 | 9 | ... | 22 | 14 | 14 | 28 | 120 | 120 | 605 | 495 | 1340 | 1000 |
| Sidhauly. ... | ... | ... | 13 | 13 | 6 | 4 | 10 | 25 | 15 | 140 | 20 | 200 | 150 |
| Lakhimpur. ... | ... | ... | 12 | 12 | 6 | 4 | 10 | 50 | 31 | 319 | 40 | 440 | 300 |
| Bara Gawn. ... | ... | ... | 6 | 6 | 5 | 3 | 8 | 20 | 15 | 150 | 50 | 235 | 200 |
| Mohamdi. .. | ... | ... | 2 | 2 | 4 | 3 | 7 | 22 | 10 | 10 | .. | 42 | 35 |
| Total ... | 13 | 9 | 33 | 55 | 35 | 28 | 63 | 237 | 191 | 1224 | 605 | 2257 | 1685 |
| **OUDH DISTRICT** | | | | | | | | | | | | | |
| Bara Banki ... | 11 | 7 | 29 | 47 | 17 | 14 | 31 | 29 | 18 | 1807 | 466 | 2320 | 2000 |
| Hardoi ... ... | 19 | 5 | 2 | 26 | 11 | 5 | 16 | 200 | 150 | 800 | 500 | 1650 | 1500 |
| Lucknow Hindustani .. | 30 | 9 | 1 | 40 | 65 | 15 | 80 | 120 | 160 | 1320 | 409 | 2000 | 1600 |
| ,, English ... | ... | ... | 1 | 1 | 4 | 12 | 16 | 66 | 84 | ... | ... | 150 | 134 |
| Rae Bareli ... | 4 | 6 | 3 | 13 | 8 | 12 | 20 | 65 | .. | 400 | 180 | 645 | 580 |
| Shahabad ... | 19 | 4 | 3 | 26 | 20 | 12 | 32 | 360 | 100 | 242 | 100 | 802 | 644 |
| Unao ... | 19 | 9 | 2 | 30 | 15 | 10 | 25 | 250 | 150 | 750 | 350 | 1500 | 1424 |
| Total ... | 102 | 40 | 41 | 183 | 140 | 80 | 220 | 1090 | 662 | 5319 | 2005 | 9067 | 7882 |

# NORTH INDIA COFERECE STATISTICS.

*For the year ending 31st December, 1896.*

## SUNDAY SCHOOL STATISTICS.

| NAME OF CIRCUIT. | No. of Sunday Schools. | | | | No. of Officers and Teachers. | | | No. of Scholars of all ages. | | | | | Average attendance of Officers, Teachers and Scholars. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | Christians. | | Non-Christians. | | | |
| | No of Schools for Boys only. | No. of Schools for Girls only. | No. of Schools for both sexes. | Total No. of Schools. | Men. | Women. | Total. | Male. | Female. | Male. | Female. | Total. | |
| **KUMAUN DISTRICT** | | | | | | | | | | | | | |
| Nani Tal Hindustani ... | ... | .. | 8 | 8 | 15 | 22 | 37 | 24 | 30 | 130 | 80 | 264 | 180 |
| ,, English ... | ... | ... | 1 | 1 | 3 | 8 | 1 | 30 | 70 | ... | ... | 100 | 78 |
| Dwarshal ... | ... | ... | 5 | 5 | 9 | 4 | 13 | 67 | 37 | 6 | ... | 110 | 80 |
| Pithoragarh ... | 1 | 1 | 14 | 16 | 18 | 20 | 38 | 100 | 200 | 475 | ... | 775 | 698 |
| Bhot ... | ... | ... | 9 | 9 | 5 | 3 | 8 | 35 | 5 | 135 | .. | 175 | 136 |
| Total ... | 1 | 1 | 37 | 39 | 50 | 57 | 97 | 256 | 342 | 746 | 80 | 1424 | 1172 |
| **PILIBHIT DISTRICT.** | | | | | | | | | | | | | |
| Fathehganj ... | 6 | 2 | 1 | 9 | 8 | 4 | 12 | 720 | 80 | 120 | 30 | 950 | 830 |
| Pilibhit .. | 12 | 4 | 2 | 18 | 18 | 6 | 24 | 200 | 50 | 250 | 65 | 565 | 430 |
| Milak ... | 3 | 1 | 1 | 5 | 4 | 2 | 6 | 38 | 12 | ... | .. | 50 | 45 |
| Dhohee ... | 9 | 2 | 1 | 12 | 12 | 4 | 16 | 228 | 58 | 12 | 8 | 306 | 240 |
| Miganj . | 2 | 1 | ... | 3 | 3 | 1 | 4 | 130 | 50 | ... | ... | 180 | 150 |
| Puranpur ... | 2 | 1 | ... | 3 | 4 | 1 | 5 | 70 | 30 | 30 | 10 | 140 | 130 |
| Baheri ... | 4 | 2 | 2 | 8 | 9 | 3 | 12 | 140 | 22 | ... | ... | 162 | 128 |
| Bisalpur ... | 3 | 1 | 1 | 5 | 4 | 2 | 6 | 240 | 30 | 10 | ... | 189 | 140 |
| Sirauli ... | 6 | 2 | 1 | 9 | 10 | 3 | 13 | 102 | 38 | ... | .. | 140 | 100 |
| Rampur ... | 3 | 1 | 1 | 5 | 6 | 1 | 7 | 82 | 28 | ... | ... | 110 | 80 |
| Nawabganj ... | 2 | 1 | 1 | 4 | 5 | 1 | 6 | 122 | 38 | 15 | 5 | 180 | 120 |
| Total ... | 52 | 18 | 11 | 81 | 83 | 28 | 111 | 2072 | 436 | 437 | 118 | 2972 | 2393 |
| **GONDA DISTRICT.** | | | | | | | | | | | | | |
| Bahraich ... | 6 | 2 | 2 | 10 | 10 | 8 | 18 | 180 | 70 | 230 | 148 | 628 | 600 |
| Bhinga. ... | 6 | 1 | ... | 7 | 7 | 6 | 13 | 95 | 93 | 250 | 90 | 528 | 450 |
| Balrampur. ... | 5 | 5 | 1 | 11 | 10 | 8 | 18 | 140 | 130 | 190 | 106 | 566 | 510 |
| Colonelganj. ... | 3 | 3 | — | 6 | 7 | 5 | 12 | 40 | 32 | 75 | 50 | 197 | 180 |
| Gonda. ... | 1 | 2 | 11 | 14 | 8 | 11 | 19 | 84 | 100 | 400 | 156 | 740 | 475 |
| Kaiserganj. ... | 5 | 2 | ... | 7 | 4 | 2 | 6 | 26 | 15 | 50 | 11 | 42 | 94 |
| Mankapur and Nawabganj | 3 | 2 | 4 | 9 | 7 | 5 | 12 | 99 | 29 | 65 | 55 | 248 | 200 |
| Nanpara. ... | 1 | 0 | 1 | 2 | 2 | 2 | 4 | 20 | 15 | 45 | 5 | 85 | 75 |
| Total ... | 30 | 17 | 19 | 66 | 55 | 47 | 102 | 684 | 484 | 1305 | 621 | 3034 | 2584 |
| Grand Total ... | 527 | 250 | 245 | 1022 | 844 | 487 | 1331 | 13969 | 5472 | 13862 | 5117 | 38420 | 32584 |
| 1895 Totals ... | 541 | 243 | 265 | 1049 | 889 | 499 | 1388 | 13704 | 5755 | 11723 | 4624 | 35806 | 31181 |
| Increase ... | ... | 7 | ... | ... | ... | .. | ... | 265 | ... | 2139 | 493 | 2614 | 1403 |
| Decrease ... | 14 | ... | 20 | 27 | 45 | 12 | 57 | ... | 283 | ... | .. | ... | ... |

# *NORTH INDIA CONFERENCE STATISTICS.*

*For the year ending* 31*st December* 1896.

## COLPORTAGE STATISTICS.

| NAME OF CIRCUIT. | No. of men employed as Colporteurs. | No. of Vernacular Bibles sold or distributed. | No. of Vernacular New Testaments sold or distributed. | No. of Vernacular Portions sold or distributed. | No. of English Bibles sold or distributed. | No. of English New Testaments sold or distributed. | No. of English Portions sold or distributed. | Total No. Bibles, Testaments & Portions sold or distributed. | No. of Tracts and Books sold and distributed. | Amount of sales of all kinds. Rs. | A. | P. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BAREILLY DISTRICT. | | | | | | | | | | | | |
| Bareilly ... | 1 | 40 | 23 | 343 | 2 | 4 | 10 | 422 | 8,000 | 64 | 13 | 9 |
| Bisauli ... | 1 | 6 | 11 | 249 | ... | 2 | ... | 268 | 40 | 20 | 11 | 9 |
| Budaon ... | 1 | 33 | 22 | 640 | ... | ... | 2 | 697 | 400 | 48 | 4 | 0 |
| Total ... | 3 | 79 | 56 | 1232 | 2 | 6 | 12 | 1387 | 8,440 | 133 | 13 | 6 |
| GONDA DISTRICT. | | | | | | | | | | | | |
| Bahraich ... | 1 | 10 | 40 | 375 | 5 | 9 | 71 | 510 | 1,500 | 40 | 0 | 0 |
| Bhinga ... | ... | ... | 7 | 16 | ... | ... | ... | 23 | 1,839 | 2 | 4 | 0 |
| Balrampur ... | ... | ... | 4 | 30 | .. | ... | .. | 34 | 1,100 | 2 | 8 | 0 |
| Colonelganj ... | ... | ... | ... | ... | ... | ... | ... | .. | ... | ... | ... | ... |
| Gonda ... | 1 | 16 | 25 | 100 | 4 | 2 | ... | 147 | 1,000 | ... | ... | ... |
| Kaiserganj ... | ... | ... | .. | .. | ... | ... | ... | ... | ... | .. | ... | ... |
| Mankapur-Nawabganj ... | 1 | 18 | 28 | 300 | 5 | 4 | 30 | 385 | 245 | 45 | 5 | 0 |
| Nanpara ... | ... | ... | .. | 105 | ... | ... | ... | 105 | 200 | 3 | 4 | 6 |
| Total ... | 3 | 44 | 104 | 926 | 14 | 15 | 101 | 1204 | 5,884 | 93 | 5 | 6 |
| SITAPUR DISTRICT. | | | | | | | | | | | | |
| Sitapur ... | 2 | 30 | 80 | 1713 | 11 | 32 | 20 | 1886 | 12,000 | 113 | 0 | 0 |
| Sidhauli ... | ... | ... | ... | ... | ... | ... | ... | ... | 400 | ... | | .. |
| Lakhimpur ... | 1 | 4 | 7 | 540 | ... | ... | ... | 551 | 500 | 18 | 0 | 0 |
| Baragawn ... | ... | ... | ... | .. | ... | ... | ... | ... | 200 | ... | | ... |
| Mohamdi ... | .. | ... | ... | .. | ... | ... | ... | ... | 300 | .. | | ... |
| Total ... | 3 | 34 | 87 | 2253 | 11 | 32 | 20 | 2437 | 13,400 | 131 | 0 | 0 |
| OUDH DISTRICT. | | | | | | | | | | | | |
| Bara Banki ... | 1 | 8 | 14 | 111 | 6 | 5 | 12 | 156 | 26,052 | 21 | 0 | 0 |
| Hardoi ... | 2 | 18 | 70 | 365 | 10 | 30 | 55 | 548 | 5,000 | 66 | 0 | 0 |
| Lucknow Hindustani ... | ... | ... | ... | .. | ... | ... | ... | ... | ... | ... | ... | ... |
| ,, English ... | ... | ... | ... | .. | ... | .. | ... | ... | .. | ... | .. | ... |
| Rae Bareli ... | 1 | 4 | 40 | 400 | 10 | 29 | 14 | 497 | 1,500 | 28 | 0 | 0 |
| Shahabad ... | 1 | 6 | 46 | 274 | ... | ... | ... | 326 | 3,093 | 28 | 0 | 0 |
| Unao | 1 | 10 | 30 | 500 | 3 | 2 | 15 | 560 | 10,000 | 27 | 0 | 0 |
| Total ... | 6 | 46 | 200 | 1,650 | 29 | 66 | 96 | 2087 | 45,645 | 170 | 0 | 0 |
| GARHWAL DISTRICT. | | | | | | | | | | | | |
| Godolle ... | ... | ... | ... | ... | ... | .. | ... | ... | 619 | ... | ... | ... |
| Kainur ... | ... | ... | ... | ... | ... | ... | ... | ... | 560 | ... | .. | ... |
| Lansdowne ... | ... | ... | ... | ... | ... | ... | ... | ... | 440 | ... | ... | ... |
| Pauri and Kotedwara ... | ... | .. | 8 | 41 | ... | ... | ... | 49 | 3560 | 3 | 4 | 0 |
| Ramni ... | ... | ... | ... | ... | ... | ... | ... | ... | 341 | ... | ... | ... |
| Srinagar ... | . | ... | ... | ... | ... | ... | ... | ... | 519 | ... | ... | ... |
| Total ... | ... | ... | 8 | 41 | ... | ... | ... | 49 | 6,039 | 3 | 4 | 0 |
| MORADABAD DISTRICT. | | | | | | | | | | | | |
| Dhampur ... | 2 | 3 | [illegible] | [illegible] | 2 | ... | ... | 362 | 20 | 65 | 0 | 0 |
| Moradabad ... | 1 | [illegible] | [illegible] | [illegible] | 8 | 25 | 20 | 953 | 48,500 | 104 | 0 | 0 |
| Total ... | 3 | 22 | 39 | 1199 | 10 | 25 | 20 | 1315 | 48,520 | 169 | 0 | 0 |

# *NORTH INDIA CONFERENCE STATISTICS.*

*For the year ending 31st December, 1896.*

## COLPORTAGE STATISTICS.

| NAMES OF CIRCUITS. | No. of men employed as Colporteurs. | No. of Vernacular Bibles sold or distributed. | No. of Vernacular New Testaments sold or distributed. | No. of Vernacular Portions sold or distributed. | No. of English Bibles sold or distributed. | No. of English New Testaments sold or distributed. | No. of English Portions sold or distributed. | Total No. Bibles, Testaments & Portions sold or distributed. | No. of Tracts and Books sold and distributed. | Amount of sales of all kinds. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | Rs | A. | P. |
| **PILIBHIT DISTRICT.** | | | | | | | | | | | | |
| Fatehgunj ... | ... | 16 | 15 | 50 | 2 | ... | ... | 83 | 3000 | 12 | ... | ... |
| Pilibhit ... | ... | 10 | 7 | 20 | .. | ... | ... | 37 | 1500 | ... | .. | .. |
| Milak ... | ... | 1 | 8 | 10 | ... | ... | ... | 19 | 420 | ... | ... | ... |
| Shahi ... | ... | 4 | 3 | 20 | ... | ... | ... | 27 | 600 | ... | ... | ... |
| Mirganj ... | .. | 2 | 4 | 6 | — | ... | ... | 12 | 350 | ... | ... | ... |
| Puranpur .. | ... | 2 | 2 | 18 | ... | ... | ... | 22 | 400 | ... | ... | ... |
| Baheri ... | ... | 3 | 1 | 9 | ... | ... | ... | 13 | 600 | ... | ... | ... |
| Bisalpur ... | ... | 2 | 4 | 12 | ... | ... | ... | 18 | 700 | ... | ... | ... |
| Sirauli ... | ... | 6 | 9 | 4 | ... | ... | ... | 19 | 1600 | ... | ... | ... |
| Rampur ... | ... | 5 | 10 | 12 | ... | ... | ... | 27 | 800 | ... | .. | ... |
| Nawabgauj ... | .. | 1 | ... | 3 | ... | ... | ... | 4 | 400 | ... | ... | .. |
| Total ... | ... | 52 | 63 | 164 | 2 | ... | .. | 281 | 10370 | 12 | ... | ... |
| **SAMBHAL DISTRICT.** | | | | | | | | | | | | |
| Sambhal ... | ... | ... | ... | ... | .. | ... | ... | ... | 3600 | ... | ... | ... |
| Babukhira ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | . | ... |
| Rasulpure ... | ... | ... | ... | ... | ... | ... | ... | ... | 1200 | ... | ... | ... |
| Rajpura ... | ... | ... | ... | ... | ... | ... | ... | ... | 1000 | ... | ... | .. |
| Gannour ... | 2 | ... | ... | ... | ... | .. | ... | 2 | 1000 | ... | ... | ... |
| Bahjoi ... | ... | ... | ... | ... | ... | ... | ... | ... | 1000 | ... | ... | ... |
| Gangesri ... | ... | ... | ... | ... | ... | ... | .. | .. | 100 | ... | ... | ... |
| Hasanpure ... | .. | ... | ... | .. | ... | ... | ... | ... | 500 | ... | .. | ... |
| Shahpure ... | ... | ... | ... | ... | ... | ... | .. | ... | 300 | ... | ... | ... |
| Narainya ... | ... | .. | ... | ... | ... | ... | ... | ... | 400 | ... | .. | .. |
| Amroha ... | ... | ... | ... | .. | ... | ... | ... | ... | 1000 | ... | .. | ... |
| Dhanaura ... | ... | ... | ... | ... | ... | ... | ... | ... | 6000 | ... | ... | ... |
| Basta ... | ... | ... | ... | ... | ... | ... | ... | ... | 900 | ... | .. | ... |
| Sharifpure ... | .. | ... | ... | ... | ... | ... | ... | ... | 200 | ... | ... | ... |
| Total ... | 2 | ... | ... | ... | ... | ... | ... | 2 | 17200 | ... | .. | ... |
| **KUMAON DISTRICT.** | | | | | | | | | | | | |
| Naini Tal Hindustani ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Nanital English ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Dwarahat ... | ... | 5 | 30 | 24 | ... | ... | ... | 59 | 2900 | ... | . | ... |
| Pithoragarh ... | 1 | 9 | 10 | 500 | ... | ... | ... | 519 | 4590 | 21 | 1 | 6 |
| Bhol ... | ... | 4 | 10 | 33 | ... | ... | ... | 47 | 5394 | ... | ... | ... |
| Total ... | 1 | 18 | 50 | 557 | ... | ... | ... | 625 | 12884 | 21 | 1 | 6 |
| Grand Total ... | 21 | 295 | 607 | 8022 | 68 | 144 | 249 | 9385 | 168382 | 733 | 8 | 6 |
| Total 1895 ... | 14 | 981 | 268 | 11818 | 27 | 78 | 123 | 10977 | 189295 | 501 | 8 | 6 |
| Increase ... | 7 | ... | 339 | ... | 41 | 66 | 126 | ... | ... | 232 | .. | ... |
| Decrease ... | ... | 686 | .. | 3796 | ... | ... | ... | 1592 | 20913 | ... | .. | ... |

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